

Environmental Health

Phone: (828) 694-6060 Fax: (828) 697-4523 www.hendersoncountync.gov/health

Steps to Obtain a Food Service Permit

- 1. Obtain and complete a Food Service Application form from the Henderson County Department of Public Health.
- 2. Pay a \$250.00 Plan Review fee to the Henderson County Department of Public Health when completed application is submitted.
- 3. Along with the completed application and a \$250.00 Plan Review fee, please submit to the Henderson County Department of Public Health, a complete detailed drawing of the restaurant floor plan and a menu, if available. This drawing needs to be to the scale of ¼" = 1'. See the Basic Requirements for a Food Service Establishment (attached to the application) for necessary information on the plan.
- 4. Go to the Henderson County Building Services office at 100 N. King Street in Hendersonville, NC.
 - a. First, go to the Central Permitting Office.
 - b. Next, go to the Zoning Office in the same building.
 - c. Next, go to the Building Inspections Office in the same building and submit a copy of the restaurant plan.
 - d. Lastly, go to the Fire Marshall's Office in the same building. The Building Services Department (i.e., Building Inspections, Fire Marshall, etc.) have jurisdiction over all hood requirements. Submit the food service plan, menu, cooking equipment/ware-washing specs and floor/wall finish schedules to them also.
- 5. Obtain grease trap requirements, approval and/or exemption letter from one (1) of the following agencies:
 - If on Hendersonville City sewer, contact Environmental Services Coordinator, (828) 697-3057.
 - If on Henderson County sewer, contact (828) 694-6608.
 - If on privately-owned waste disposal system, contact the appropriate operator.
 - If on a septic tank system, contact Henderson County Department of Public Health at (828) 694-6053.
- 6. Come back to the Henderson County Department of Public Health and submit paperwork. Bring all the paperwork you have received from the offices above.

Garrett S. Rapp, REHS

Environmental Health Program Specialist

Food and Lodging Program

(828) 694-6053



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Basic Requirements for a Food Service Establishment

To begin the process, an application must be completed and a fee of \$250.00 must be submitted with the application.

In order to obtain a food handling permit for a Food Service Establishment, the State requires the following minimum criteria to be met. Do not purchase any equipment or property without the prior approval of the Henderson County Department of Public Health. Failure to obtain approval for equipment, buildings, etc. may also result in failure to receive a permit to operate.

- 1. Submit architectural or engineered plans and specifications for the facility for our review and approval before beginning construction. A proposed menu must be submitted to us (See page 3).
- 2. The water supply shall be from an approved source and shall be adequate and of a safe, sanitary quality. The water supply used shall be located, constructed, maintained, and operated in accordance with the Commission for Health Services rules governing water supplied. If other than city water, the quality, construction, and location of the water source must be approved by us prior to proceeding with No. 1.
- 3. All sewage and other liquid waste shall be disposed of in a public sewer system or in the absence of a public sewer system, by a properly operating sanitary sewage system approved by the Henderson County Department of Public Health. A grease trap must be installed. If other than public sewer system, permits/approval must be obtained prior to proceeding with No. 1.
- 4. A. All food service equipment must meet, be installed, operated, and maintained in accordance with the current National Sanitation Foundation Standards (NSF) or equivalent. At this time, mixers, toasters, microwave ovens, water heaters, and hoods are excluded from this requirement.

B. Facility cannot be used for domestic purposes.

- 5. Basic equipment for the proposed operation would include, but not be restricted to the following: (these are minimum requirements, subject to additions by the Henderson County Department of Public Health)
 - a. An approved three compartment sink with either two integral drainboards OR a three-compartment sink without drainboards but with adjacent utensil racks of tables for washing of all utensils. IF deemed necessary by this department, a commercial NSF approved dishwasher installed and operated to NSF standards shall be installed in addition to the three-compartment utensil sink. When deemed necessary by this department, separate facilities shall be required for the washing of pots and pans, vegetables, fish, meats, and poultry.
 - b. Approved stainless steel preparation tables.

- c. Approved prep refrigerator(s), reach in refrigerators, freezers and walk-ins as deemed necessary for adequate cold storage.
- d. Approved ovens, stoves, fryers, griddles, steamers, hot holding units, etc. depending on menu.
- e. An approved handwash lavatory(s).
- f. Approved bathrooms.
- g. Approved garbage can-wash and dumpster-wash facilities or dumpster cleaning contact.
- h. An approved service sink and storage areas for mops, brooms, and cleaning supplies.
- i. Hood requirements are addressed in the Building Code. Please contact that department concerning this issue.
- j. An approved dry storage area with adequate storage shelves.
- k. Adequate commercial grade hot water heating facilities sized by this department. Do not purchase waster heater(s) until capacity and recovery requirements are determined by the Henderson County Department of Public Health.
- 6. All floors, walls, and ceilings in food preparation and toilet rooms must be smooth, durable, light-colored, and easily cleanable. Good recommended examples being commercial vinyl tile or quarry tile floors, fiberglass reinforced panels for walls, epoxy painted drywall or vinyl coated drop-in-ceiling tiles for ceilings.
- 7. All electrical, plumbing, and ventilation must be approved by the Henderson County Building Inspector's Office. Call their office for requirements.

This is only a guideline, and all requirements of the North Carolina Rules Governing the Sanitation of Restaurants and Other Food Handling Establishments must be met. If you have any questions, please feel free to call the Food and Lodging Program Specialist at (828) 694-6053.



Henderson County Department of Public Health

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Environmental Health

Specifications for Plans for Food Service Establishments

Architectural or engineered plans and specifications for any food service facility must be submitted to our department before beginning construction. It is recommended that plans be submitted at least three (3) weeks prior to beginning construction so that a thorough review can be made. Failure to follow this recommendation may lead to complications in the permitting procedure by this department. Any equipment, construction, etc. that is not approved prior to the construction, may be subject to revision or change to meet the requirements of the North Carolina Rules Governing the Sanitation of Restaurants and Other Food Handling Establishments and the Henderson County Department of Public Health.

Following are requirements and specifications for foodservice plans. These are the minimum requirements and specification and are subject to additions by the Henderson County Department of Public Health.

Plans must:

- 1. Be drawn to scale. $\frac{1}{4}$ inch = 1 foot.
- 2. Include a complete menu.
- 3. Show the location of the water supply and septic system (if other than city water and city sewer).
- 4. Show the location and placement of all equipment and sinks.
- 5. Show the location of the can wash/dumpster wash facilities.
- 6. Include a site plan.
- 7. Include a finish schedule for all walls, ceilings, and floors.
- 8. Include location of all floor drains.
- 9. Include equipment representation sheets (cuts) or an equipment schedule listing the make, model number and manufacturer of all equipment.
- 10. Include all storage rooms, toilet rooms, and utility rooms.
- 11. Include location of all handwash lavatories.
- 12. Indicate location of hot water heater(s).
- 13. Indicate if meats, poultry, fish, and vegetables will be processed on site or if they will be delivered ready to cook/ready to serve.
- 14. Include all three dimensions (length, width, depth) of vat size of any and all pot or utensil washing sinks.
- 15. Indicate expected frequency of deliveries.

Please be aware that the aforementioned are minimum specification and may be subject to additions by the Henderson County Department of Public Health.

Before a final inspection and issuance of a permit by the Henderson County Department of Public health to operate a food service, approval must also be obtained from the Henderson County Building Inspections Department and Fire Marshall.

N.C. Department of Health & Human Services Division of Public Health / Environmental Health Section / Plan Review Unit

Food Establishment Plan Review Application

This application must be completed in its entirety, or your review may be significantly delayed.

To verify franchised or chain food establishment designation for the purpose of plan review as specified in Section 8-201.11 of the North Carolina Food Code please refer to Position Statement 'Franchised or Chain Food Establishment Designation for Plan Review' at <u>https://ehs.dph.ncdhhs.gov/faf/docs/foodprot/FranchisePlanReview.pdf</u>.

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| Zip Code: |
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| Zip Code: |
| Email: |
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| is correct, and I understand that any deviation withou ice may nullify plan approval. |
| |
| |

Daily Hours of Operation:

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|----------------------------|-----------------|------------------------|--------------------|-----------------|---------------------|------------------|
| | | | | | | |
| Projected | number of n | neals served | daily: | | | |
| - | | | ich: | Dir | ner: | |
| | | | er week: | | | |
| | seats: | | | | square feet: | |
| | | construction: | | • | mpletion date: | |
| | | _ | | | . – | |
| Type of fo | od service: | (Select all tha | it apply) | | | |
| Restaur | | • | | Sit-down | meals | |
| Food St | and | | | Take-out | meals | |
| Drink St | tand | | | Catering | / 🗌 Delivery | |
| | | | | - | Self-Service Area | |
| Meat M | | | | _ | | |
| Other (e | explain): | | | | | |
| · · · | . , | | | | | |
| | ensils used: | | | | | |
| Single-serv | vice (disposa | ble): | | Multi-use (re | , | |
| Plates | Glassw | /are 🗌 Silv | verware | Plates | Glassware | Silverware |
| | | | | | | |
| Will specia | lized proces | seas ha usad | as specified in Se | action 3-502 11 | I of the North Card | olina Food Code? |
| | | sses be used | as specified in Se | 5002.11 | I OI THE NORTH Card | |
| | | | | | | |
| If YES, ind | icate which p | rocesses will | be used: | | | |
| Curing | | Acidificati | on (sushi, etc.) | Reduce | d Oxygen Packag | ing (eg: Vacuum) |
| Smokin | g | Sprouting | Beans | Other | | |
| Eurolaine ale | | | | | | |
| Explain che | ecked proces | ses. | | | | |
| | | | | | | |
| | | | | | | |
| Indicate an | v of the follow | wing highly s i | usceptible popu | lations that wi | II be catered to or | served: |
| Nursing | • | | hild Care Center | | Health Care Facilit | |
| | d Living Cent | | chool with pre-scl | | | , |
| □ N/A | | | | g | | |
| | | | | | | |
| | | | | | | |
| Will any Vil Yes | rtual brands | be provided? | | | | |
| | | | | | | |
| | | | | | | |
| | - Serveu | | | | | |
| Estimated | number of m | eals per week | : | | | |
| | | | | | | |

Cold Storage: How was the volume of cold storage indicated below determined to be adequate?

Reach-in cold storage (in cubic feet):

 Reach-in refrigerator storage:
 _____ft³

 Reach-in freezer storage:
 _____ft³

Walk-in cold storage (in cubic feet): Walk-in refrigerator storage:

Walk-in freezer storage:

| ft³ |
|---------|
| ft³ |

Number of reach-in refrigerators: ______ Number of reach-in freezers: ______

Cold Holding:

List foods that will be held cold: (include equipment used)

Hot Holding:

List foods that will be held hot: (include equipment used)

Cooling:

Indicate by checking the appropriate boxes how cooked food will be cooled to 41°F (7°C) within 6 hours. If "Other" is checked indicate the type of food:

| Cooling Process | Meat | Seafood | Poultry | Other |
|-----------------|------|---------|---------|-------|
| Shallow Pans | | | | |
| Ice Baths | | | | |
| Rapid Chill** | | | | |

(**Check only if rapid chill equipment such as blast chillers are provided.)

Thawing:

Indicate by checking the appropriate boxes how food in each category will be thawed. If "Other" is checked indicate type of food: ______

| Thawing Process | Meat | Seafood | Poultry | Other |
|-------------------------------------|------|---------|---------|-------|
| Refrigeration | | | | |
| Running Water less than 70°F (21°C) | | | | |
| Cooked Frozen | | | | |
| Microwave | | | | |

Food Handling Procedures: (Should be provided by owner/owner's representative)

Explain the following with as much detail as possible. Provide descriptions of the specific areas of the kitchen and corresponding items on the plan where food will be handled.

Explain the **handling procedures** for the following categories of food. Describe the process from receiving to service including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- Where the food will be stored
- Where (specific pieces of equipment with their corresponding equipment schedule numbers) and how the food will be handled (washed, cut, marinated, breaded, cooked, hot held, etc.)
- When (time of day and frequency/day) food will be handled

1. Ready to eat foods: Edible without additional preparation necessary. e.g., salads, cold sandwiches, raw molluscan shellfish

2. Produce; grains and pasta: e.g., beans, rice, macaroni

3. Poultry:

4. Meat:

5. Seafood:

Dry Storage:

Provide information on the frequency of deliveries and the expected gross volume that is to be delivered each time:

| Where will dry goods be stored? | | | |
|---|-----|--|--|
| Square feet of dry storage shelf space: | ft² | | |

Finish Schedule:

Indicate floor, wall and ceiling finishes (e.g., quarry tile, stainless steel, vinyl coated acoustic tile)

| Area | Floor | Base | Walls | Ceiling |
|--------------------------|-------|------|-------|---------|
| Kitchen | | | | |
| Bar | | | | |
| Food Storage | | | | |
| Dry Storage | | | | |
| Toilet Rooms | | | | |
| Dressing Rooms | | | | |
| Garbage & Refuse Storage | | | | |
| Service Sink | | | | |
| Other: | | | | |
| Other: | | | | |

| Water Supply and Se Water supply: Will ice be: | wage: Municipal Well Made on premises | Sewer: 🗌 Municipal | Septic |
|--|--|--|--------------|
| Water heater(s): | | | |
| Tank type: a. Manufacturer a b. Storage capac Electric water l c. Water heater r | city: gallons | Gas water heater: 80°F temperature rise): | BTU's GPH |
| - | and model: | | |

c. Water heater recovery rate (gallons per minute at 80°F temperature rise): _____ GPM

(See Water Heater Calculators on the Plan Review Unit website to calculate recovery rate needed)

Check the appropriate box indicating equipment drains:

| | | Indirect Was | te | Direct Waste | | | |
|---|---------------|--------------|-------------|--------------|--|--|--|
| Plumbing Fixtures | Floor sink | Hub Drain | Floor Drain | | | | |
| Warewashing Sink | | | | | | | |
| Prep Sinks | | | | | | | |
| Handwashing Sinks | | | | | | | |
| Warewashing Machine | | | | | | | |
| Ice Machine | | | | | | | |
| Garbage Disposal | | | | | | | |
| Dipper Well | | | | | | | |
| Refrigeration | | | | | | | |
| Steam Table | | | | | | | |
| Other: | | | | | | | |
| Other: | | | | | | | |
| Grease trap size: Warewashing Equipment: Manual Warewashing: Size of each sink compartment (inches): Length: Width: Depth: | | | | | | | |
| What type of sanitizer will be used? | | | | | | | |
| Mechanical Warewash Will a warewashing mac Warewashing machine r | hine be used? | | 🗌 No | | | | |
| Type of sanitization: | 🗌 Hot w | ater (180°F) | 🗌 Che | emical | | | |

General:

Describe how cooking equipment, cutting boards, slicers, counter tops, other food contact surfaces and clean in place equipment that cannot be submerged in sinks or put through a dishwasher will be cleaned and sanitized:

Describe location and type (drainboards, wall-mounted or overhead shelves, stationary or portable racks) of air-drying space:

Square feet of air drying space: _____ft²

Handwashing:

Indicate number and location of handwashing sinks:

Employee Accommodations:

Indicate location for storing employees' personal items (ex. coats, purses, medication, etc.):

| Defuse and Desustables | | | | | | |
|---|-----------------------------------|------------------------|-----------------|-----------------------|--|--|
| Refuse and Recyclables: Will refuse be stored inside? If yes, where: | 🗌 Yes | 🗌 No | | | | |
| Provision for refuse disposal: | Dumpster | Compacto | r | | | |
| Will a contract for off-site cleaning of the dumpster/compactor be obtained? | | | | | | |
| Will the dumpster/compactor be cle | aned at the establish | ment? | 🗌 Yes | 🗌 No | | |
| Describe location for storage of rec | yclables (cooking gre | ase, cardboard, glass, | etc.): | | | |
| Service Sink: Location and size of service (mop) Describe location for storage of clea | | g. mops, brooms, hose | es, etc.): | | | |
| Insect and Rodent Control: How is protection provided on all ou Self-closing door | utside doors?] Fly Fan | Screen Door | | | | |
| How is protection provided on wind | ows (including drive-t Fly Fan | hru windows) or other | openings to the | e outer air? □ N/A | | |
| Linen: Indicate location of clean and dirty l | linen storage: | N/A (no linen stora | age on site) | | | |
| | | | | | | |

Poisonous and Toxic Material:

Indicate location of poisonous and/or toxic materials (chemicals, sanitizers, etc.) storage: