

# Boards and Commissions Position Vacancy Report

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## ***Animal Services Committee***

Meeting Times: 5:30 PM Quarterly -2nd Thursday

Positions: 9

Contact Person: Brad Rayfield

Meeting Place: 100 North King Street - King Street Meeting Room

Length: 3

Contact Phone: 697-4723

Description: The Committee shall assist the Board and staff by providing input on the operations of Henderson County's Animal Control Department. The Committee may make recommendations concerning enhancements of the program and the Animal Services Ordinance. The Committee shall hear dangerous dog appeals.

|   |                               |             |                                  |                 |           |
|---|-------------------------------|-------------|----------------------------------|-----------------|-----------|
| 1 | Dr. Toria McHarg              | Requirement | Veterinarian                     | Expiration Date | 2/28/2027 |
| 2 | Mrs. Patricia Sheley          | Requirement | At Large                         | Expiration Date | 2/28/2028 |
| 3 | Dr. Carrie Carman             | Requirement | At Large                         | Expiration Date | 2/28/2026 |
| 4 | Ms. Teri Bentcover            | Requirement | At Large                         | Expiration Date | 2/28/2027 |
| 5 | Mr. James Martin Lyon, Jr. C  | Requirement | At Large                         | Expiration Date | 2/28/2028 |
| 6 | Ms. Angela Prodrick Vice-Chai | Requirement | At Large                         | Expiration Date | 2/28/2026 |
| 7 | Mrs. Anne Hartig              | Requirement | At Large                         | Expiration Date | 2/28/2027 |
| 8 | Ms. Barbara Sommerville       | Requirement | At Large                         | Expiration Date | 2/28/2027 |
| 9 | VACANT                        | Requirement | Sheriff's Department Representat | Expiration Date | 2/28/2028 |

## ***Applicants Interested in this Board:***

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Mr. Tyler McCarson 05/15/2024

Mrs. Dalleen McClasky 12/15/2023

Mr. Michael Nowicki 02/21/2023

Sgt Brad Reece

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