

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** June 17, 2026

**SUBJECT:** Henderson County Farmland Preservation and AgHC Update

**PRESENTER(S):** Angela Price, Farmland Preservation Coordinator  
Jeff Chandler, Executive Director, AgHC

**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

Angela Price will provide the Board of Commissioners with an update on Farmland Preservation efforts in Henderson County.

Jeff Chandler will also provide the Board of Commissioners with an update on AgHC in Henderson County.

**BOARD ACTION REQUESTED:**

No action requested.

***SUGGESTED MOTION:***

*No suggested motion.*