

posted 1-3-24

# PUBLIC COMMENT SIGNUP SHEET

## JANUARY 2, 2024

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. MARTHA M ROLLEFSON  
**PRINTED** NAME  
27 MOLAND DRIVE  
ETOWAH, NC 28729  
MAILING ADDRESS

*Martha Rollefson*  
SIGNATURE  
Comp Plan 2045  
Topic

2. Lois Vermillion  
**PRINTED** NAME  
22 West Fairway Dr  
ETOWAH NC 28729  
MAILING ADDRESS

*Lois Vermillion*  
SIGNATURE  
Comp Plan 2045  
Topic  
\* did not speak \*

3. RAY CROMBE  
**PRINTED** NAME  
185 FAIRWAY VIEW DR  
Etawah NC  
MAILING ADDRESS

*Ray Crombe*  
SIGNATURE  
Comp plan 2045  
Topic

4. DAVID O'CONNOR  
**PRINTED** NAME  
27 MOLAND DR  
ETOWAH, NC 28729  
MAILING ADDRESS

*David O'Connor*  
SIGNATURE  
2045 Comp Plan  
Topic

5. Katie Breckheimer  
**PRINTED** NAME

K Breckheimer  
SIGNATURE

1393 Macedonia Rd  
Saluda NC 28773  
MAILING ADDRESS

2045 Plan  
Topic

6. Lynne Williams  
**PRINTED** NAME

Lynne Williams  
SIGNATURE

309 Chadwick Ave  
Hville NC 28792  
MAILING ADDRESS

BRCC Forest Preservation  
Topic Farm Land Preservation

7. Lowell Griffin  
**PRINTED** NAME

Difficulty in getting  
Drivers license in Henderson  
Topic County.

MAILING ADDRESS

Expand for forest gardening

8. Cheryl Bennett  
**PRINTED** NAME

Rivitalize Heirloom Orchard  
Topic Twisted Apple project

MAILING ADDRESS

Protect

9. \_\_\_\_\_  
**PRINTED** NAME

\_\_\_\_\_ SIGNATURE

\_\_\_\_\_ MAILING ADDRESS

\_\_\_\_\_ Topic

10. \_\_\_\_\_  
**PRINTED** NAME

\_\_\_\_\_ SIGNATURE

\_\_\_\_\_ MAILING ADDRESS

\_\_\_\_\_ Topic