REQUEST FOR COMMITTEE ACTION

HENDERSON COUNTY

Technical Review Committee

MEETING DATE: August 18, 2020

SUBJECT: Major Site Plan for Ball Family Cemetery

PRESENTER: Toby Linville, Code Enforcement Director

ATTACHMENTS:

- 1. Staff Report
- 2. Photographs
- 3. Site Plan

SUMMARY OF REQUEST:

Major site plan review for a family cemetery.

Suggested Motion:

I move to approve the site plan for Ball Family Cemetery because it meets the requirements of the Land Development Code.

Staff Report: TRC 8/18/20

Henderson County, North Carolina Code Enforcement Services

1. Board Request

- 1.1. Applicant: Charles and Troylyn Ball
- 1.2. Request: Major Site Plan Review for a family cemetery
- 1.3. **PIN:** 9662064570
- 1.4. Size: 6.57 acres +/-
- 1.5. Location: The subject area is located behind 197 Jackson Rd
- 1.6. Supplemental Requirements:

SR 5.3. Cemetery, Family

(1) Site Plan. Major Site Plan required in accordance with §42-331 (Major Site Plan Review).

- (2) Plot Setback. Plots shall be:
- a. Twenty (20) feet from any property line.
- b. One hundred (100) feet from any structure.
- c. One hundred (100) feet from an existing well.

d. One hundred (100) feet from the high-water mark of any spring, stream, lake, reservoir or other know source of water. Family cemeteries shall not be located in *a special flood hazard area*.

(3) Security. The family cemetery shall be enclosed by a fence or wall at least four (4) feet in height constructed of metal, masonry or stone.

(4) Private/Public Easement. A minimum twenty (20) foot private or public *easement* shall be recorded to provide access to a family cemetery.

(5) Certification, Licensure and Permitting. A family cemetery shall comply with all applicable local, state and federal environmental and public health laws (including the requirements of N.C.G.S. 65-Cemeteries).

(6) Plat. A family cemetery shall be recorded on a plat in the Register of Deeds office.

(7) Marker. Each container of human remains shall be buried beneath the surface of the ground and shall be indicated by a permanent visible marker or monument. The marker or monument should be made of granite or bronze, mounted on at least a four inch concrete base and have a minimum dimension of one (1) foot wide by two (2) feet tall and be four (4) inches thick. The marker should be placed as soon as practicable after the remains are interred and shall bear the name, year of birth and year of death of the deceased.

(8) Responsibility. The owner of any property which contains all or part of a family cemetery is responsible for maintaining the family cemetery in compliance with local, state and federal regulations.



Map A: Aerial Photo/Pictometry



2. <u>Current Conditions</u>

2.1 Current Use: This parcel is currently residential.

2.2 Adjacent Area Uses: The surrounding properties consist of residential, agricultural and former Southern Tee Golf (Town of Fletcher).

2.3 Zoning: The surrounding properties are zoned Residential Two Rural (R2R).

Map B: Current Zoning

- **3.** <u>Floodplain /Watershed Protection:</u> The parcel is not in special flood hazard area. The property is not in a Water Supply Watershed district.
- 4. <u>Water and Sewer</u>: Private well and septic.



Map C: CCP Future Land Use Map

5. Staff Comments

The 2020 CCP: The CCP Future Land Use Map places the Subject Area in the Urban Service Area (USA). The text and map of the 2020 CCP suggest that the Subject Area would be more suitable for the following:

1. The Urban Services Area is that area within which most urban services and urban- scale development is currently concentrated, and within which such development should generally be concentrated through the year 2020.

2. Growth and development will be proactively managed through extensive planning. Much of the USA falls within municipal planning jurisdictions and will be managed by those jurisdictions. Land use planning for areas falling within the County's jurisdiction should be comparable and compatible in its approach and intensity with planning conducted within the various municipal jurisdictions.

6. <u>Staff Recommendations</u>

Staff's position at this time, under the guidelines of current plans, policies and studies, is to recommend approval of the major site plan because it is consistent with the current surrounding land uses and future land use recommendations.

7. <u>Site Plan and Photographs</u>



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HENDERSON COUNTY SUBDIVISION APPLICATION FORM

(Please fill out <u>all</u> applicable items)

SUBDIVISION INFORMATION

| Subdivision Name: | | | | |
|---|--|--|--|--|
| Subdivision Type (Circle One): | Minor Non-Standard Special | | | |
| Proposed Use of Property (Circle One): Residential | Commercial Industrial | | | |
| Conservation Subdivision: Yes No | Gated entrance to property: Yes No Total Number of Proposed Lots: | | | |
| Existing Number of Lots: | | | | |
| Total Number Proposed Units:] + CEMGTARY | Proposed Density (units per acre): 6 A < | | | |
| Road System: () Public () Private | () Combination Public and Private | | | |
| Water System: () Individual () Community | y () Municipal | | | |
| Sewer System: () Individual () Community | y () Municipal | | | |
| PARCEL INFORMATION | / | | | |
| PIN: <u>9667064570</u> Total Acreage: <u>6</u> | 74 Deed Book/Page: 3453/31 Township | | | |
| Location of property to be divided: | on RD | | | |
| Zoning District: | Fire District: | | | |
| Water Supply Watershed: | School District: | | | |
| Any portion of property within or containing the followir | ng: | | | |
| Floodplain or floodway: Yes No Perennial streams: Yes No | | | | |
| Protected mountain ridges: Yes No Cemet | ery: FROPOSED (Yes) No | | | |
| Within ½ mile of a Farmland Preservation District: | Yes No | | | |
| Adjacent to a Farmland Preservation District: | Yes No | | | |
| CONTACT INFORMATION | | | | |
| Property Owner: | | | | |
| Name: TROYINN BAU | Phone: 828-337-5955 City, State, Zip: <u>ASNEVILLE, NE ZES 13</u> | | | |
| Address: 199 | City, State, Zip: 18161146, NE USS 13 | | | |
| Applicant: | | | | |
| Name: CHARTES BALL | Phone: 828-337-5955 | | | |
| Address: <u>SAME</u> | City, State, Zip: <u>SAME</u> | | | |
| Agent: Agent Form (Circle One): Yes No | | | | |
| Name: | Phone: | | | |
| Address: | City, State, Zip: | | | |
| Plan Preparer: | 8-3,400,4040 | | | |
| Name: <u>LICKASEB666</u> CAMO SVENEYVG | Phone: B=23-938-4848 City, State, Zip: IS23500 City | | | |
| Address: 239 120950N WALK | City, State, Zip: $13232300100 \text{ NC} 29713$ | | | |
| I certify that the information shown above is true and ac | ccurate and is in conformance with the Subdivision regulations of | | | |
| Henderson County. | | | | |
| CUARIES BALL / MA | Dicant (Owner or Agent) $\frac{3/7}{Date}$ | | | |
| Print Applicant (Owner or Agent) Signature App | blicant (Owner or Agent) Date / | | | |
| | | | | |
| Cr | ounty Use Only | | | |
| | : Final Plat Approved On: | | | |
| | Page 1 of 1 | | | |

HENDERSON COUNTY MAJOR SITE PLAN REVIEW APPLICATION

| CONTACT INFORMATION | | | | |
|---|--|--|--|--|
| Property Owner: Charles Bowness Bow As Travs | THE OF THE CHARLES EDWARDS BOU REVOLUBLE FOUST STEE OF THE TROYLYN WIGGINGTON BAU REVOLABLE TRUST Phone: <u>828-337-5955</u> | | | |
| Name: TROYLYN WIGGNOTON BOLL AS TOUR | TEE OF THE Phone: 528 - 337 - 5955 | | | |
| Complete Address: Por 5199 Astributure | , NC 28813 | | | |
| Applicant: | / | | | |
| Name: SAME AS ABOVE | Phone: <u>SAM3</u> | | | |
| Complete Address: $\leq \land \mathcal{MZ}$ | · · · · | | | |
| Agent: | | | | |
| Name: | Phone: | | | |
| Complete Address: | | | | |
| Agent Form (Circle One): Yes No | | | | |
| Plan Preparer: | | | | |
| Name: TUCKASEEGEE LAND SUR | VEYING Phone: 378-433-4843 | | | |
| Complete Address: 234 BRYSON W | NUK, BRYSON OTTY, NC 28713 | | | |
| | | | | |
| GENERAL INFORMATION | | | | |
| Date of Application: $\frac{3}{7}/20$ | | | | |
| Site Plan Attached (Circle One): Yes No | | | | |
| | | | | |
| PARCEL INFORMATION | | | | |
| PIN: 7662064570 Tra | ct Size (Acres): <u>6.74 AC</u> | | | |
| | District: | | | |
| • | tershed: | | | |
| | odplain: | | | |
| Special Use Permit | <u> </u> | | | |
| | | | | |
| Location / Property to be developed: 197 TACKSON RD | | | | |
| | <u> </u> | | | |
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| Count | y Use Only | | | |
| East & Daid | Mathad Descived by: | | | |
| Fee: \$ Paid: | Method: Received by: | | | |
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