



Date: **Tuesday, November 13th, 2018**
Place: **Athletics & Activity Ctr. Conf. Rm. 708 S Grove St.**
Time: **12:00 Noon**

AGENDA

- A. CALL TO ORDER JEFF DONALDSON, CHAIRMAN
- B. APPROVAL OF MINUTES OF October 9, 2018
- C. CONSENT AGENDA: N/A
- D. PUBLIC INPUT
- E. NEW BUSINESS
 - 1. Greenways Master Plan review - Autumn Radcliff & Janna Peterson
- F. UNFINISHED BUSINESS
- G. STAFF UPDATES
- H. MEMBER COMMENTS
- I. ADJOURN