

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** September 2, 2025

**SUBJECT:** Budget Amendment – Payment in Lieu of Taxes

**PRESENTER:** Samantha Reynolds, Financial Services Director

**ATTACHMENTS:** Yes

1. Budget Amendment

#### **SUMMARY OF REQUEST:**

In previous fiscal years, the Board has approved transfers of revenues received as payments in lieu of taxes (PILT) to Mills River and Gerton Fire Departments. The Board is requested to approve a transfer in FY2026 for anticipated PILT receipts in the General Fund to the Fire Districts Fund, as follows:

- \$50,000 to Mills River Fire Department
- \$10,000 to Gerton Fire Department

#### **BOARD ACTION REQUESTED:**

Staff is requesting approval of a transfer of PILT funds to the Fire Districts Fund.

#### **SUGGESTED MOTION:**

*I move that the Board approve the attached budget amendment as presented.*

**LINE-ITEM TRANSFER REQUEST  
HENDERSON COUNTY**



**Department:** \_\_\_\_\_ Finance \_\_\_\_\_

*Please make the following line-item transfers:*

**What expense line-item is to be increased?**

Account	Line-Item Description	Amount
115980-598023	Transfer to Fire Districts Fund	\$60,000
235458-569917	Payments to Other Agencies (MRFD)	\$50,000
235456-569917	Payments to Other Agencies (GFD)	\$10,000
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	\$120,000

**What expense line-item is to be decreased? Or what additional revenue is now expected?**

Account	Line-Item Description	Amount
115930-518500	Unemployment Claims	\$60,000
234458-403500	Transfer from General Fund (MRFD)	\$50,000
234456-403500	Transfer from General Fund (GFD)	\$10,000
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	\$120,000

**Justification:** *Please provide a brief justification for this line-item transfer request.*

Transfer of PILT funds to Mills River and Gerton Fire Departments for emergency services provided on public lands within Henderson County. BOC approved 9.2.25.

_____	9/2/2025	
Authorized by Department Head	Date	
_____	_____	
Authorized by Budget Office	Date	
_____	_____	
Authorized by County Manager	Date	

*For Budget Use Only*

Batch # \_\_\_\_\_

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Batch Date \_\_\_\_\_