

# Boards and Commissions Position Vacancy Report

## **Henderson County Rail - Trail Advisory Committee**

Meeting Times: 10:00 a.m. Monthly, 2nd Wednesday      Positions: 9      Contact Person: Christopher Todd  
 Meeting Place: 100 N King Street - Meeting Room      Length: 3      Contact Phone: 828-697-4808  
 Description: The Henderson County Rail - Trail Advisory Committee (RTAC) shall assist and advise the Board of Commissioners by providing input on the operations and policies of the Henderson County Rail - Trail.

1	<b>Mr. Brent Detwiler</b>	Requirement	Hendersonville Representative	Expiration Date	6/30/2025
2	<b>Ms. Nancy Price McKinley</b>	Requirement	Laurel Park Representative	Expiration Date	6/30/2023
3	<b>Mr. Michael Egan</b>	Requirement	Conserving Carolina	Expiration Date	6/30/2024
4	<b>Mr. Chris Burns</b>	Requirement	Friends of the Ecusta Trail	Expiration Date	6/30/2025
5	<b>Mrs. Selena Einwechter</b>	Requirement	At Large	Expiration Date	6/30/2026
6	<b>Mr. David Adams</b>	Requirement	At Large	Expiration Date	6/30/2024
7	<b>Mr. Douglas Moon</b>	Requirement	At Large	Expiration Date	6/30/2025
8	<b>Mr. Chuck McGrady</b>	Requirement	At Large	Expiration Date	6/30/2026
9	<b>Mr. Richard Kendall Shelton</b>	Requirement	At Large	Expiration Date	6/30/2024

### **Applicants Interested in this Board:**

Mr. Johnny Duncan      10/07/2021

Ms. Katherine Hayes      11/30/2021

Mr. Patrick John Kennedy      10/07/2021

Mrs. Lynn Marks      11/20/2021

Mr. Joseph Sanders      10/28/2021

Ms. Debi Smith      10/29/2021

Currently serving on:

Henderson Tourism Development Authority

# Boards and Commissions Position Vacancy Report

---

## ***Henderson County Rail - Trail Advisory Committee***

Meeting Times: 10:00 a.m. Monthly, 2nd Wednesday

Positions: 9

Contact Person: Christopher Todd

Meeting Place: 100 N King Street - Meeting Room

Length: 3

Contact Phone: 828-697-4808

Description: The Henderson County Rail - Trail Advisory Committee (RTAC) shall assist and advise the Board of Commissioners by providing input on the operations and policies of the Henderson County Rail - Trail.

---

Mr. Stephen Stark

10/14/2021

---