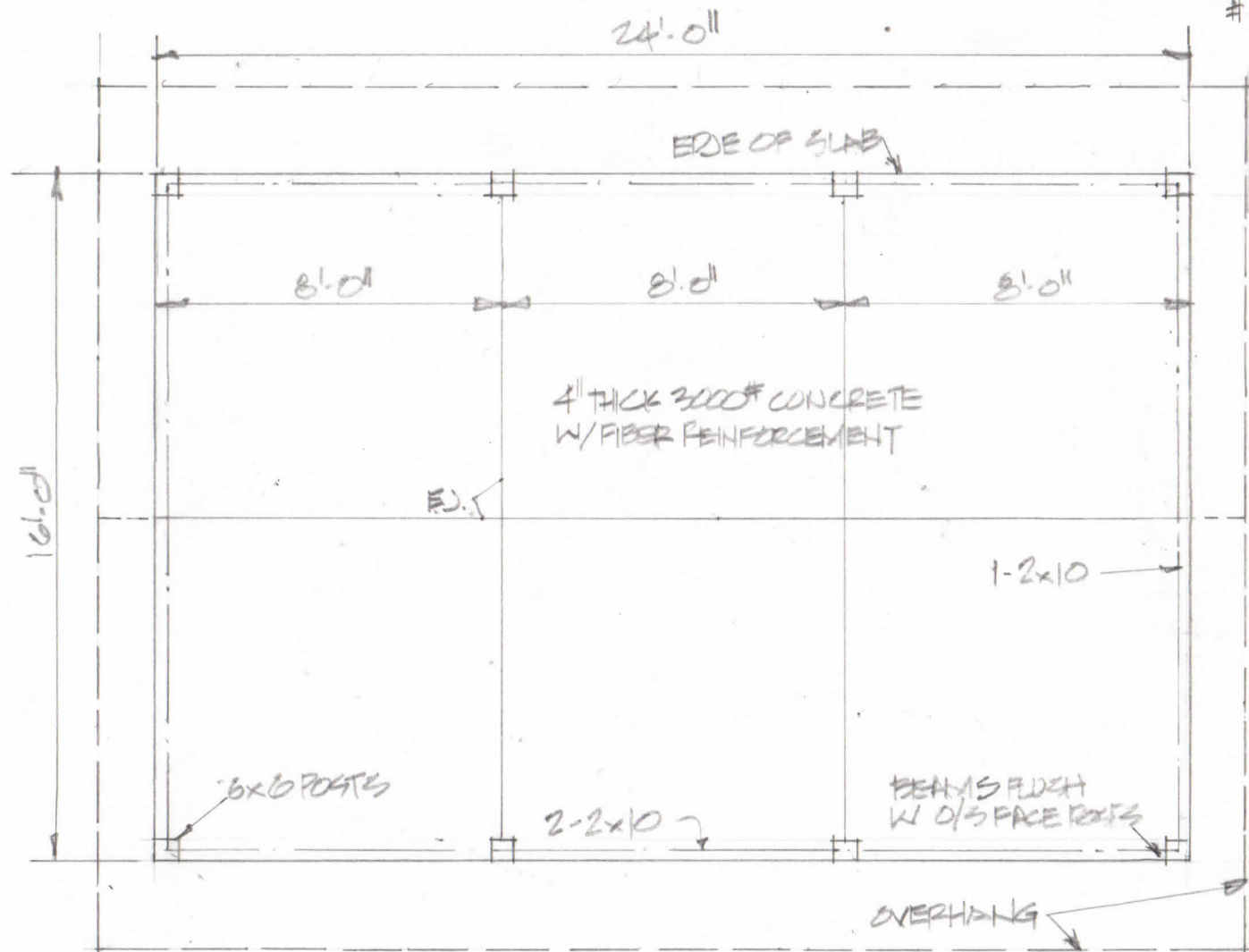


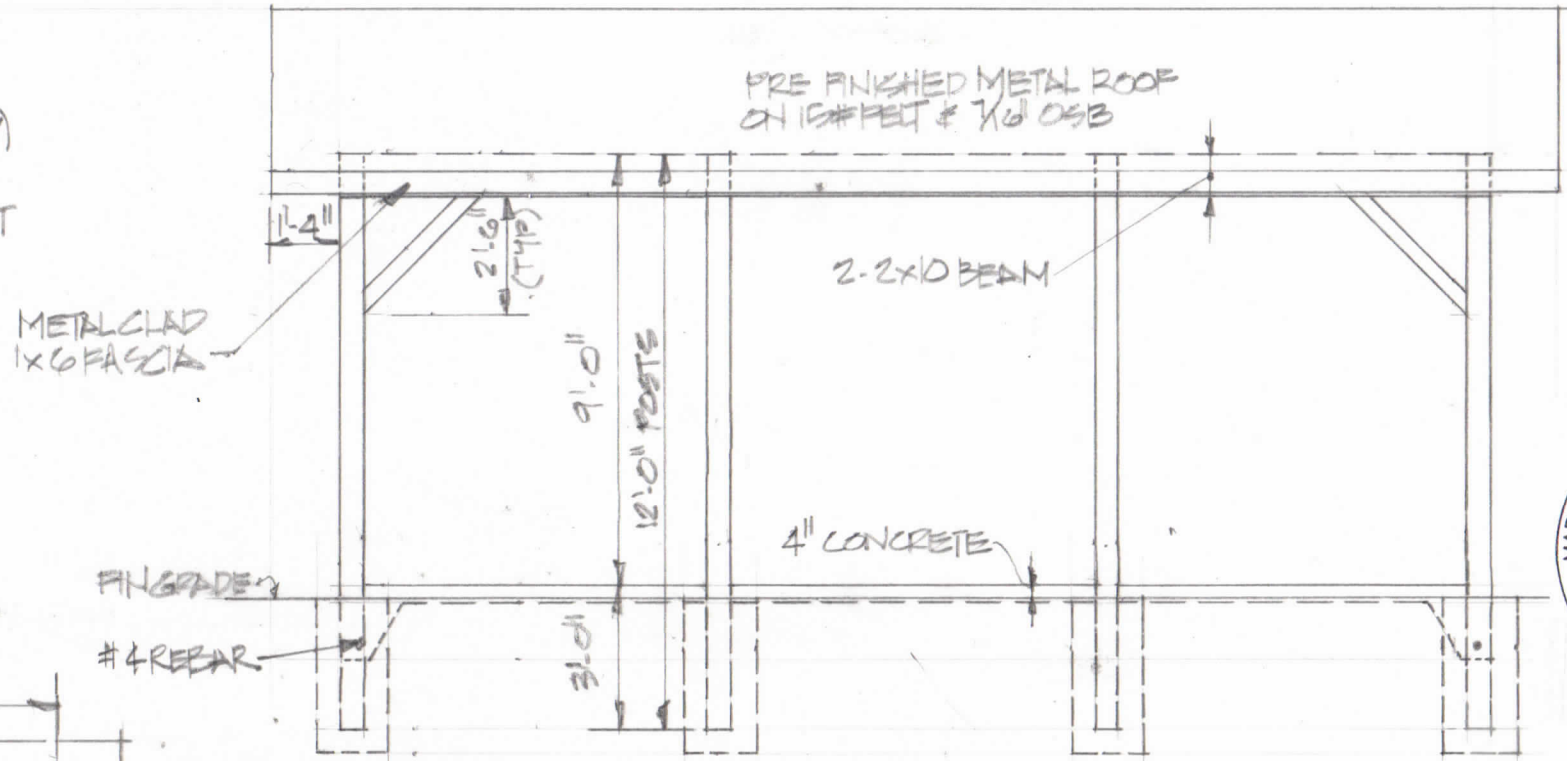
**NOTES**

1. STRUCTURAL MEMBERS SHALL BE PRESSURE TREATED WOOD
2. POST & BEAM SHALL BE CONNECTED 2- $\frac{3}{8}$ "  $\phi$  BOLTS/NUTS (GALV)
3. BRACES SHALL CONNECTED W  $\frac{3}{8}$ "  $\phi$  LAG BOLTS (GALV)
4. PROVIDE  $\frac{3}{4}$ " CONDUIT STUB UP (4'-0") X 18" BELOW GRADE X 2'-0" OUT
5. CONCRETE SHALL BE BROOM FINISH
6. LOCATE CENTERED IN TRACK @ 20' FROM PLAY AREA
7. PROVIDE GUTTERS & DOWNSPOUTS
8. METAL SHALL BE ALUMINUM



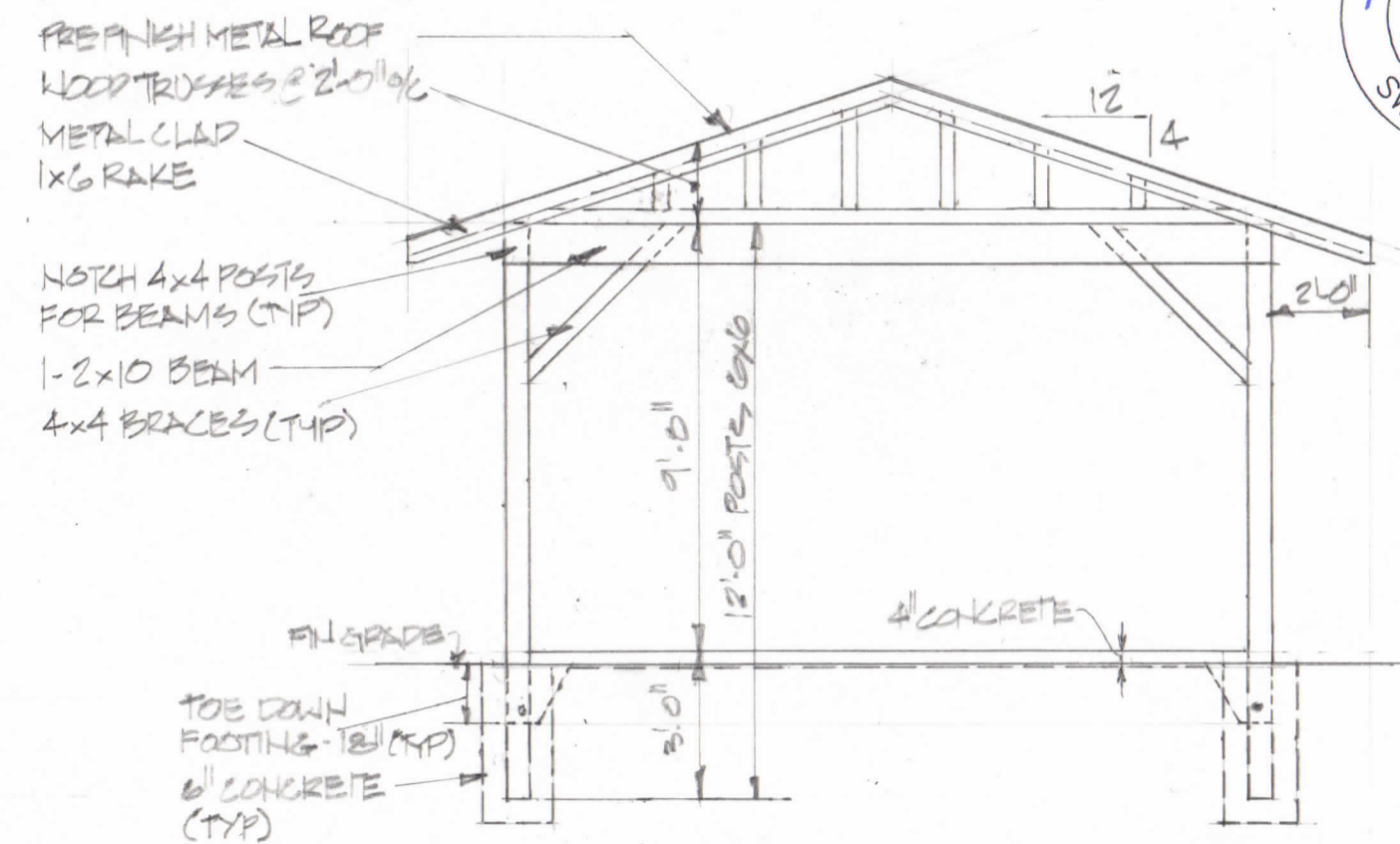
**PLAN**

$\frac{1}{4}'' = 1'-0''$



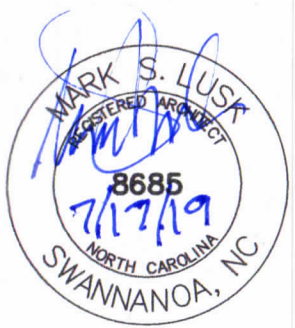
**SIDE ELEVATION**

$\frac{1}{4}'' = 1'-0''$



**END ELEVATION**

$\frac{1}{4}'' = 1'-0''$



**mark lusk architecture pllc**

128 Woodburn Drive  
Swannanoa, NC 28778  
(828) 808-9757

PAVILION  
ATKINSON ELEMENTARY  
HENDERSON COUNTY SCHOOLS

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JULY 17, 2019