



INFORMAL PUBLIC COMMENT SIGN-UP SHEET

MEETING DATE
11.19.2025

Pursuant to N.C. Gen. Statute 153A-52.1, Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to **three (3) minutes** unless a different time limit is announced by the Board. The Board may also adopt rules limiting the number of persons speaking who are expressing similar viewpoints on a stated issue as well as other rules regarding the maintenance of good order.

Each speaker should be aware, and by their signature hereto agree, that their comments may be recorded (by audio-visual recordings, photography, or other means) and may be (but are not required to be) broadcast by the County as part of the meeting broadcast or as a part of the County's programming on its local video channel(s). By their signature, they further agree that Henderson County is, and will be, the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County and its employees and agents against any and all claims, damages, liabilities, costs, and expenses arising out of the use of the undersigned person's images and words in connection therewith.

Steve Hays
PRINTED NAME

Mailing Address:

3034 Hebron Rd
Hendersonville NC 28739

Carey Hays
PRINTED NAME

Mailing Address:

3034 Hebron Rd
Hendersonville NC 28739

Brett Warner
PRINTED NAME

Mailing Address:

Carey Hays
Signature

Topic:

Destruction of home by
Hurricane Helene

Carey Hays
Signature

Topic:

see above

Signature

Topic:

PRINTED NAME

Mailing Address:

Signature

Topic:

PRINTED NAME

Mailing Address:

Signature

Topic:

November 19, 2025

PUBLIC HEARING

Final Approval of a Financing Contract for Medical Office Building

PLEASE PRINT

Name:

Address:

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

November 19, 2025

PUBLIC HEARING

Name One Unnamed Right-of-Way

PLEASE PRINT

Name:

Address:

1.

2.

3.

4.

5.

6.

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11.

12.

13.

November 19, 2025

PUBLIC HEARING

Name Two Unnamed Rights-of-Way

PLEASE PRINT

Name:

Address:

1.

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