

STATE OF NORTH CAROLINA
TOWN OF FLETCHER
STORMWATER AGREEMENT

THIS AGREEMENT, made and entered into this the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between Town of Fletcher, hereinafter referred to as Town, and \_\_\_\_\_, hereinafter referred to as Owner;

WITNESSETH THAT WHEREAS, Owner is this day accepting responsibility for the stormwater device(s) (BMP) installed on that certain real property known as \_\_\_\_\_, as shown on the plat thereof recorded in the Plat Book \_\_\_\_\_, Page \_\_\_\_\_, Henderson County Registry; and

WHEREAS, as a part of the construction of the residence/development the Town of Fletcher required that a stormwater device(s) BMP be constructed; and

WHEREAS, the Owner accepts responsibility for the maintenance of the stormwater device(s) (BMP) as prescribed in the Maintenance Agreement signed and notarized, dated \_\_\_\_\_, 20\_\_\_\_; and

WHEREAS, the Owner grants access to the Town of Fletcher to inspect the stormwater device(s) (BMP); and

WHEREAS, the Owner understands that this Agreement shall endure to the benefit of his successors in title, whomsoever they may be in the future.

NOW, THEREFORE, it is understood and agreed by and between the parties:

- 1. The maintenance of the stormwater device(s) (BMP) shall be the sole responsibility of the Owner.
2. The responsibility for the maintenance of the stormwater device (BMP) shall pass in the chain of title to the Owner's successor in interest.
3. Access is granted to Town of Fletcher to inspect the stormwater device(s).
4. Annually, The Owner shall provide an inspection report from to occur each year beginning one year after \_\_\_\_\_ and each successive year.

The report should be mailed to 100 N. King Street Suite 118, Hendersonville, NC 28792 - Attention: Water Quality Division

Owner: \_\_\_\_\_

Date: \_\_\_\_\_

I, \_\_\_\_\_ THE UNDERSIGNED notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public
My Comm. Exp. \_\_\_\_\_