

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** February 18, 2026

**SUBJECT:** Resolution – Declaring March as National Athletic Training Month in Henderson County

**PRESENTER:** Commissioner Rebecca McCall

**ATTACHMENTS:** Yes  
1. Resolution

#### **SUMMARY OF REQUEST:**

The Henderson County Board of Commissioners is requested to adopt the attached Resolution, declaring March as National Athletic Training Month in Henderson County.

#### **BOARD ACTION REQUESTED:**

The Board is requested to adopt the attached Resolution as presented.

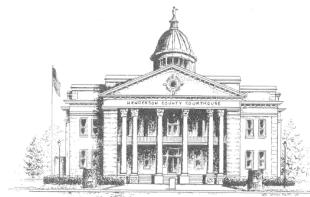
#### **SUGGESTED MOTION:**

*I move that the Board adopt the Resolution, declaring March as National Athletic Training Month in Henderson County.*

# Henderson County Board of Commissioners

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William G. Lapsley  
Chairman  
J. Michael Edney  
Vice-Chairman



Rebecca K. McCall  
Sheila W. Franklin  
J. Jay Egolf

## **RESOLUTION - DECLARING MARCH AS NATIONAL ATHLETIC TRAINING MONTH IN HENDERSON COUNTY**

**WHEREAS**, athletic trainers have a long history of providing quality health care for athletes and those engaged in physical activity based on specific tasks, knowledge and skills acquired through their nationally regulated educational processes; and

**WHEREAS**, athletic trainers provide prevention of injuries, recognition, evaluation and aggressive treatment, rehabilitation, health care administration, education and guidance; and

**WHEREAS**, the National Athletic Trainers' Association represents and supports members of the athletic training profession employed in the following settings: professional sports, colleges and universities, high schools, clinics and hospitals, corporate and industrial settings and military branches; and

**WHEREAS**, leading organizations concerned with athletic training and health care have joined together in a common desire to raise public awareness of the importance of the athletic training profession and to emphasize the importance of quality health care within the aforementioned settings; and

**WHEREAS**, such an effort will improve health care for athletes and those engaged in physical activity and promote athletic trainers as health professionals;

**NOW, THEREFORE, BE IT RESOLVED** that the Henderson County Board of Commissioners do hereby proclaim the month of March as National Athletic Training Month in Henderson County and urge the citizens of the County to learn more about the importance of athletic training.

In witness whereof I have hereunto set my hand and caused the seal of the County of Henderson to be affixed.

Adopted this the 18<sup>th</sup> day of February 2026.

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WILLIAM G. LAPSLEY, CHAIRMAN  
HENDERSON COUNTY BOARD OF COMMISSIONERS

ATTEST:

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DENISA LAUFLER, CLERK TO THE BOARD