

# PUBLIC COMMENT SIGNUP SHEET

## AUGUST 5, 2024

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

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1. Agnes Willis  
**PRINTED** NAME

64 Edney Ln  
Arden, NC 28704  
MAILING ADDRESS

Agnes Willis  
SIGNATURE

4H Youth Voice Representative  
Topic

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2. Dennis Justice  
**PRINTED** NAME

31 Tamis Ln  
Fletcher NC 28732  
MAILING ADDRESS

[Signature]  
SIGNATURE

Berkeley Park  
Topic

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3. Ken Fitch  
**PRINTED** NAME

1146 Patton Street  
Hudsonville, NC 28792  
MAILING ADDRESS

[Signature]  
SIGNATURE

Berkeley Park  
Topic

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4. Kirk Hall  
**PRINTED** NAME

on file  
MAILING ADDRESS

Kirk Hall  
SIGNATURE

Zoning  
Topic

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