#### **REQUEST FOR COMMITTEE ACTION**

### HENDERSON COUNTY

#### **TECHNICAL REVIEW COMMITEE**

MEETING: October 15, 2019

SUBJECT: Major Site Plan Review Fluor United Asheville, LLC

PRESENTER: Toby Linville

ATTACHMENTS: Staff Report

SUMMARY OF REQUEST: Office Use

Suggested Motion: I move that the TRC approve/deny the major site plan for Fluor United Asheville, LLC DOT Office



# Henderson County, North Carolina Code Enforcement Services

## 1. Committee Request

- 1.1. Applicant: Fluor United Asheville, LLC
- 1.2. Request: Major Site Plan Approval
- 1.3. **PIN:** 9652432062
- 1.4. Size: 1.63 acres +/-
- 1.5. Location: The subject area is located off US Hwy 25 at 5200 Hendersonville Road

## 1.6. Supplemental Requirements:

## SR 6.9 Office: Professional

Site Plan. Major *Site Plan* required in accordance with §42-331 (Major Site Plan Review).
 Lighting. *Adequate lighting* shall be placed in areas used for vehicular/pedestrian access including, but not limited to: stairs, sidewalks, crosswalks, intersections, or changes in grade. *Lighting mitigation* required.



Map A: Aerial Photo/Pictometry



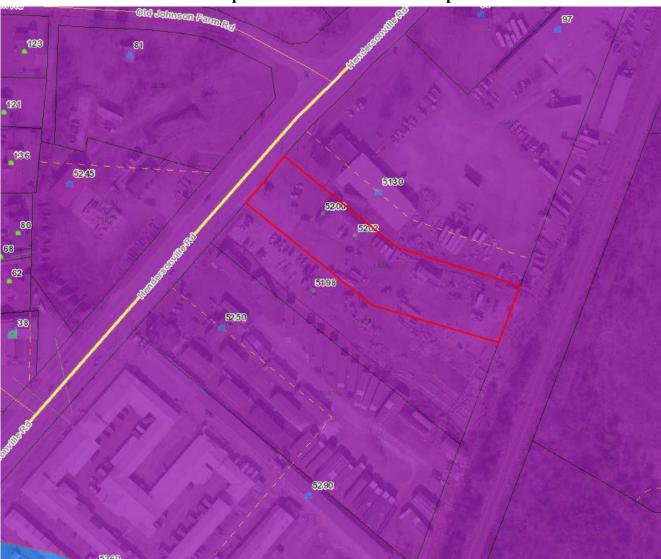
## 2. <u>Current Conditions</u>

- 2.1 Current Use: This parcel is currently vacant
- 2.2 Adjacent Area Uses: The surrounding properties consist of industrial and commercial uses.
- **2.3 Zoning:** The surrounding properties are Regional Commercial

### Map B: Current Zoning



- 3. <u>Floodplain /Watershed Protection</u> The property is not located in a Special Flood Hazard Area. The property is not in a Water Supply Watershed district.
- <u>Water and Sewer</u> Hendersonville Water and Cane Creek sewer will serve this property.
  Public Water: Yes
  Public Sewer: Yes



Map C: CCP Future Land Use Map

#### 5. Staff Comments

**The 2020 CCP:** The CCP Future Land Use Map places the Subject Area in the Industrial Area. The text and map of the 2020 CCP suggest that the Subject Area would be more suitable for the following:

The purpose of the Industrial District (I) is to foster orderly growth where the *principal use* of land is a mixture of industrial and heavy commercial. The intent of this district is to allow for *industrial* and heavy *commercial development* consistent with the recommendations of the *Comprehensive Plan*. In accordance with the *Comprehensive Plan*, the district will allow for and provide *industrial* and heavy *commercial development* that: (1) is compatible with adjacent development and the surrounding community; (2) will minimize conflict between land *uses*; and (3) is sensitive to its impact on surrounding land *uses* and the environment (natural and man-made).

#### 6. Staff Recommendations

Staff's Position at this time, under the guidelines of current plans, policies and studies, is to approve the Major Site Plan because it is consistent with the current surrounding land uses and future land use recommendations.

## 7. Photographs

## HENDERSON COUNTY MAJOR SITE PLAN REVIEW APPLICATION

| CONTACT INF         |                                  |   |                   |   |
|---------------------|----------------------------------|---|-------------------|---|
| Property Owner:     | Course D- D-                     | - 144                                   | Qa                | 1. 552 211-5  |
| Name:               | Address: Z160 Pa                 | TIPS                                    | Phone: 704        | - 335- 2418   |
| Complete .          | Address: <u>2160 Pa</u>          | Ark STreet, LAC                         | KSonville FL.     | 52204   |
| Applicant:          | FIVOR UNITED                     | Acheville 11A                           |                   |   |
| Complete            | Address: 5200 HEA                | ASAEVIIIR LLC                           | Phone:            |   |
| Agent:              | Audress. J COU ITEA              | verson ville k                          | ad, FIETCHEN      | <u>e NC, 28132</u>  |
| Name:               |                                  |   | D                 |   |
|                     | Address:                         |   | Phone:            | nda manana any amin'ny faritr'o ana amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o dia manana amin'ny farit |
| -                   | n (Circle One): Yes              | N-                                      |                   |   |
| -                   | n (Chele One). Yes               | No                                      |                   |   |
| Plan Preparer:      | JEFF KMEIZ                       |   |                   | 7   |
| Complete /          | JEFF KMETZ<br>Address: 714 REBCC | A CLANE DELLA                           | Phone: //4-       | 534-3181  |
| Complete            | Address: <u>119 REBECC</u>       | A SANG DIVE                             | Mooresville       | NC, 28119   |
| GENERAL INFO        | DMATION                          |   |                   |   |
|                     | n: 9-25-201                      | , 9                                     |                   |   |
|                     |                                  |   |                   |   |
| Site Flan Attached  | d (Circle One): Yes              | No                                      |                   |   |
| PARCEL INFOR        | MATION                           |   |                   |   |
|                     | 42-2921                          |   | 10101             |   |
| Taning District     | IL LILI                          | _ I ract Size (Acres                    | ): <u>1.91 ac</u> |   |
|                     | Regional Comercia                |   |                   | an an tairt   |
|                     | irement#                         |   | NDERSON COUNT;    |   |
|                     |                                  | Floodplain:                             | one               |   |
| Special Use Permit  |                                  |   |                   |   |
| Logation ( Dronarty | to be developed. 51              | 08 1/2 1 2 2                            |                   |   |
| ALC 28              | to be developed: $5/$            | 10 Henderson VII                        | TE KOAL, FL       | ETCHER  |
|                     |                                  | 10 2 1                                  | <b>D</b> /-       |   |
|                     | 5200 Henderson                   | UILLE KOac /                            | -LENCHER          | NC 28132  |
|                     |                                  |   |                   |   |
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|                     |                                  |   | ****************  | ******  |
|                     |                                  | <b>County Use Only</b>                  |                   |   |
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