REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: September 2, 2025

SUBJECT: East Flat Rock Park Accessibility Grant Award

PRESENTER: Bruce Gilliam, Parks and Recreation Department Director

ATTACHMENTS: Yes

1. Budget Amendment

SUMMARY OF REQUEST:

Henderson County has received a grant for \$498,513 from the North Carolina Parks and Recreation Trust Fund for an Accessible Parks Project for East Flat Rock Park.

The grant has a match requirement of \$99,703.

Bruce Gilliam, Parks and Recreation Department Director, will present information to the Board on the East Flat Rock Accessibility Project.

Staff is requesting approval of the budget amendment for the matching funds.

BOARD ACTION REQUESTED:

The Board is requested to approve related budget amendment.

Suggested Motion:

I move the Board approve the budget amendment.

LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



Department:		Recreation	
Please make	the following line-item tra	nsfers:	
What expen	se line-item is to be increa	ised?	
	Account	Line-Item Description	Amount
	405400-538107-9107	Engineering Costs	\$15,000
	405400-554000-9107	Capital Outlay - Land & Improvements	\$350,000
	405400-569931-9107	Unallocated Grant Funds	\$233,216
	215400-598040	Transfer to Capital Projects Fund	\$99,703
			\$697,919
What expense line-item is to be decreased? Or what additional revenue is now expected? Account Line-Item Description Amount			
	404400-454600-9107	State PARTF Grant	\$498,513
	404400-402100-9107	Transfer from Capital Reserve Fund	\$99,703
	404400-402100-3107	Transfer from Capital Reserve Fund	355,703
	214400-401000	Capital Reserve Fund Balance Appropriated	\$99,703
			\$697,919
Justification	: Please provide a brief jus	tification for this line-item transfer request.	
To transfer f Approved 9.		Fund for required match for East Flat Rock Park Access	ibility Grant Award. BOC
		9.2.2025	
Authorized by Department Head		Date	For Budget Use Only
			Batch #
Authorized by Budget Office		Date	BA #
			Batch Date

Date

Authorized by County Manager