## Summary

## HISTORIC RESOURCES COMMISSION March 18, 2019

The Historic Resources Commission (HRC) met on Monday March 18, 2019 at 3:00 P.M. in the King Street Meeting Room at 100 N. King Street, Hendersonville, N.C.

**ATTENDEES** 

Susan Sneeringer Bette Carter Stephen Fosberg Terry Ruscin Ray Bryson Donald Wilson

Ronald Schultz

## **CALL TO ORDER/WELCOME**

Susan Sneeringer called the meeting to order at 3:02 P.M. and welcomed all in attendance.

## **DISCUSSION ITEMS**

Don Wilson made a motion, seconded by Ray Bryson to approve the previous meeting minutes. The minutes for January and February meetings were approved.

Mr. Ken Fitch, a county resident, announced concerns about the Stillwell building in Jackson Park. Mr. Fitch was concerned that the building was in danger of being demolished rather than repaired and maintained. Staff will gather more information concerning plans for the Stillwell building at 801 4<sup>th</sup> Ave W in the Jackson Park boundary.

Staff gave an update on the copies of notice from the NC Department of Natural and Cultural Resources concerning the boundary of the Blake Meadows historic property was decreased from 10 acres to 2.02 acres.

Susan Sneeringer informed the commission that the St. Paul's Church application had been revised and should be submitted within the next week. Don Wilson will create an architectural report for the Seven Gables when weather permits.

An update was given for the Rugby Grange and some discussion was provided. The owners of the property live in Florida and there seems to be little interest in historic designation. Terry Ruscin suggested reaching out to Bill Moss to contact owners to receive a definitive answer on designation interest.

Bette Carter has some connections that are doing some research for the Hicks Jones; historic newsletter for more information on the property. Carter also mentioned looking into Poplar Lodge as a possible designation, and she will contact the owner to gauge interest.

Meeting was adjourned at 3:38pm

The next meeting is scheduled for April 15, 2019 at 3:00pm.

Minutes Approved: Susan Green ager