### REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** December 1, 2025

**SUBJECT:** Juvenile Crime Prevention Council – County Funding Plan

Revision

**PRESENTER:** Randall L. Cox, Finance Director

**ATTACHMENT:** Yes

1. NC DPS – Community Programs - Revised County Funding Plan

#### **SUMMARY OF REQUEST:**

At its November meeting, the Juvenile Crime Prevention Council (JCPC) voted to revise the budget for Community Programs originally approved in the FY25-26 County Funding Plan. The revision includes a \$20,000 increase to the Educational and Social Development program provided by the Boys & Girls Club of Henderson County and a decrease of \$20,000 of the Mediation program provided by Hope Coalition. The revision results in no additional County dollars being appropriated.

#### **BOARD ACTION REQUESTED:**

The Board is requested to approve the attached FY25-26 revised JCPC County Funding Plan as presented.

#### Suggested Motion:

The Board is requested to approve the attached FY25-26 revised JCPC County Funding Plan as presented.

# Henderson County NC DPS - Community Programs - County Funding Plan

Available Funds: \$ \$266,020 Local Match: \$ \$138,860 Rate: 30%

DPS JCPC funds must be committed with a Program Agreement submitted in NC Allies and electronically signed by authorized officials.

| 2851 | Program Provider                      | DPS-JCPC<br>Funding | EOCAL FUNDING        |                     |                   | OTHER             | OTHER |                            |                                 |
|------|---------------------------------------|---------------------|----------------------|---------------------|-------------------|-------------------|-------|----------------------------|---------------------------------|
| #    |                                       |                     | County Cash<br>Match | Local Cash<br>Match | Local In-<br>Kind | State/<br>Federal | Funds | Total                      | DPS-JCPC<br>Program<br>Revenues |
|      | z JCPC Administration                 | \$5,400             |                      |                     |                   |                   |       | \$5,400                    |                                 |
|      | Boys & Girls Club of Henderson County | \$70,000            |                      | \$21,000            |                   |                   |       | \$91,000                   | 23%                             |
| _    | Kida At Worki                         | \$61,620            |                      | \$26,664            | \$20,985          |                   |       | \$109,269                  | 44%                             |
| _    | Aspire Vocational Direction           | \$65,000            |                      | \$16,680            | \$25,151          |                   |       | <b>\$1</b> 06, <b>8</b> 31 | 39%                             |
| _    | s Hope Rieling - Teen Court           | \$64,000            |                      |                     | \$28,380          |                   |       | \$92,380                   | 31%                             |
|      | 6                                     |                     |                      |                     |                   |                   |       |                            |                                 |
|      | 7                                     |                     |                      |                     |                   |                   |       |                            |                                 |
|      | ,                                     |                     |                      |                     |                   |                   |       |                            |                                 |
|      | ,                                     |                     |                      |                     |                   |                   |       |                            |                                 |
| 1    | 0                                     |                     |                      |                     |                   |                   |       |                            |                                 |
|      | ,                                     |                     |                      |                     |                   |                   |       |                            | <u> </u>                        |
| ,    | 2                                     |                     |                      |                     |                   |                   |       |                            |                                 |
| 1    | 3                                     |                     |                      |                     |                   |                   |       |                            |                                 |
| ,    | <b>4</b>                              |                     |                      |                     |                   |                   |       |                            |                                 |
| ,    | s                                     | _                   |                      |                     |                   |                   |       |                            |                                 |
| 1    | 6                                     |                     |                      |                     |                   |                   |       |                            |                                 |
| ,    | 7                                     |                     |                      |                     |                   |                   |       |                            |                                 |
| 1    | .8                                    | 1                   |                      |                     |                   |                   |       |                            |                                 |
|      | TOTALS:                               | \$286,020           |                      | \$64,344            | \$74,516          |                   |       | \$404,880                  | 34%                             |

|                 | bove plan was derived through a<br>evenile Crime Prevention Council |         | ne Henderson ounty's Plan for use of these funds in FY                  | County 2025-2026 . |
|-----------------|---|---------|---|--------------------|
| Amount          | of Unailocated Funds  | -       | Sally Burth   | 11-7-2025          |
| Amount of funds | reverted back to DPS  |         | Chairperson, Jurenile Crime Provention Council                          | (Date)             |
| Discr           | elionary Funds added  |         |   |                    |
| check type      | 🗆 Initial plan 🔛 update   | ☐ final |   |                    |
|                 |   |         | Chairperson, Board of County Commissioners<br>or County Finance Officer | (Date)             |
| Reviewed by     |   |         | or county I minute of the   |                    |
| 3)              | Area Consultant   | Date    |   |                    |
| Reviewed by     |   |         |   |                    |
|                 | Program Assistant   | Date    |   |                    |
| Verified by     |   |         |   |                    |
|                 | Communication Colors Colors   |         |   |                    |