

# REQUEST FOR BOARD ACTION

## HENDERSON COUNTY

### BOARD OF COMMISSIONERS

**MEETING DATE:** August 5, 2024

**SUBJECT:** Resolution directing purchase of Allen St/Grove St. property

**PRESENTER:** Charles Russell Burrell

**ATTACHMENT(S):** Resolution

#### **SUMMARY OF REQUEST:**

The title work on the property located adjoining the west side of Grove Street between Allen Street and First Avenue has been completed, and a title insurance binder obtained. Besides actual closing, a Resolution of this Board directing closing is required.

County staff will be present and prepared if requested to give further information on this matter.

#### **BOARD ACTION REQUESTED:**

Adoption of the resolution directing the closing of the purchase.

If the Board is so inclined, the following motion is suggested:

*I move that the Board adopt the proposed resolution attached to this agenda item.*

**North Carolina**  
**Before the Board of Commissioners**

**RESOLUTION**

BOARD OF COMMISSIONERS ENACTMENT 2024-\_\_\_\_\_

WHEREAS, the Board of Commissioners of Henderson County (the “Board”) has authorized contracting for the purchase of certain real estate located in Henderson County, North Carolina, located on Grove Street between Allen Street and First Avenue in the City of Hendersonville; and,

WHEREAS, the property is now under contract for purchase by the County from the current owners, Barrister Properties, and agreed and directed by the Board at its July 17, 2024 meeting; and,

WHEREAS, the Board desires for this matter to be concluded and the property described in the Board’s July 17, 2024, agenda item on this topic to be purchased.

NOW, THEREFORE, IT IS RESOLVED that the County shall proceed with the purchase of the property referenced above, and the Chair and staff are requested and directed to take whatever actions are required to complete this transaction.

This the 5<sup>th</sup> day of August, 2024.

BOARD OF COMMISSIONERS OF HENDERSON COUNTY

By: \_\_\_\_\_  
REBECCA McCALL, Chair

Attest:

\_\_\_\_\_  
Clerk to the Board of Commissioners