REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: February 18, 2025

SUBJECT: AA 123 Investment in Performance Management

PRESENTER: G. David Jenkins, Health Director

ATTACHMENTS: 1. Budget Amendment

2. Agreement Addendum

SUMMARY OF REQUEST:

This Activity is to help meet the short-term critical infrastructure needs and to make strategic investments which will have lasting effects on local public health departments in North Carolina. The funding supports the foundational capabilities, and the local health department workforce needed to support service areas. Investments and improvements to foundational capabilities help rebuild and modernize public health departments, positioning local health departments to better serve their communities.

The Activity is to strengthen the capacity of expertise of the Local Health Department (LHD) to carry out the foundational capability of Accountability and Performance Management as measured by the NC Federal Capabilities Assessment.

The LHD will use this funding to invest and support its capacity and expertise specific to Foundational Capability Accountability and Performance Management. Capacity is defined as having the tools, the people, and the time to carry out the Foundational Capability. Expertise is defined as having the training, experience, and skill to cover the Foundational Capability.

BOARD ACTION REQUESTED:

The Board of Commissioners is requested to approve the Investment in Performance Management funds to authorize the appropriate budgetary actions necessary to implement subject to the funding limitations of the agreement.

Suggested Motion:

I move the Board to approve the acceptance of the Investment in Performance Management funds for the Henderson County Department of Public Health and authorize the necessary budgetary actions necessary to implement subject to the funding limitations of the agreement.

LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



| Department: | | Public Health | |
|--------------------------------------|--------------------|---|---------------------------|
| Please make the follo | wing line-item tı | ransfers: | |
| What expense line-it | em is to be incre | eased? | |
| Accoun 115510 | t 539000 | Line-Item Description Contracted Services | Amount \$11,967 |
| What expense line-it | | eased? Or what additional revenue i | \$11,967 is now expected? |
| | 452054 | AA 123 - Performance Management | \$11,967 |
| | | | \$11,967 |
| Justification: Please p | provide a brief ju | stification for this line-item transfer re | equest. |
| | ipport Accounta | anagement federal funds were receiv bility and Performance Management. 2/18/2025. | |
| M. David Jer Authorized by Depart | Servis | 02/12/25 | |
| Authorized by Departi | ment Head | Date | For Budget Use Only |
| Authorized by Budget | Office | Date | Batch # BA # |
| Authorized by County | Manager | Date | Batch Date |

Division of Public Health Agreement Addendum FY 24-25

Page 1 of 6

| Henderson County Department of Public Health Local Health Department Legal Name | Local and Community Support Section / Local Infrastructure and Workforce Support Unit DPH Section / Branch Name |
|--|---|
| 123 Investment in Performance Management Activity Number and Description | Douglas Urland, (919) 604-6230 doug.urland@dhhs.nc.gov DPH Program Contact (name, phone number, and email) |
| 02/04/2025 - 05/31/2025 | |
| Service Period | DPH Program Signature Date |
| 03/01/2025 − 06/30/2025 Payment Period ☐ Original Agreement Addendum ☐ Agreement Addendum Revision # | (only required for a negotiable Agreement Addendum) |
| including the Public Health Infrastructure grant <i>Str Workforce</i> , <i>and Data Systems</i> (PHIG). This Center awarded to the North Carolina Division of Public I underinvestment in the public health system and the | rs for Disease Control and Prevention (CDC) funding, Health (DPH), recognizes a history of |
| | , revised in 2022, to define a minimum package of lth jurisdiction can be without. The FPHS framework |
| One of the DPH PHIG strategies focuses on Foundational Capabilities are the cross-cutting skil support and provide core public health functions, proportunities for health, promoting wellbeing and These Foundational Capabilities include (1) Assess | lls, knowledge, and practice needed in order to programs, and activities which are key to ensuring |
| https://phaboard.org/wp-content/uploads/FPHS-Factsheet-2022.pdf | |
| Health Director Signature (use blue ink or verifiable digital signa | Date |
| LHD to complete: LHD program contact name: [For DPH to contact in case follow-up information is needed.] Phone and email address: | |

and Response, (3) Policy Development and Support, (4) Communications, (5) Community Partnership Development, (6) Organizational Competencies, (7) Accountability and Performance Management, and (8) Equity.

The North Carolina Foundational Capabilities Assessment (NC FCA) examines the North Carolina governmental Public Health system's capacity to deliver on the Foundational Public Health Services. DPH has commissioned the North Carolina Institute for Public Health (NCIPH) to facilitate this assessment annually to provide actionable, state-wide and region-specific data to governmental public health leaders, which informs their efforts in improving public health infrastructure in North Carolina. Local health department participants identified the Foundational Capability Accountability and Performance Management as an area of opportunity and further investment for local public health. Accountability and Performance Management includes organization-level monitoring of objectives, use of evidence-based practices, maintaining performance standards, tracking performance measures, reporting of progress and continuous quality improvement. In the NC FCA, the local health department participants highlighted the challenges posed by limited state funding, current performance management systems, and accreditation processes.

II. Purpose:

This Activity is to help meet the short-term critical infrastructure needs and to make strategic investments which will have lasting effects on local public health departments in North Carolina. The funding supports the foundational capabilities, and the local health department workforce needed to support service areas. Investments and improvements to foundational capabilities help rebuild and modernize public health departments, positioning local health departments to better serve their communities.

The Activity is to strengthen the capacity of expertise of the Local Health Department (LHD) to carry out the foundational capability of Accountability and Performance Management as measured by the NC FCA.

The LHD will use this funding to invest and support its capacity and expertise specific to Foundational Capability Accountability and Performance Management. Capacity is defined as having the tools, the people, and the time to carry out the Foundational Capability. Expertise is defined as having the training, experience, and skill to cover the Foundational Capability.

This funding is distributed to local health departments using an 80% base, 10% per capita, and 10% per county served.

III. Scope of Work and Deliverables:

The LHD shall:

- 1. Strengthen the Accountability and Performance Management Foundational Capability by investing in one or more the following Performance Management focus areas:
 - a. Support efforts required to apply for **public health department accreditation or reaccreditation** through the Public Health Accreditation Board.² This may include:
 - 1. Contracting or hiring for support to accreditation readiness efforts
 - 2. Support for accreditation fees
 - 3. Obtaining relevant training or technical assistance

² http://www.phaboard.org

- 4. Supporting efforts required to address identified gaps or areas for improvement for those health departments that are accredited or in the process of seeking accreditation or reaccreditation.
- b. Develop and maintain a performance management system. This may include:
 - 1. Procuring appropriate performance management software to monitor achievement of organizational objectives
 - 2. Supporting upgrades and improvements to existing performance management systems.
- c. Invest and support in culture of **continuous quality improvement** and organizational use of quality control tool and methods. This may include:
 - 1. Contracting for training and/or technical assistance for quality improvement
 - 2. Establishing partnerships to creating or maintain existing quality improvement
 - 3. Procuring appropriate quality improvement tools to enhance efforts.
- d. Support Performance Management and Quality Improvement Workforce Development. This may include:
 - 1. Investing in specialized training based on enhancing capacity and expertise of performance management and accountability
 - 2. Seeking external contract assistance and establish partnerships to improve or maintain an organization-wide culture of performance management and accountability
 - 3. Contracting or hiring for support of implementation, processes, and other efforts.
- 2. Participate in the annual NC FCA conducted by the NCIPH.

IV. Performance Measures / Reporting Requirements:

- 1. By May 31, 2025, the LHD shall have invested in one or more of the allowable areas of focus as documented by the monthly financial reporting and annual performance reporting.
- 2. By March 30, 2025, the LHD will participate in the annual NC FCA.
- 3. By May 31, 2025, the LHD will demonstrate an increase from the prior fiscal year in the capacity and expertise score for Accountability and Performance Management in the NC FCA, as documented in the annual performance reporting.
- 4. The LHD shall complete the following reports via the Smartsheet dashboard.³
 - a. **Monthly Financial Reports**: The monthly financial report will report on the prior month to document expenditures and are due by the 24th of the month.
 - b. **Annual Performance Report:** The annual performance report will demonstrate the focus area of investment and the specific strategies employed. The annual performance report will be due June 15, 2025.

5. Reporting Required Subcontract Information

In accordance with revised NCDHHS guidelines effective October 1, 2024, the LHD must provide the information listed below for <u>every subcontract</u> receiving funding from the LHD to carry out any or all of this Agreement Addendum's work.

This information is <u>not</u> to be returned with the signed Agreement Addendum (AA) but <u>is</u> to be provided to DPH when the entities are known by the LHD.

³ https://app.smartsheet.com/b/publish?EQBCT=82018408e7b44ef9b44e113b6e536ffb

- a. Subcontracts are contracts or agreements issued by the LHD to a vendor ("Subcontractor") or a pass-through entity ("Subrecipient").
 - 1. <u>Subcontractors</u> are vendors hired by the LHD via a contract to provide a good or service required by the LHD to perform or accomplish specific work outlined in the executed AA. For example, if the LHD needed to build a data system to satisfy an AA's reporting requirements, the vendor hired by the LHD to build the data system would be a Subcontractor. (However, not all Vendors are considered Subcontractors. Entities performing general administrative services for the LHD (e.g., certified professional accountants) are not considered Subcontractors.
 - 2. <u>Subrecipients</u> of the LHD are those that receive DPH pass-through funding from the LHD via a contract or agreement for them to carry out all or a portion of the programmatic responsibilities outlined in the executed AA. (Subrecipients are also referred to as Subgrantees in NCAC.)

The following information must be submitted via Smartsheet for review prior to the entity being awarded a contract or agreement from the LHD:

- Organization or Individual's Name (if an individual, include the person's title)
- EIN or Tax ID
- Street Address or PO Box
- City, State and ZIP Code
- Contact Name
- Contact Email
- Contact Telephone
- Fiscal Year End Date (of the entity)
- State whether the entity is functioning as a pass-through entity Subcontractor or Subrecipient of the LHD.

V. Performance Monitoring and Quality Assurance:

- 1. The Local and Community Support Section's Local Infrastructure and Workforce Support team will monitor the LHD's performance by reviewing:
 - a. The report supplied by NCIPH that provides the results of the LHD's annual Foundational Capabilities Assessment.
 - b. The monthly financial reports.
 - c. The annual performance report.
- 2. The program staff shall provide technical assistance to support the LHD in meeting the deliverables.

VI. Funding Guidelines or Restrictions:

- 1. **Federal Funding Requirements**: where federal grant dollars received by the Division of Public Health (DPH) are passed through to the Local Health Department (LHD) for all or any part of this Agreement Addendum (AA).
 - a. <u>Requirements for Pass-through Entities</u>: In compliance with 2 CFR §200.331 *Requirements for pass-through entities*, DPH provides Federal Award Reporting Supplements (FASs) to the LHD receiving federally funded AAs.
 - 1. Definition: An FAS discloses the required elements of a single federal award. FASs address elements of federal funding sources only; state funding elements will not be included in the FAS. An AA funded by more than one federal award will receive a disclosure FAS for each federal award.

- 2. Frequency: An FAS will be generated as DPH receives information for federal grants. FASs will be issued to the LHD throughout the state fiscal year. For a federally funded AA, an FAS will accompany the original AA. If an AA is revised and if the revision affects federal funds, the AA Revision will include an FAS. FASs can also be sent to the LHD even if no change is needed to an AA. In those instances, the FAS will be sent to provide newly received federal grant information for funds already allocated in the existing AA.
- b. <u>Required Reporting Certifications</u>: Per the revised Uniform Guidance, 2 CFR 200, if awarded federal pass-through funds, the LHD as well as all subrecipients of the LHD <u>must</u> certify the following whenever 1) applying for funds, 2) requesting payment, and 3) submitting financial reports:
 - "I certify to the best of my knowledge and belief that the information provided herein is true, complete, and accurate. I am aware that the provision of false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative consequences including, but not limited to violations of U.S. Code Title 18, Sections 2, 1001, 1343 and Title 31, Sections 3729-3730 and 3801-3812."
- 2. Terms and Conditions for COVID funding: A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); the Consolidated Appropriations Act and the Coronavirus Response and Relief Supplement Appropriations Act, 2021 (P.L. 116-260) and/or the American Rescue Plan of 2021 [P.L. 117-2] agrees, as applicable to the award, to:
 - a. Comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19
 - b. In consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and
 - c. Assist the United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.
- 3. Allowable costs: Funds may be used to support salary and wages, fringe benefits and travel expenses associated with LHD regional hub positions.
- 4. Unallowable costs:
 - a. Research
 - b. Clinical care
 - c. Generally, the LHD may not use funds to purchase furniture or equipment. Any such proposed spending must be clearly identified and prior written approval must be obtained by the DPH Program Contact.
 - d. Publicity, propaganda, and lobbying:
 - 1. Other than for normal and recognized executive-legislative relationships, no funds maybe used for publicity or propaganda purposes, for the preparation, distribution, or use of any material designed to support or defeat the enactment of legislation before any legislative body

- 2. The salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body
- 3. See Additional Requirement-12 (AR-12) for detailed guidance on this prohibition and additional guidance on lobbying for CDC recipients.

FY25 - FAS federal award

supplement

Activity Nbr + Name:

FAS Number + Reason:

123

Investment in Performance Management

This FAS is accompanying an AA+BE or an AA Revision+BE Revision.

Assistance Listing Nbr + Name: **93.967**

1

CDC's Collaboration with Academia to Strengthen Public Health

Is award R&D?: no

FAIN: **NE110E000015**

IDC rate: n/a

Fed awd total amt:

\$102,746,788

Fed award project description: Strengthening orth Carolina's Public Health Infrastructure, Workforce, and Data Systems

Fed awd date + awarding agency: 12-15-24 HHS, Centers for Disease Control and Prevention

| Subrecipient | Subrecipient's UEI | al funds from sted above | | federal funds ntire Activity | Subrecipient | Subrecipient's UEI | Federal funds fron grant listed above | | otal federal funds for entire Activity |
|-------------------|-----------------------|-----------------------------|----|---------------------------------|--------------|--------------------------|--|----|---|
| Alamance | F5VHYUU13NC5 | \$ 12,602 | \$ | 12,602 | Jackson | X7YWWY6ZP574 | \$ 11,073 | \$ | 11,073 |
| Albemarle | WAAVS51PNMK3 | \$ 19,485 | \$ | 19,485 | Johnston | SYGAGEFDHYR7 | \$ 13,141 | \$ | 13,141 |
| Alexander | XVEEJSNY7UX9 | \$ 10,994 | \$ | 10,994 | Jones | HE3NNNUE27M7 | \$ 10,656 | \$ | 10,656 |
| Anson | PK8UYTSNJCC3 | \$ 10,834 | \$ | 10,834 | Lee | F6A8UC99JWJ5 | \$ 11,293 | \$ | 11,293 |
| Appalachian | CD7BFHB8W539 | \$ 13,724 | \$ | 13,724 | Lenoir | QKUFL37VPGH6 | \$ 11,214 | \$ | 11,214 |
| Beaufort | RN1SXFD4LXN6 | \$ 11,110 | \$ | 11,110 | Lincoln | UGGQGSSKBGJ5 | \$ 11,603 | \$ | 11,603 |
| Bladen | TLCTJWDJH1H9 | \$ 10,940 | \$ | 10,940 | Macon | LLPJBC6N2LL3 | \$ 10,977 | \$ | 10,977 |
| Brunswick | MJBMXLN9NJT5 | \$ 12,334 | \$ | 12,334 | Madison | YQ96F8BJYTJ9 | \$ 10,806 | \$ | 10,806 |
| Buncombe | W5TCDKMLHE69 | \$ 13,708 | \$ | 13,708 | MTW | ZKK5GNRNBBY6 | \$ 13,035 | \$ | 13,035 |
| Burke | KVJHUFURQDM5 | \$ 11,630 | \$ | 11,630 | Mecklenburg | EZ15XL6BMM68 | \$ - | \$ | - |
| Cabarrus | RXDXNEJKJFU7 | \$ 13,204 | \$ | 13,204 | Montgomery | E78ZAJM3BFL3 | \$ 10,872 | \$ | 10,872 |
| Caldwell | HL4FGNJNGE97 | \$ 11,531 | \$ | 11,531 | Moore | HFNSK95FS7Z8 | \$ 11,786 | \$ | 11,786 |
| Carteret | UC6WJ2MQMJS8 | \$ 11,380 | \$ | 11,380 | Nash | NF58K566HQM7 | \$ 11,684 | \$ | 11,684 |
| Caswell | JDJ7Y7CGYC86 | \$ 10,814 | \$ | 10,814 | New Hanover | F7TLT2GMEJE1 | \$ 13,386 | \$ | 13,386 |
| Catawba | GYUNA9W1NFM1 | \$ 12,470 | \$ | 12,470 | Northampton | CRA2KCAL8BA4 | \$ 10,774 | \$ | 10,774 |
| Chatham | KE57QE2GV5F1 | \$ 11,454 | \$ | 11,454 | Onslow | EGE7NBXW5JS6 | \$ 12,994 | \$ | 12,994 |
| Cherokee | DCEGK6HA11M5 | \$ 10,894 | \$ | 10,894 | Orange | GFFMCW9XDA53 | \$ 12,335 | \$ | 12,335 |
| Clay | HYKLQVNWLXK7 | \$ 10,683 | \$ | 10,683 | Pamlico | FT59QFEAU344 | \$ 10,697 | \$ | 10,697 |
| Cleveland | UWMUYMPVL483 | \$ 11,734 | \$ | 11,734 | Pender | T11BE678U9P5 | \$ 11,321 | \$ | 11,321 |
| Columbus | V1UAJ4L87WQ7 | \$ 11,202 | \$ | 11,202 | Person | FQ8LFJGMABJ4 | \$ 11,024 | \$ | 11,024 |
| Craven | LTZ2U8LZQ214 | \$ 11,760 | \$ | 11,760 | Pitt | VZNPMCLFT5R6 | \$ 12,741 | \$ | 12,741 |
| Cumberland | HALND8WJ3GW4 | \$ 14,584 | \$ | 14,584 | Polk | QZ6BZPGLX4Y9 | \$ 10,797 | \$ | 10,797 |
| Dare | ELV6JGB11QK6 | \$ 10,996 | \$ | 10,996 | Randolph | T3BUM1CVS9N5 | \$ 12,280 | \$ | 12,280 |
| Davidson | C9P5MDJC7KY7 | \$ 12,577 | \$ | 12,577 | Richmond | Q63FZNTJM3M4 | \$ 11,077 | \$ | 11,077 |
| Davie | L8WBGLHZV239 | \$ 11,064 | \$ | 11,064 | Robeson | LKBEJQFLAAK5 | \$ 12,106 | \$ | 12,106 |
| Duplin | KZN4GK5262K3 | \$ 11,251 | \$ | 11,251 | Rockingham | KGCCCHJJZZ43 | \$ 11,641 | \$ | 11,641 |
| Durham | LJ5BA6U2HLM7 | \$ 14,475 | \$ | 14,475 | Rowan | GCB7UCV96NW6 | \$ 12,256 | \$ | 12,256 |
| Edgecombe | MAN4LX44AD17 | \$ 11,155 | \$ | 11,155 | Sampson | WRT9CSK1KJY5 | \$ 11,306 | \$ | 11,306 |
| Foothills | NGTEF2MQ8LL4 | \$ 12,920 | \$ | 12,920 | Scotland | FNVTCUQGCHM5 | \$ 10,961 | \$ | 10,961 |
| Forsyth | V6BGVQ67YPY5 | \$ 15,154 | \$ | 15,154 | Stanly | U86MZUYPL7C5 | \$ 11,304 | \$ | 11,304 |
| Franklin | FFKTRQCNN143 | \$ 11,408 | \$ | 11,408 | Stokes | W41TRA3NUNS1 | \$ 11,094 | \$ | 11,094 |
| Gaston | QKY9R8A8D5J6 | \$ 13,265 | \$ | 13,265 | Surry | FMWCTM24C9J8 | | | |
| Graham | L8MAVKQJTYN7 | \$ 10,646 | \$ | 10,646 | Swain | TAE3M92L4QR4 | | | |
| Granv-Vance | MGQJKK22EJB3 | \$ 12,828 | \$ | 12,828 | Toe River | JUA6GAUQ9UM1 | \$ 11,955 | \$ | |
| Greene | VCU5LD71N9U3 | \$ 10,796 | \$ | 10,796 | Transylvania | YLN4BFCJCP39 | \$ 10,959 | \$ | 10,959 |
| Guilford | YBEQWGFJPMJ3 | \$ 17,035 | | 17,035 | Union | LHMKBD4AGRJ5 | \$ 13,481 | | 13,481 |
| Halifax | MRL8MYNJJ3Y5 | \$ 11,139 | \$ | 11,139 | Wake | FTJ2WJPLWMJ3 | \$ - | _ | - |
| Harnett | JBDCD9V41BX7 | \$ 12,190 | | 12,190 | Warren | TLNAU5CNHSU5 | \$ 10,779 | | 10,779 |
| Haywood | DQHZEVAV95G5 | \$ 11,301 | | 11,301 | Wayne | DACFHCLQKMS1 | \$ 12,033 | | 12,033 |
| Henderson | TG5AR81JLFQ5 | \$ 11,967 | | 11,967 | Wilkes | M14KKHY2NNR3 | \$ 11,362 | | |
| Hoke | C1GWSADARX51 | \$ 11,215 | | 11,215 | Wilson | ME2DJHMYWG55 | \$ 11,529 | | |
| Hyde | T2RSYN36NN64 | \$ 10,603 | | 10,603 | Yadkin | PLCDT7JFA8B1 | \$ 10,996 | | |
| Iredell | XTNRLKJLA4S9 | \$ 12,775 | | 12,775 | Yancey | L98MCUHKC2J8 | \$ 10,762 | | 10,762 |
| UEI = Unique Enti | | | ' | | • | rements for Pass-Through | | | • |

DPH-Aid-To-Counties

For Fiscal Year: 24/25

Budgetary Estimate Number: 0

| Activity 123 | | AA | 131204 | | Proposed | |
|----------------|---|----|-------------|-----------|----------|--------|
| | | | 2B0SG23 | | Total | Total |
| | | | 20G0216002 | iotai | | |
| Service Period | | | 02/04-05/31 | Allocated | | |
| Payment Period | | | 03/04-06/30 | | | |
| 01 Alamance | * | 0 | 12,602 | \$0.00 | 12,602 | 12,602 |
| D1 Albemarle | * | 0 | 19,485 | \$0.00 | 19,485 | 19,485 |
| 02 Alexander | * | 0 | 10,994 | \$0.00 | 10,994 | 10,994 |
| 04 Anson | * | 0 | 10,834 | \$0.00 | 10,834 | 10,834 |
| D2 Appalachian | * | 0 | 13,724 | \$0.00 | 13,724 | 13,724 |
| 07 Beaufort | * | 0 | 11,110 | \$0.00 | 11,110 | 11,110 |
| 09 Bladen | * | 0 | 10,940 | \$0.00 | 10,940 | 10,940 |
| 10 Brunswick | * | 0 | 12,334 | \$0.00 | 12,334 | 12,334 |
| 11 Buncombe | * | 0 | 13,708 | \$0.00 | 13,708 | 13,708 |
| 12 Burke | * | 0 | 11,630 | \$0.00 | 11,630 | 11,630 |
| 13 Cabarrus | * | 0 | 13,204 | \$0.00 | 13,204 | 13,204 |
| 14 Caldwell | * | 0 | 11,531 | \$0.00 | 11,531 | 11,531 |
| 16 Carteret | * | 0 | 11,380 | \$0.00 | 11,380 | 11,380 |
| 17 Caswell | * | 0 | 10,814 | \$0.00 | 10,814 | 10,814 |
| 18 Catawba | * | 0 | 12,470 | \$0.00 | 12,470 | 12,470 |
| 19 Chatham | * | 0 | 11,454 | \$0.00 | 11,454 | 11,454 |
| 20 Cherokee | * | 0 | 10,894 | \$0.00 | 10,894 | 10,894 |
| 22 Clay | * | 0 | 10,683 | \$0.00 | 10,683 | 10,683 |
| 23 Cleveland | * | 0 | 11,734 | \$0.00 | 11,734 | 11,734 |
| 24 Columbus | * | 0 | 11,202 | \$0.00 | 11,202 | 11,202 |
| 25 Craven | * | 0 | 11,760 | | 11,760 | 11,760 |
| 26 Cumberland | * | 0 | 14,584 | \$0.00 | 14,584 | 14,584 |
| 28 Dare | * | 0 | 10,996 | \$0.00 | 10,996 | |
| 29 Davidson | * | 0 | 12,577 | \$0.00 | 12,577 | 12,577 |
| 30 Davie | * | 0 | 11,064 | \$0.00 | 11,064 | 11,064 |
| 31 Duplin | * | | 11,251 | \$0.00 | | |
| 32 Durham | * | 0 | 14,475 | | | |
| 33 Edgecombe | * | 0 | 11,155 | | 11,155 | |
| D7 Foothills | * | 0 | 12,920 | \$0.00 | 12,920 | 12,920 |
| 34 Forsyth | * | 0 | 15,154 | \$0.00 | | 15,154 |
| 35 Franklin | * | 0 | 11,408 | | 11,408 | 11,408 |
| 36 Gaston | * | 0 | 13,265 | \$0.00 | 13,265 | 13,265 |
| 38 Graham | * | 0 | 10,646 | | 10,646 | |
| D3 Gran-Vance | * | 0 | 12,828 | | 12,828 | 12,828 |
| 40 Greene | * | 0 | 10,796 | \$0.00 | 10,796 | 10,796 |
| 41 Guilford | * | 0 | 17,035 | | 17,035 | |
| 42 Halifax | * | 0 | 11,139 | \$0.00 | 11,139 | 11,139 |
| 43 Harnett | * | 0 | 12,190 | \$0.00 | 12,190 | 12,190 |
| 44 Haywood | * | 0 | 11,301 | \$0.00 | 11,301 | 11,301 |
| 45 Henderson | * | 0 | 11,967 | \$0.00 | 11,967 | 11,967 |
| 47 Hoke | * | 0 | 11,215 | \$0.00 | 11,215 | 11,215 |
| 48 Hyde | * | 0 | 10,603 | \$0.00 | 10,603 | |
| 49 Iredell | * | 0 | 12,775 | | 12,775 | |
| 50 Jackson | * | 0 | 11,073 | \$0.00 | 11,073 | |
| | | | ., | | , - : 0 | , |

| <u></u> | | | | | | |
|---------------------|----|---|---------------------|---------------|---------------------|--------|
| 51 Johnston | * | 0 | 13,141 | \$0.00 | 13,141 | 13,141 |
| 52 Jones | * | 0 | 10,656 | \$0.00 | 10,656 | 10,656 |
| 53 Lee | * | 0 | 11,293 | \$0.00 | 11,293 | 11,293 |
| 54 Lenoir | * | 0 | 11,214 | \$0.00 | 11,214 | 11,214 |
| 55 Lincoln | * | 0 | 11,603 | \$0.00 | 11,603 | 11,603 |
| 56 Macon | * | 0 | 10,977 | \$0.00 | 10,977 | 10,977 |
| 57 Madison | * | 0 | 10,806 | \$0.00 | 10,806 | 10,806 |
| D4 M-T-W | * | 0 | 13,035 | \$0.00 | 13,035 | 13,035 |
| 60 Mecklenburg | | | 0 | \$0.00 | 0 | 0 |
| 62 Montgomery | * | 0 | 10,872 | \$0.00 | 10,872 | 10,872 |
| 63 Moore | * | 0 | 11,786 | \$0.00 | 11,786 | 11,786 |
| 64 Nash | * | 0 | 11,684 | \$0.00 | 11,684 | 11,684 |
| 65 New Hanovei | * | 0 | 13,386 | \$0.00 | 13,386 | 13,386 |
| 66 Northampton | * | 0 | 10,774 | \$0.00 | 10,774 | 10,774 |
| 67 Onslow | * | 0 | 12,994 | \$0.00 | 12,994 | 12,994 |
| 68 Orange | * | 0 | 12,335 | \$0.00 | 12,335 | 12,335 |
| 69 Pamlico | * | 0 | 10,697 | \$0.00 | 10,697 | 10,697 |
| 71 Pender | * | 0 | 11,321 | \$0.00 | 11,321 | 11,321 |
| 73 Person | * | 0 | 11,024 | \$0.00 | 11,024 | 11,024 |
| 74 Pitt | * | 0 | 12,741 | \$0.00 | 12,741 | 12,741 |
| 75 Polk | * | 0 | 10,797 | \$0.00 | 10,797 | 10,797 |
| 76 Randolph | * | 0 | 12,280 | \$0.00 | 12,280 | 12,280 |
| 77 Richmond | * | 0 | 11,077 | \$0.00 | 11,077 | 11,077 |
| 78 Robeson | * | 0 | 12,106 | \$0.00 | 12,106 | 12,106 |
| 79 Rockingham | * | 0 | 11,641 | \$0.00 | 11,641 | 11,641 |
| 80 Rowan | * | 0 | 12,256 | \$0.00 | 12,256 | 12,256 |
| 82 Sampson | * | 0 | 11,306 | \$0.00 | 11,306 | |
| 83 Scotland | * | 0 | 10,961 | \$0.00 | 10,961 | 10,961 |
| 84 Stanly | * | 0 | 11,304 | \$0.00 | , | 11,304 |
| 85 Stokes | * | 0 | 11,094 | \$0.00 | , | |
| 86 Surry | * | 0 | 11,405 | \$0.00 | 11,405 | |
| 87 Swain | * | 0 | 10,715 | \$0.00 | - | - |
| D6 Toe River | * | 0 | 11,955 | \$0.00 | , | 11,955 |
| 88 Transylvania | * | 0 | 10,959 | \$0.00 | 10,959 | 10,959 |
| 90 Union | * | 0 | 13,481 | \$0.00 | 13,481 | 13,481 |
| 92 Wake | ļ. | | 0 | \$0.00 | 0 | 0 |
| 93 Warren | * | 0 | 10,779 | \$0.00 | 10,779 | 10,779 |
| 96 Wayne | * | 0 | 12,033 | \$0.00 | 12,033 | 12,033 |
| 97 Wilkes | * | 0 | 11,362 | \$0.00 | 11,362 | 11,362 |
| 98 Wilson | * | 0 | 11,529 | \$0.00 | 11,529 | 11,529 |
| 99 Yadkin | | 0 | 10,996 | \$0.00 | 10,996 | 10,996 |
| | * | | | * | 46 - 5 - | 16 |
| 00 Yancey Totals | * | 0 | 10,762 1,000,041 | \$0.00 | 10,762 1,000,041 | 10,762 |

| Sign and Date - DPH Program Administrator Out as W. Uran 02/04/25 3:06 | Signed by: Sign and Date - DPA Section Chief PM EST Mauricles 02/04/25 3:38 PM | 1 EST |
|---|--|-------|
| Sign and Date - DPH Budget Office – ATC Coordinator | Siç | |
| Sarah Deffon 2/4/2025 | 5./Umls/ 2/7/2025 | |