REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: October 6, 2025

SUBJECT: National 4-H Week

PRESENTER: Commissioner Rebecca McCall

ATTACHMENTS: Yes

1. Proclamation

SUMMARY OF REQUEST:

The Board is requested to adopt the attached proclamation designating October 5 - 11, 2025, as National 4-H Week in Henderson County.

BOARD ACTION REQUESTED:

The Board is requested to adopt the attached Proclamation as presented.

SUGGESTED MOTION:

I move that the Board adopt the attached Proclamation designating October 5, 2025 - October 11, 2025 as National 4-H week in Henderson County.

Henderson County Board of Commissioners

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William G. Lapsley Chairman J. Michael Edney Vice-Chairman



Rebecca K. McCall Sheila A. Franklin J. Jay Egolf

PROCLAMATION ACKNOWLEDGING OCTOBER 5-11, 2025, AS NATIONAL 4-H WEEK

- **WHEREAS**, this year's National 4-H Week theme, "Beyond Ready," reminds us that 4-H is building a ready generation in a world of change and equips young people with skills for the future while meeting them where they are today; and
- WHEREAS, 4-H is America's largest youth development organization, supporting six million youth across the country; and
- **WHEREAS**, 4-H programs are delivered by the Cooperative Extension System a community of more than 100 public land-grant colleges and universities across the Nation that provides experiences for young people to learn by doing; and
- **WHEREAS**, 4-H is in every city and county in the United States and helps 6 million youth become engaged, successful, and independent; and
- **WHEREAS**, 4-H connects young people and adults to their communities, preparing them for work and life through experiential and inquiry-based learning while providing emerging research for positive youth development; and
- WHEREAS, expanding from its strong agricultural roots, 4-H helps young people explore the world around them and grow into productive adults; and
- **WHEREAS,** supporting future leaders in science, agriculture, and community leadership is an important imperative for the U.S. Department of Agriculture National Institute of Food and Agriculture 4-H program.

NOW, THEREFORE, Commissioners of Henderson County of the state of North Carolina do hereby proclaim October 5 - 11, 2025, as NATIONAL 4-H WEEK throughout Henderson County, NC, and encourage all our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

Adopted this 6th day of October 2025.

WILL	IAM LAPS	LEY, CHA	AIRMAN	
HEND	ERSON COU	NTY BOAR	D OF COMMIS	SSIONERS

DENISA A. LAUFFER, CLERK TO THE BOARD

ATTEST: