PUBLIC COMMENT SIGNUP SHEET

MARCH 4, 2024

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audiovisual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

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| 1. | PRINTED NAME 1456 Forb Creek Roll MAILING ADDRESS | SIGNATURE Sup Fork Creek Topic |
| 2. | PRINTED NAME 4456 FORK CREEK RD MAILING ADDRESS | SUP Fork Creek Topic |
| 3. | PRINTED NAME PO BOX 517 Saluda KC 28773 MAILING ADDRESS | SUP FORK (REEK Topic |
| 4. | PRINTED NAME 144 PS/ACKJACK RD HENDER MUELLE NE 28739 MAILING ADDRESS | SIGNATURE Topic ZBA SUF EVANS RA |

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| | Dianne Hatfield | ZBA SUD EVONS Rd |
| | 144 Black jack Pd MAILING ADDRESS Hville 28739 | Topic |
| 6. | PRINTED NAME | SIGNATURE CLASSICALISTS |
| | Henriconelle 28739 | Topic Caref Flace |
| 7. | Hannah Hall PRINTED NAME | SIGNATURE |
| | 4280 Fark Crock Rd. Saluda, NC 08773 MAILING ADDRESS | ZBA SUP Forle Creek Topic |
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| 8. | PRINTED NAME | SIGNATURE |
| | Conserving Carolina | Farmland Preservation Topic |
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| 29. | PRINTED NAME | SIGNATURE SUP-Drug Rubab Facilis |
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