PUBLIC COMMENT SIGNUP SHEET

APRIL 1, 2024

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audiovisual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.	KONNIE Hall PRINTED NAME 4456 FORK CREEK RD SALUDA, NC 28773 MAILING ADDRESS	SIGNATURE SUP Topic
2.	Kirk Hall PRINTED NAME Same as above	SIGNATURE SUP Topic
	MAILING ADDRESS	
3.	Tae Brown PRINTED NAME 65 Pleasant Court, Flat Rock, NC, 78731 MAILING ADDRESS	SIGNATURE Wisdom Topic
4.	PRINTED NAME CHOOMICK AYE MAILING ADDRESS	Formland Preservation Task Topic Force