

# Boards and Commissions Position Vacancy Report

## ***Henderson County Rail - Trail Advisory Committee***

|                |                                                                                                                                                                                                        |            |   |                 |                  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|-----------------|------------------|
| Meeting Times: | 10:00 a.m. Monthly, 2nd Wednesday                                                                                                                                                                      | Positions: | 9 | Contact Person: | Christopher Todd |
| Meeting Place: | 100 N King Street - Meeting Room                                                                                                                                                                       | Length:    | 3 | Contact Phone:  | 828-697-4808     |
| Description:   | The Henderson County Rail - Trail Advisory Committee (RTAC) shall assist and advise the Board of Commissioners by providing input on the operations and policies of the Henderson County Rail - Trail. |            |   |                 |                  |

|   |                             |                                            |                            |
|---|-----------------------------|--------------------------------------------|----------------------------|
| 1 | Mr. Brent Detwiler          | Requirement: Hendersonville Representative | Expiration Date: 6/30/2028 |
| 2 | Ms. Nancy Prior McKinley    | Requirement: Laurel Park Representative    | Expiration Date: 6/30/2026 |
| 3 | Mr. Michael Egan            | Requirement: Conserving Carolina           | Expiration Date: 6/30/2027 |
| 4 | Mr. Richard Kendall Shelton | Requirement: Friends of the Ecusta Trail   | Expiration Date: 6/30/2028 |
| 5 | Mrs. Selena Einwechter      | Requirement: At Large                      | Expiration Date: 6/30/2029 |
| 6 | Mr. Bart Salvaggio          | Requirement: At Large                      | Expiration Date: 6/30/2027 |
| 7 | Mr. Douglas Moon            | Requirement: At Large                      | Expiration Date: 6/30/2028 |
| 8 | Mr. Patrick John Kennedy    | Requirement: At Large                      | Expiration Date: 6/30/2029 |
| 9 | Mr. Chris Burns             | Requirement: At Large                      | Expiration Date: 6/30/2027 |

### ***Applicants Interested in this Board:***

|                    |            |
|--------------------|------------|
| Mr. Matthew Berens | 10/30/2025 |
|--------------------|------------|

Currently serving on:  
Environmental Advisory Committee

|                     |            |
|---------------------|------------|
| Ms. Annette Huetter | 09/23/2024 |
|---------------------|------------|

Currently serving on:  
Etowah Sewer Advisory Committee

|                         |            |
|-------------------------|------------|
| Mr. Laurence Pellegrini | 06/21/2024 |
|-------------------------|------------|

|                   |            |
|-------------------|------------|
| Mr. Barry Warthen | 02/15/2024 |
|-------------------|------------|

|                |            |
|----------------|------------|
| Mr. Erik Weber | 03/12/2024 |
|----------------|------------|

|                  |            |
|------------------|------------|
| Kathleen Yurchak | 01/10/2025 |
|------------------|------------|