

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** June 18, 2025

**SUBJECT:** County Manager's Report

**PRESENTER:** John Mitchell, County Manager

**ATTACHMENTS:** No

#### **SUMMARY OF REQUEST:**

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

#### **BOARD ACTION REQUESTED:**

No Board Action is requested, this item is for information only.

#### **Suggested Motion(s):**

*No motion suggested.*