### REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** January 17, 2024

**SUBJECT:** Etowah Library Outdoor Space – Budget Amendment

**PRESENTER:** Samantha Reynolds, Finance Director

**ATTACHMENTS:** Yes – Budget Amendment

#### **SUMMARY OF REQUEST:**

On June 5, 2023, the Board approved a Budget Amendment to recognize restricted funding for the Etowah Library outdoor space project. The funding is derived from the Betty A and Richard J Scott Endowment held by the Friends of the Library.

Due to cost estimates, an additional \$45,000 is necessary to complete the project. The Board is now requested to approve a Budget Amendment to recognize additional restricted funding for the Etowah Library outdoor space project. The additional fund amount of \$45,000 is derived from the Betty A and Richard J Scott Endowment held by the Friends of the Library. No county funds will be spent for this project.

#### **BOARD ACTION REQUESTED:**

The Board is requested to approve the Budget Amendment to recognize additional restricted funding to fund the Etowah Library outdoor space project.

#### **SUGGESTED MOTION:**

I move to the budget amendment as presented, recognizing additional restricted funding to fund the Etowah Library outdoor space project.

# LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



Department:	FINANCE			
Please make the	e following line-item transfers:			
What expense	line-item is to be increased?			
	Account 405400-554000-9064	Line-Item Description CAPITAL OUTLAY - LAND AND IMPROVEMENTS	<b>Amount</b> \$45,000	
What expense	line-item is to be decreased	? Or what additional revenue is now expected?		
	Account 404400-492005-9064	Line-Item Description LIBRARY DONATIONS/ENDOWMENTS	<b>Amount</b> \$45,000	
OF THE LIBRAR	R ADDITIONAL RESTRICTED F	ion for this line-item transfer request. UNDING FROM THE BETTY A AND RICHARD J SCOTT EN OUTDOOR SPACE PROJECT. BOC APPROVED ORIGINAL 2024.		
Authorized by Department Head		Date	For Budget Use Only	
Authorized by Budget Office		Date	Batch #	
Authorized by County Manager		 Date	Batch Date	