# Henderson County Parks \& Recreation Program Proposal Form 

HENDERSON COUNTY Parks \& Recreation

Please fill out boxes as completely as possible. When finished, "Save As" to your computer and name the file appropriately. Attach to an email and return. Or print and fill by hand and return to our Parks and Recreation Office located at 708 S. Grove Street, Hendersonville NC 28792.

## INSTRUCTOR/CONTRACTOR INFORMATION

| Name: |  |  |  |
| :---: | :---: | :---: | :---: |
| Address: |  |  |  |
| City/State/Zip: |  | Phone: |  |
| Additional Phone: |  | E-mail: |  |
| Website: |  |  |  |
| Are you an established business? Yes | No | Business/DBA Name: |  |
| Who is authorized to bind your business in a contract? |  |  |  |
| Name: |  | Title: |  |
| Does your business carry liability Insurance? | Yes | No | How Much? |
| Are you offering this program elsewhere? | Yes | No | Where: |
| Tell us what makes you the best person to provir | vide th | s serv |  |

List ways you will promote this program:
Is this program: $\quad$ Private/Group Meeting $\square$ Open to the Public $\square$ Advertised by Parks \& Rec $\quad \square$

CERTIFICATIONS/LICENSES: List all that are related to this program proposal (attach copies)

| Title | Issue/Expiration | Description |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
| REFERENCES: | Organization/Title |  |  |  |
| Name |  | Phone |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| PROGRAM SPECI FICS |  |  |  |  |
| Program Title: (The title should catch the audience's attention, be descriptive, but brief) |  |  |  |  |

Program Description: (The description should sell the customer on your program. Be descriptive and accurate while explaining what is offered. Limit to about 70 words. Attach additional sheets as necessary.)

Program Goals/Benefits for Participants:

Prerequisites: (Knowledge or skills the participant needs prior to enrollment)

Additional Information: (Information the participant needs to know prior to enrollment, e.g. supplies to bring, how to dress)

Safety and Emergency Factors: (To ensure the best possible experience for the participant, an awareness of potential hazards is required. List all safety and risk factors.)

Requested Day(s) of the Week: (Check any that apply.)


Participant Requirements:
Minimum number: _____ Maximum number: Minimum age: ____ Maximum age: ____

Facility needs and/or meeting location:
Equipment needs:
What will you provide:
What do you expect us to provide:

## Fee Information

Cost per participant: (Your desired instruction fee plus percentage to County. For example, with a $75 / 25$ split, $\$ 100$ per student results in $\$ 75$ to instructor and $\$ 25$ to the county.)

Additional costs: (e.g.: supply costs paid to contractor, admission, and/or meal costs if not included in registration fee.)

Questions or Comments:

Submitted by: $\qquad$ Date Submitted: $\qquad$

## OFFICE USE ONLY

| Received By: | Date: |  | Reviewed By: |  | Date: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Status: | Instructor/Contractor | Rental | Declined | Reason: |  |

