Henderson County Sheriff Department

Bid No. 5431-2020-P7-C



Formal Bid for (26) 2019/2020 Dodge Vehicles

Due Date: Wednesday, July 17, 2019

Time: 3:00 PM EST

Location: Henderson County Finance Department

Address: 113 N. Main Street

Hendersonville, NC 28792

NOTICE AND INSTRUCTIONS TO BIDDERS

County of Henderson
Doug Guffey-Purchasing Agent
Phone: 828.694.5023
Historic Court House Annex
113 N. Main Street
Hendersonville, NC 28792

Henderson County will receive sealed bids for the furnishing of (26) 2019/2020 Dodge vehicles as specified until Wednesday, July 17, 2019 at 3:00PM EST at the Henderson County Finance Department, 113 North Main Street, Hendersonville, NC 28792 where the bids will be publicly opened and read aloud. Bids must be sealed and visibly labeled as "Sheriff's Department 2019/2020 Dodge Vehicles".

The County will entertain bids for current model year. Equipment must meet all specifications and be the kind and type specified, or an approved equivalent and will be awarded based upon the lowest responsive responsible bidder standard. A manufacturer's build sheet of the proposed equipment shall be included in addition to the completed specifications. The total bid price must include delivery to the Henderson County Sheriff Department Impound Lot at 400 4th Avenue East, Hendersonville, NC 28792. Quoted price(s) should not include any sales or usage taxes but should reflect the actual bid price of the equipment.

If an error or omission occurs bidder(s) must submit in writing no more than seventy-two hours after the bid opening, a request to withdrawal their bid, excluding Saturdays, Sundays, or Holidays for which Henderson County offices are closed.

All vehicles require temporary tag and all pertinent paperwork upon delivery. This shall include invoice, certificate of origin, odometer disclosure statement, and completed MVR-1 form. No dealer advertisement insignia is allowed on County vehicles. Only identification is OEM plates as shipped.

The County of Henderson reserves the right to reject any and/or all bids received, or to select the bid which, in our opinion, is in the best overall interest of the County.

Complete specifications shall be included on all equipment. The bidder must meet all of the above requirements for bid to be considered.

Doug Guffey, Purchasing Agent

PROPOSAL Bid No. 5431-2020-P7-C

The undersigned, as bidder, hereby declares that this proposal is made without connection with any other person, company, or parties making a similar bid or proposal, and that the proposal is in all respects fair and in good faith, without collusion or fraud.

The bidder has carefully examined the annexed form of specifications and instructions to bidders and hereby declares that he will furnish the equipment called for in the manner prescribed in the specifications and instructions to bidders for the following price:

UNIT PRICE

EXTENDED PRICE

DELIVERY TIME

DESCRIPTION

Telephone Number

PLEASE NOTE BID PRICES AND SPECIFICATIONS SHALL BE FULLY ENFORCEABLE FOR 90 DAYS AFTER THE BID DUE DATE UNLESS NOTED BELOW						
Warranty period:	 Printed Na	ame of Firm Representat	ive			
Name of Firm Submitting Proposal	 Signature	of Firm Authorized Rep	resentative			
Firm Address	Title					

Email Address

Specification 1

QUANTITY: SEVEN (7) PATROL SEDANS Model: 2019/2020 Dodge Charger Full Size Police Rated Sedan (LDEE48)

These specifications must be considered as minimum requirements. If it is necessary to bid alternate equipment or to take exceptions to the specifications as set forth, this must be so stated in your bid. Any reference to a model or brand is only to denote quality and does not mean that equal equipment will not be considered.

Standard Equipment Plus

		Compliance/Exception
I. Genera	al: Shall be all wheel drive	
	_	
2.	Shall be black wheels with silver center caps	
3.	Shall have a backup camera	
4.	Color Black	
II. Option	s: EZH 5.7L HEMI V8 Engine	
2.	29A Customer Preferred Package	
3.	X5X9 HD Cloth Front Bucket Seats with Vinyl Rear_	
4.	TBW Full Size Spare Tire	
5.	LNF Driver's Side (Left Hand) Spotlight	
6.	LBG Front Map Lights	
7.	XFX Equipment Mounting Brackets	
8.		
9.	· · · · · · · · · · · · · · · · · · ·	
10	. GXQ 6 Additional Non-Key Alike Fobs	
	. LNX LED Spot Lamps	
	. AWC Fleet Safety Group	
III. Warr	anty	
1.		

Specification 2

QUANTITY: FIFTEEN (15) PATROL SPORT UTILITY VEHICLES Model: 2019/2020 Dodge Durango Pursuit (WDEE75/22Z)

These specifications must be considered as minimum requirements. If it is necessary to bid alternate equipment or to take exceptions to the specifications as set forth, this must be so stated in your bid. Any reference to a model or brand is only to denote quality and does not mean that equal equipment will not be considered.

Standard Equipment Plus

Compliance/Exception

I. General 1. Color: Quantity 12 Black 2. Color: **Quantity 3** White Knuckle 3. Shall be all wheel drive 4. Shall have a backup camera **Body and Chassis** II. 1. Layout-Longitudinal front engine, transfer case with full time all-wheel drive 2. Construction-Steel Unibody III. Engine 1. 5.7-Liter Pentastar V-8 2. Transmission: Torqueflite eight-speed automatic 850RE 3. GVWR(a) lbs.(kg) -6,500 (2,948) **Electrical System** IV. 1. Alternator – 220 AMP 2. Battery- Maintenance Free; H6 650 CCA + Auxiliary 200 CCA on Electronic Stop/ Start (ESS) (V-6) V. **Brakes** 1. Power-assisted, anti-lock braking system (ABS) **Dimensions and Capacities** VI. 1. Wheelbase – 119.8 (3,042) 2. Overall Length – 201.2 (5,110) 3. Overall Width – (Width at Mirrors) 85.5 (2,172)4. Body Width – 75.8 (1,924) 5. Overall Height (at Roof Rail/at Antenna) – 70.9 (1,800.5) 6. Fuel Tank Capacity – 24.6 gal. (93.1 liter) VII. **Accommodations** 1. Seating Capacity (front/second) -2/3

VIII.

Wheels and Tires

Specification 2 (Continued)

	1.	Type and Material – Painted machine cast	
		Aluminum, 10 spoke Satin Carbon	
	2.	Size (inches) – 18 X 8	
	3.	Parking Brake Type – Rear, mechanical, drum-	
		In-hat	
	4.	Power Assist – Single-rate, tandem diaphragm	
		Vacuum	
	5.	Four-wheel Anti-lock Brakes	
	6.	Electronic Stability Control	
	7.	All-speed traction control	
	8.	Brake Assist	
	9.	Size and Type – P265/60R18	
IX.	Option	<u>18</u>	
	1.	XAN Blind Spot and Cross Path Detection	
		Cloth Seats and carpeted floor	
	3.	Skid Plate Protection Group	
		•	
X.	Warra	<u>nnty</u>	
	1.	Minimum 5 Year/100,000 miles	

Specification 3

QUANTITY: Four (4) PATROL TRUCKS

Model: 2019/2020 Dodge Ram 1500 (Classic) Special Service Crew Cab 4X4 (DS6T98/25D)

These specifications must be considered as minimum requirements. If it is necessary to bid alternate equipment or to take exceptions to the specifications as set forth, this must be so stated in your bid. Any reference to a model or brand is only to denote quality and does not mean that equal equipment will not be considered.

Standard Equipment Plus

Compliance/Exception I. General: 1. Shall be 4-wheel drive 2. Color Diamond Black Crystal (PXJ) 3. Crew Cab 4. 4 Key Fobs II. **Options:** 1. AHB Special Service Group 2. JRT Power 10- way driver seat 3. CFM Rear Folding Seat 4. EZH 5.7L V8 Hemi Engine 5. TBB Full Size Spare Tire 6. MDA Front License Bracket 7. XAC Parkview Rear Back-up camera factory installed 8. 40/20/40 Cloth Seat with Cup Holders with Vinyl Rear 9. Red/White Dome Light 10. Remote Keyless Entry 11. Vinyl Floor 12. Spray in Bed Liner 13. XM9 Class IV Hitch 14. XF8 3.92 Rear End Ratio 15. GPG Power Black Trailer Tow mirrors 16. TTB LT265/70R17E BFG On/Off Road Tires 17. D7 Cloth Front Bench/Vinyl Rear Seat/ Black/Diesel Gray 18. ADB Protection Group-Skid Plates 19. DSA Anti-Spin differential Rear Axle 20. GFA Rear Window Defroster 21. UA1 Uconnect 3.0 AM/FM/BT 22. XB9 RamBox Cargo Management System 23. XHC Trailer Brake Control

Specification 3 Continued

III Warranty		
1.	Minimum 5 Year/100,000 miles	

Delivery and Title Information

I. Delivery

a. All vehicles shall be delivered to Henderson County at the address listed below:

Henderson County Sheriff Department Impound Lot 400 4th Avenue East Hendersonville, NC 28792

b. Delivery should be coordinated with Stephen Ridgeway, Sheriff Department Fleet Manager at 828-713-9455.

II. Title Information

County of Henderson 113 North Main St Hendersonville, NC 28792

Henderson County Terms and Conditions

- I. For Disadvantaged Business Enterprise requirements, see Minority Business Participation Guidelines posted under Doing Business with Henderson County at https://www.hendersoncountync.gov/county/page/doing-business-henderson-county
- II. Contractors with 25 or more employees as defined in Article 2 of Chapter 64 of the NC General Statues must verify compliance with the E-verify, NCGS 160A-20.1(b).
- III. Compliance with Purchase Order Terms & Conditions https://www.hendersoncountync.gov/county/page/doing-business-henderson-county