

# Agenda

Henderson County Board of Commissioners  
1 Historic Courthouse Square, Hendersonville, NC  
**Monday, August 4, 2025 – 5:30 p.m.**

## CALL TO ORDER/WELCOME

INVOCATION – Pastor Nathan Sundt, Bat Cave Baptist Church

PLEDGE OF ALLEGIANCE – Randi-Mae Eatmon, 2025 Youth Voice Delegate

## INFORMAL PUBLIC COMMENT

## DISCUSSION/ADJUSTMENT OF AGENDA

## CONSENT AGENDA

- A. **Approval of Minutes – July 16, 2025**  
*Approval of minutes from previous meeting(s)*
- B. **Tax Collector's Report**  
*Routine monthly report on current tax collections*
- C. **Pending Releases and Refunds**  
*Routine monthly request for approval of tax releases and refunds*
- D. **Notifications of Vacancies**  
*Routine monthly notification of vacancies on Boards and Committees*
- E. **Resolution and Grant Application – Whitaker Farm Stream Restoration Project**  
*Requests approval of Resolution and grant application*
- F. **Home and Community Care Block Grant Funds – FY2026 Service Contract and County Funding Plan**  
*Requests approval for agreement and funding plan*
- G. **Home and Community Care Block Grant Funds – FY2026 Funding Provider Packets**  
*Requests authorization of county funding plan*
- H. **Home and Community Care Block Grant Funds - FY2026 Provider Contracts**  
*Requests approval of provider funding agreements*
- I. **FY2026 Non-Profit Funding Agreements**  
*Requests authorization of funding agreements*
- J. **Grant Application – The Grace Foundation**  
*Requests approval of grant application*
- K. **Grant Application – Blue Ridge ABC Board**  
*Requests approval of grant application*
- L. **Chronic Nuisance Property – 230 Elson Avenue**  
*Requests notice to property owners*
- M. **Correction of Abstract and Tax Record – 750 6<sup>th</sup> Avenue West**  
*Requests correction of tax record*
- N. **Budget Amendment – Environmental Planning Position**  
*Requests approval of budget amendment*
- O. **Budget Amendment – Appropriated Fund Balance**  
*Requests approval of budget amendment*
- P. **Property Access Request – 330 North King Street**  
*Requests approval of consent form*
- Q. **Project Position – Disaster Response/County Operations – Extension**  
*Requests the extension of 11 project positions*
- R. **City of Hendersonville – Interlocal Agreement**  
*Requests approval of interlocal agreement*

## **PUBLIC HEARINGS**

- A. Land Development Code Text Amendment (TX-2025-04), Helene Recovery – Temporary Housing  
*Requests approval of proposed text amendment*
- B. Rezoning Application #R-2025-07, Hickory Tree Lane  
*Requests action for rezoning application*

## **DISCUSSION**

- A. Judicial Complex Addition and Renovation (JCAR) – Detention Center Project Guaranteed Maximum Price Review  
*Requests approval of Guaranteed Maximum Price*
- B. Final Approval of a Financing Contract for Detention Center Portion of the Henderson County Judicial Center Project  
*Requests approval of financing contract if the Guaranteed Maximum Price is approved*
- C. Henderson County Occupancy Tax Rate Levy  
*Discussion of occupancy tax rate*
- D. Hurricane Helene Update  
*Update on impacts from Hurricane Helene*

## **NOMINATIONS AND APPOINTMENTS**

*Nominations of citizens to County Boards and Committees*

- 1. Henderson County Rail-Trail Advisory Committee – 1 vac.
- 2. Hendersonville City Zoning Board of Adjustment – 3 vacs.
- 3. Home and Community Care Block Grant Committee – 1 vac.
- 4. Juvenile Crime Prevention Council – 1 vac.
- 5. Laurel Park Zoning Board of Adjustment – 1 vac.
- 6. Mountain Area Workforce Development – 1 vac.
- 7. Nursing Adult Care Home Community Advisory Committee – 11 vacs.

## **COMMISSIONER UPDATES**

*Routine updates from Commissioners*

## **COUNTY MANAGER'S REPORT**

*Report from the County Manager*

## **IMPORTANT DATES**

*Upcoming schedule of meetings and events*

## **CLOSED SESSION**

- 1. Pursuant to N.C. Gen. Stat. § 143-318.11(a)(3) to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body.
- 2. Pursuant to N.C. Gen. Stat. § 143-318.11(a)(4) to discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body.

## **ADJOURN**