

**ADDENDUM NUMBER TWO**

**Berkeley Park Restroom Facilities  
HENDERSON COUNTY**

MLA PROJECT NUMBER: 26002

Mark Lusk Architecture, PLLC

**DATE OF ISSUE: April 14, 2026**

**TO: ALL BIDDERS OF RECORD**

This Addendum modifies the Contract Documents only in the manner and to the extent stated herein and shown on any accompanying drawings and will become a part of the Contract Documents. Except as specified or otherwise indicated by this Addendum, all work shall be in accordance with the basic requirements of the Contract Documents.

BIDDERS SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM ON BID FORM.

This Addendum consists of one page(s) and any enclosures noted:

**ENCLOSURES:**

1. P3

**GENERAL INFORMATION / CLARIFICATIONS:**

1. None

**CHANGES TO PROJECT MANUAL:**

1. None

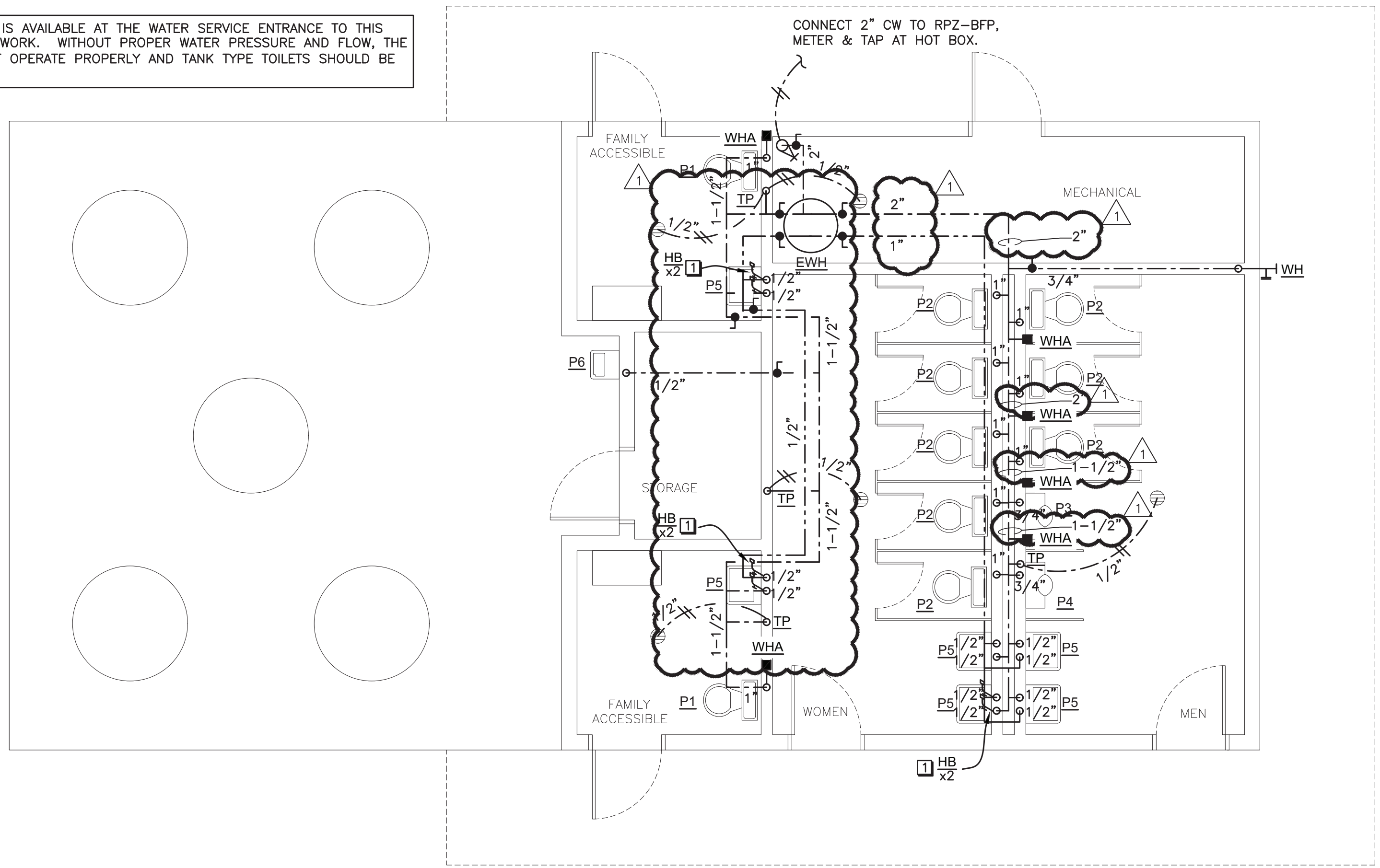
**CHANGES TO DRAWINGS:**

1. A201, A202, A203: Bathroom doors only - each bathroom door shall have an 18"x18" vandal resistant fixed blade louver with screen. Locate 18" from bottom of door min.
2. P3: see revisions to plumbing sheet

**END OF ADDENDUM**

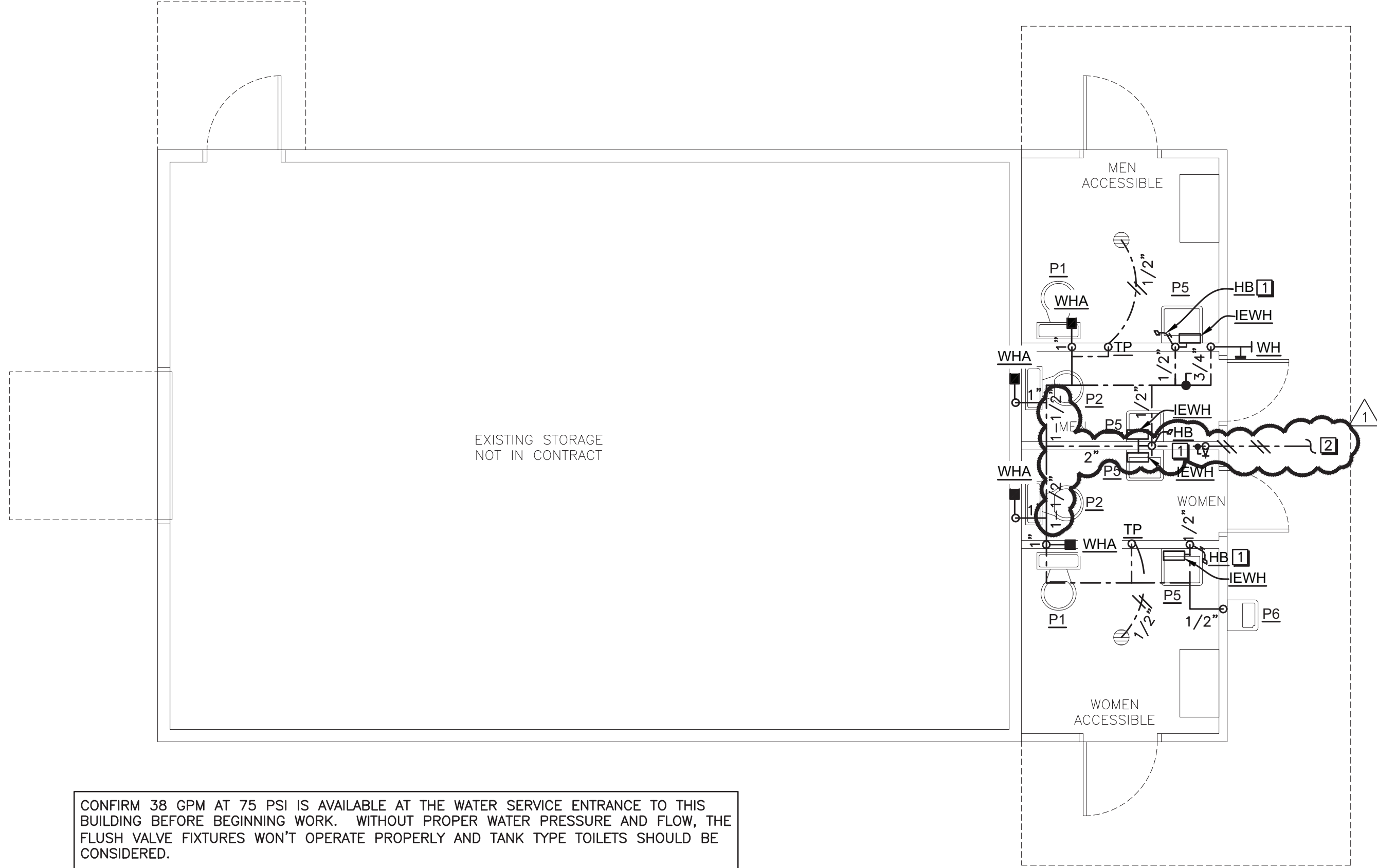
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CONFIRM 58 GPM AT 75 PSI IS AVAILABLE AT THE WATER SERVICE ENTRANCE TO THIS BUILDING BEFORE BEGINNING WORK. WITHOUT PROPER WATER PRESSURE AND FLOW, THE FLUSH VALVE FIXTURES WON'T OPERATE PROPERLY AND TANK TYPE TOILETS SHOULD BE CONSIDERED.

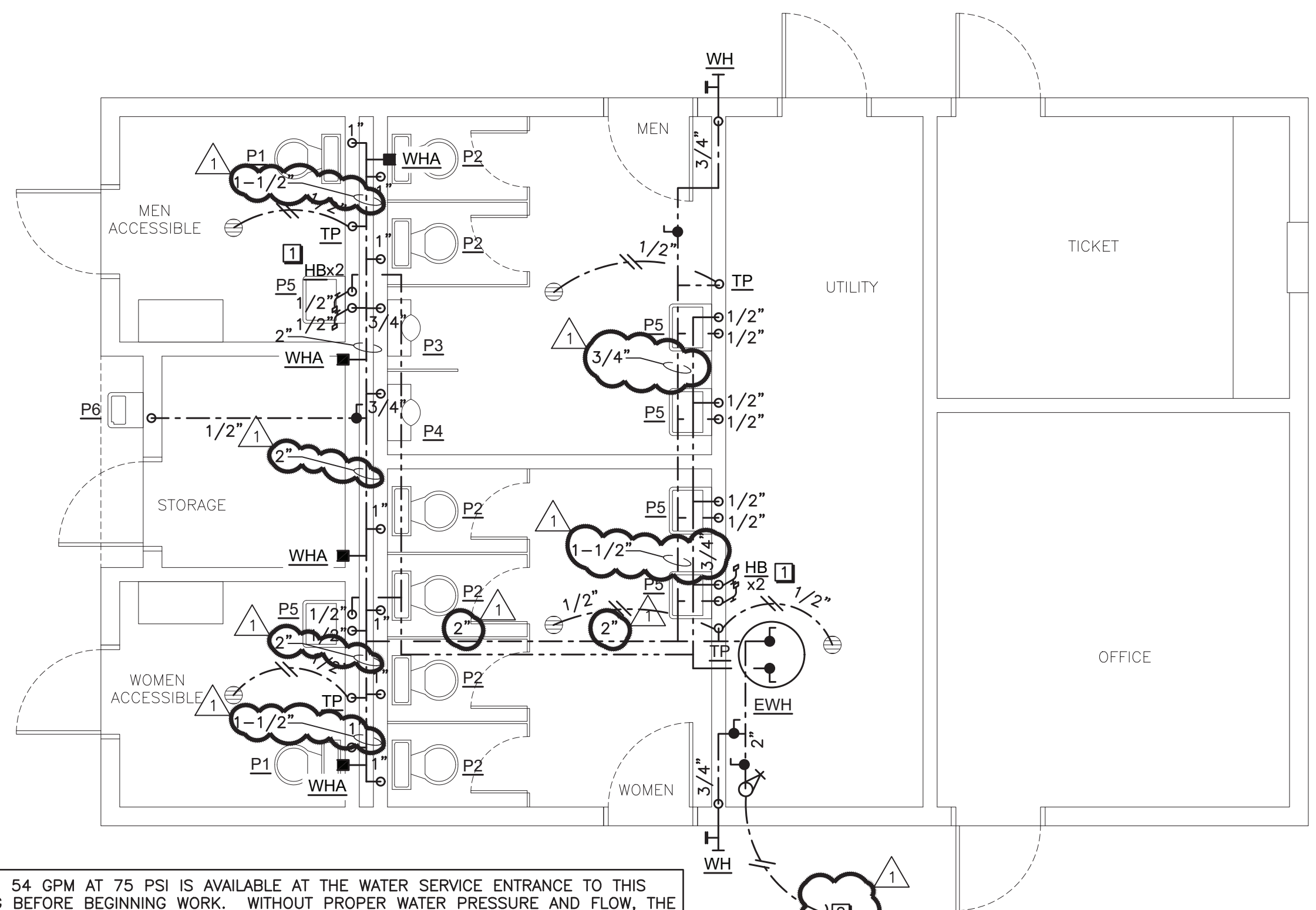


- KEYED NOTE:**
- 1 PROVIDE HOSE BIBB DOWN LOW TO ASSIST IN DRAINING DOWN THE SUPPLY PIPING DURING WINTER. PROVIDE BALL VALVE UPSTREAM OF HOSE BIBB.
  - 2 CONNECT 2" CW TO RPZ-BFP, METER & TAP AT HOT BOX.

**3** PICNIC SHELTER  
**P3** PLUMBING SUPPLY PIPING PLAN  
 SCALE: 1/4" = 1'-0"



**2** EXISTING STORAGE  
**P3** PLUMBING SUPPLY PIPING PLAN  
 SCALE: 1/4" = 1'-0"



**1** TICKET OFFICE  
**P3** PLUMBING SUPPLY PIPING PLAN  
 SCALE: 1/4" = 1'-0"



**BERKELEY PARK  
 RESTROOM  
 FACILITIES**

Project Number: 26002

Checked: \_\_\_\_\_

Drawn: TWA

Date: 3/20/26

Revisions:

|   |         |
|---|---------|
| 1 | 4/14/26 |
|---|---------|

**PLUMBING  
 SUPPLY PIPING  
 PLAN**