

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** December 4, 2023

**SUBJECT:** US DOJ Asset Forfeiture Fund Expenditure

**PRESENTER:** Sheriff Lowell S. Griffin

**ATTACHMENTS:** Yes

1. Quotes & Justification for Upgrading Motorcycle Unit
2. Quotes & Justification for Replacement of Vehicle Trackers
3. Quotes & Justification for Replacement of Major Crimes Cameras
4. Quote for Challenge Coins
5. Budget Amendment

**SUMMARY OF REQUEST:**

The Sheriff's Department is requesting that the Board approve an appropriation from the Sheriff's Office Restricted US DOJ funds (114431-451005-9066) in an amount of \$114,967 to purchase needed equipment and upgrade our 14 yr old motorcycle unit. The appropriation would be used to upgrade equipment to be used in investigations and allow us to reallocate current equipment to Patrol to help in their investigations.

**BOARD ACTION REQUESTED:**

The Board is requested to approve an appropriation from Restricted US DOJ funds in an amount not to exceed \$114,967 and the necessary budget amendment(s), and to authorize the Sheriff's Office to purchase equipment for use in investigations and needed equipment.

**Suggested Motion:**

*I move the Board of Commissioners approve the attached budget amendment to allow appropriation from Restricted US DOJ funds.*

It is the intention of Henderson County Sheriff Lowell Griffin to utilize Asset Forfeiture Funds to purchase two 2023 Harley-Davidson Electra Glide Motorcycles, motorcycle equipment and an enclosed motorcycle trailer.

The Henderson County Sheriff's Office is dedicated to community outreach and the needs of our constituents. These motorcycles will enable our motorcycle deputies to be more accessible and approachable in our sub-divisions. Unlike marked units, motorcycle patrol has the effect on citizens as being more approachable and within itself the motorcycle patrol has been a conversational piece over the years.

The Henderson County Sheriff's Office is actively involved with the North Carolina Sheriff's Association. Being involved in the Sheriff's Association, Sheriff's Offices around the state request assistance from other Sheriff's offices for staffing, emergency response and the utilization of equipment. Having the enclosed motorcycle trailer Henderson County can deploy our motorcycle deputies anywhere in the state as needed.

Henderson County has experienced an increase in motorcycle and vehicle fatalities, averaging 13 fatalities each year from 2019 -2022. NCDOT in 2022 ranked Henderson County as the third highest in Western North Carolina and a ranking of 25<sup>th</sup> in the State of North Carolina for these fatalities. Henderson County had 3,352 vehicle crashes. Of those, 812 were serious injuries. Sheriff Griffin is committed to expanding traffic safety goals to reduce these numbers and increase awareness.

The Henderson County Sheriff's Office has four certified police motorcycle operators, one certified Police Motorcycle Instructor, two certified Bike Safe Assessors. The Goal of the Henderson County Sheriff's Office is to gain compliance through education and community relations to reduce motorcycle fatalities, and serious injury crashes.

Within the past three months The Henderson County Sheriff's Office has received 19 traffic complaints via Text a tip or on the Henderson County Sheriff's office social media sites to include Facebook and Instagram. The majority of these complaints are located inside Subdivisions of Henderson County. These complaints range from speeders using the subdivision as a cut through to avoid traffic congestion, prohibited heavy commercial trucks avoiding traffic congestion, and vehicles failing to stop for pedestrian traffic at crosswalks.

Lastly, our current BMW's motorcycles are 14 years old. There are several issues with these motorcycles. Currently, these motorcycles are so old that parts are not available at our local dealers, Eurosport BMW-Asheville and Eurosport BMW- Greenville.

Motor 412M:

Radio is decent, no fuel light indicator (fuel strip bad), no gear light indicator, ABS warning light continues to flash.

Motor 417M:

Mobile radio cuts off, no fuel light indicator (fuel strip bad), no gear light indicator, ABS warning light continues to flash, side stand down does not cut off engine,

It is our request to utilize Asset Forfeiture Funds to purchase the below listed motorcycles, equipment and uniforms.

**MOTORCYCLE and EQUIPMENT:**

2- 2024 Harley Davidson Electra Glide Police Motorcycles-Black (\$35,771.06 per unit) \$71,542.12  
( Richmond Harley Davidson) UEI-JMG4N96B1568 / Cage-8KRY1  
First Bid sent 08-24-2023 by Finance Doug Guffey only one bid returned  
Second Bid sent 09-13-2023 by Finance Doug Guffey once again ONLY Richmond  
Harley Davidson returned the bid on 10-03-2023

2- Kenwood NX-5700 motorcycle mobile police radios (Kimball Communications) \$5706.48  
2- PVP Helmet and motorcycle communications cable kit (\$699.00 per unit) \$1428.00  
2- Stalker DSR mobile motorcycle radars (Stalker-Applied Concepts) (\$2454.50 per unit) \$5240.36  
2- Motorcycle decal (TJ Custom Designs) motorcycle and helmet decals \$1400.00  
2- HCSO Motorcycle insignia (Custom Engraving) \$922.90

**UNIFORMS:**

2- Nolan N105 helmets with helmet plug in kit and install (\$1,015.00 per helmet) \$2026.00  
(Two new motor deputies)

6- Two-piece rain suits (currently no one has rain gear \$170.00) per rear suit \$1020.00

6- Pairs old weather gloves (currently no rider has cold weather gloves \$140.00 per \$840.00

6- Pairs motorcycle riding gloves (current gloves need to be replaced \$40.00 per \$240.00

4- shirts for new motor deputies (2-long sleeve / 2- short sleeve) \$200.00

2- motorcycle jackets for new motor deputies (\$225 per jacket) \$450.00

5- Pairs Klim regular motor pants (\$366.00 per pair) \$1830.00  
Vesely-X1; Tatham-X1; Denmen-X1; New Motor Deputies-X2  
Based on deputies been involved in operations

**TOTAL REQUEST: \$ 92,845.86**

**BID PROPOSAL FORM**

Pursuant to the General Statutes of North Carolina and 2 CFR Part 200 Federal Uniform Administrative Requirements, Cost Principles, and Audit, as amended, informal small purchase bids, subject to the conditions and specifications herein, are invited for furnishing the following apparatus, supplies, materials, equipment. Bids may be submitted via email to [hcpurchasing@hendersoncountync.gov](mailto:hcpurchasing@hendersoncountync.gov) or via mail to the Henderson County Finance Department, at 113 North Main St., Hendersonville, NC 28792. Bids will be due by Friday, September 8, 2023, at 4:00PM EST.

The undersigned, as bidder, hereby declares that this proposal is made without connection with any other person, company, or parties making a similar bid or proposal, and that the proposal is in all respects fair and in good faith, without collusion or fraud.

The bidder has carefully examined the annexed form of specifications and instructions to bidders and hereby declares that he will furnish the equipment called for in the manner prescribed in the specifications and instructions to bidders for the following price:

DESCRIPTION	QUANTITY	UNIT PRICE	EXTENDED PRICE
2024 FLHTP	2	35,771.06	71,542.12
GRAND TOTAL FOR ALL GOODS. INCLUSIVE OF SHIPPING TO HENDRSON COUNTY, NORTH CAROLINA			71,542.12
ESTIMATED DELIVERY DATE OF EQUIPMENT/VEHICLES Feb 15 <sup>th</sup> 2024			

**PLEASE NOTE BID PRICES AND SPECIFICATIONS SHALL BE FULLY ENFORCEABLE FOR 120 DAYS AFTER THE BID DUE DATE UNLESS NOTED BELOW:**

Printed Name of Firm Representative: David Bodenheimer  
 Signature of Firm Representative: [Signature]  
 Title: Parts Manager / Police Director  
 Name of Firm Submitting Proposal: G & G Motorcycle Inc. DBA Richmond Harley Davidson  
 Firm Address: 12200 Harley Club Dr.  
 Telephone Number: 804.752.2800  
 Email Address: Parts@Richmondharley.com

### **Bidders Checklist**

- Be aware of the bid opening and date and time as indicated on the first page of this proposal.
- All signatures must be by a company officer or agent who is authorized to enter into contracts and sign bid documents.
- Have you read and understood the "Terms and Conditions" and the "Instructions to Bidders" for submitting a bid?
- Have you read and do you completely understand all the specifications of this bid proposal?
- Have you submitted the requested number of copies of your proposal and included all the requested literature and specifications?
- If an addendum to the specifications was issued, has it been signed and returned with this bid proposal?
- Have you enclosed statements explaining any exceptions made to the specifications?
- Have you included executed copies of the attachments?

**ATTACHMENT I**  
**FUNDING PROCEDURAL REQUIREMENTS ADDENDUM**

This **FUNDING PROCEDURAL REQUIREMENTS ADDENDUM** (this "Addendum") is entered into by and between Contractor Richmond Herley, Director ("Contractor"), and County of Henderson, a body corporate and politic of the State of North Carolina ("County"), and forms an integral part of the Contract (as defined in Section I hereof).

**RECITALS**

**WHEREAS**, the County has received, either as a Recipient or Subrecipient (as each such term is defined in Section I hereof) a payment from the Coronavirus State Fiscal Recovery Fund ("*State Fiscal Recovery Fund*") or Coronavirus Local Fiscal Recovery Fund ("*Local Fiscal Recovery Fund*" and, together with the State Fiscal Recovery Fund, the "*Fiscal Recovery Funds*") established pursuant to Sections 602 and 603, respectively, of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 ("*ARPA*"); and

**WHEREAS**, the County contemplates paying, in part or in whole, for the cost of the Contract (as defined in Section I hereof) using monies received from the Fiscal Recovery Funds; and

**WHEREAS**, in using such funds, County must comply with the terms of ARPA, regulations issued by the U.S. Department of the Treasury governing the expenditure of monies distributed from the Fiscal Recovery Funds (including, without limitation, the Interim Final Rule (86 Fed. Reg. 26,786 (May 17, 2021) and Final Rule (87 Fed. Reg. 4,338 (Jan. 27, 2022))); the Award Terms and Conditions applicable to the Fiscal Recovery Funds, and such other guidance as the U.S. Department of the Treasury has issued or may issue governing the expenditure of monies distributed from the Fiscal Recovery Funds (collectively, the "*Regulatory Requirements*"); and

**WHEREAS**, the County has determined that compliance with the provisions of ARPA and the Regulatory Requirements and 2 C.F.R. Part 200 *et seq.* should be required in this Contract.

**WHEREAS**, pursuant to the Regulatory Requirements, County must comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, other than such provisions as Treasury has determined or may determine are inapplicable to the Fiscal Recovery Funds; and

**WHEREAS**, pursuant to 2 C.F.R. § 200.327, County must include within the Contract applicable provisions described in Appendix II to 2 C.F.R. Part 200, each of which is contained in this Addendum; and


**WHEREAS**, the County shall not enter into the Contract or make any distributions of funds to Contractor using monies from the Fiscal Recovery Funds absent Contractor's agreement and adherence to each term and condition contained herein.

**NOW THEREFORE**, Contractor and County do mutually agree as follows:

**AGREEMENTS**

- I. **Definitions.** Unless otherwise defined in this Addendum, capitalized terms used in this Addendum shall have the meanings ascribed thereto in this Section I.
- a) "*ARPA*" shall mean the American Rescue Plan Act of 2021, Pub. L. No. 117-2, as amended.

**CONTRACTOR:**

By: G:G Motorcycle Inc. DBA Richmond Harley-Davidson  
Name: David Bodenheimer  
Title: Parts Manager / Police Director 

**COUNTY OF HENDERSON:**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

This instrument has been preaudited in the manner required by the Local Government Budget & Fiscal Control Act, N.C.G.S. 159-28(a).

\_\_\_\_\_  
Henderson County Finance Director

ATTACHMENT 1  
TO

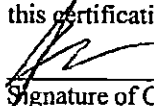
FUNDING PROCEDURAL REQUIREMENTS ADDENDUM

APPENDIX A, 31 C.F.R. PART 21 – CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
4. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, Richmond Harley Davidson, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

  
\_\_\_\_\_  
Signature of Contractor's Authorized Official

David Bodenheimer - Parts Manager / Police Director  
\_\_\_\_\_  
Name and Title of Contractor's Authorized Official

9-17-23  
\_\_\_\_\_  
Date

ad 1  
ad 2  
ad 3  
ad 4  
ad 5  
ad 6  
ad 7  
ad 8  
ad 9  
ad 10



**ATTACHMENT 2  
TO  
FUNDING PROCEDURAL REQUIREMENTS ADDENDUM**

**DEBARMENT CERTIFICATION FORM** The Contractor certifies that, neither the Contractor firm nor any owner, partner, director, officer, or principal of the Contractor, nor any person in a position with management responsibility or responsibility for the administration of federal funds, nor any subcontractors or suppliers:

- (a) Are presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any federal or state department/agency;
- (b) Have within a three-year period preceding this certification been convicted of or had a civil judgment rendered against it for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public transaction or contract (federal, state, or local); violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (b) above; or
- (d) Have within a three-year period preceding this certification had one or more public transactions or contracts (federal, state, or local) terminated for cause or default.
- (e) The contractor is "Actively" registered with SAMS (Service for Award Management) and has been assigned the following Unique Entity Identification Number: JMG4N96B1568

The Contractor further certifies that it shall not knowingly enter into any transaction with any subcontractor, material supplier, or vendor who is debarred, suspended, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department/agency.

Dated this 17<sup>th</sup> day of September, 20 23

By [Signature]  
Authorized Signature for Contractor

David Bodenheimer - Parts Manager / Police Director  
Printed Name and Title

SAMS  
[Faint stamp]

Attachment II: Vendor Information Form

Company/Firm Name			
G:G Motorcycle Inc. DBA: Richmond Harley-Davidson			
Mailing Address			
12200 Harley Club Drive Ashland, Va. 23005			
Contact Name		Contact Title	
David Bodenheimer		Parts Manager / Police Director	
Phone Number	Fax	Email	Website
804-752-2700		Parts@Richmondharley.com	www.Richmondharley.com
Federal Tax ID Number		Unique Entity Identification Number (SAM.gov)	
54-2144048		JMG4N96B1568	
Required Documentation		Internal Routing	
Completed IRS W-9 form dated within calendar year and signed by authorized personnel.		W9 Received	<input type="checkbox"/> YES
Minority and Women Owned Business (MWBE) certification, if applicable.		MWBE Certification Received	<input type="checkbox"/> YES <input type="checkbox"/> N/A
		Unique Entity Identification Number confirmed in SAM.gov	<input type="checkbox"/> YES

To who it may concern.

Harley-Davidson Police fleet is out of 2023 models. The bid I am submitting will be for model year 2024 FLHTP. The bid consist of

- Two 2024 FLHTP
- Color vivid black color code 010
- Whelen tourpak box with six M4 light heads split red/blue rear psrx brake light/signal lights
- Par 36 light heads split red/blue with integrated spot lights and switch to cut on/off
- Puddle lights (like Fairfax County) in place of the 90/45 lights.
- Chrome trim package model year
- Front fender light kit
- Led signals and tail light with flash module
- Moto lights
- Cool flow fan
- Light array with three blue lights heads and two red
- Saddlebag guard rails
- Seth bracket
- Siren and amp (whelen)
- Stage one high flow air cleaner and tuner you supply mufflers
- Low profile saddlebag lights
- Rear lic. Linz6 lights

- Set com communications
- Battery charger
- You supply Motorola and we install
- You supply radar and we install
- We deliver two units once complete

Kimball Communications, Inc.

Tel 828.697.6232  
245 Duncan Hill Road

# Estimate

DATE	ESTIMATE...
6/1/2022	9245

NAME / ADDRESS
Henderson County Sheriffs Dept. 100 North Grove Street Hendersonville, NC 28792

Web Site
www.kc2w.com

E-mail
qbe@kc2w.com

ITEM	DESCRIPTION	QTY	COST	TOTAL
NX-5700BK	2022 Harley Davidson Electro Glide NX-5700 **RF Deck Only** VHF (136-174MHz) 50Watts	1	637.20	637.20T
5ABM	Single Deck Single Head Remote Mount (Basic) Includes: KCH-19M, KRK-14HM, KRK-15BM, KGT-71M2, KCT-23M3, KMB-33M, KMC-35	1	541.30	541.30T
45082*	NMO58U-NC // 3/4" Mount RG58U Solid Coax Kit	1	16.00	16.00T
PL259+	PL259 Crimp Connector	1	6.00	6.00T
VHF1/4WAVE	VHF BLACK OR CHROME ANTENNA	1	16.27	16.27T
L Bracket	Antenna Bracket for fender mounted Antenna	1	6.05	6.05T
Labor (NC)	This quote should include programming and installation on two 2022 Harley-Davidson Electra Glides, with a hard wired SETCOM communication system ( customer provided) .	1	1,450.00	1,450.00T
Estimate	***This is only an estimate and does not include any parts used at time of install. i.e: relays, wire, fuses, etc***		0.00	0.00
	NC Sales Tax		6.75%	180.42

	<b>TOTAL</b>	\$2,853.24
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X2 = \$5,706.48



2310 W 205th Street, Torrance CA 90501

# Quotation

Quotation #	Date
22870	10/5/2023
Terms	Sales Rep
Net 30	JV
FOB	

Customer			
Henderson Co Sheriffs 201 N. Main Street			
Hendersonville	NC	28792-5024	

Ship To			
Henderson Co Sheriffs 201 N. Main Street			
Hendersonville	NC	28792-5024	

Qty	Item	Description	Price Per	Total Price
2	PVTK8180-HR-VV/XC	MOTOR KIT, MOBILE-ONLY, WIRED, FOR HARLEY WITH KENWOOD TK8180 MOBILE RADIO AND WHELEN P.A., FOR TRUNK MOUNT INSTALLATION	699.00	1,398.00

"SETCom"  
 BUT PVP. FOR THE HD.

Sub-Total:	1,398.00
Taxes	0.00
Est. Freight	30.00
<b>Total</b>	<b>1,428.00</b>

TERMS: Quotation valid for 30 days. Prices quoted are in U.S. dollars and DO NOT INCLUDE SHIPPING CHARGES which are additional. Buyer acknowledges that a 1.5% per month (18% per annum) interest charge will be added to account balances not paid within 30 days of invoice date and acknowledges this as the terms of this quotation. A 15% restocking fee will be charged on returned goods. Items must be returned with the original packaging and in "like-new" condition. All sales of custom items or special requests are final.



applied concepts, inc.

855 E. Collins Blvd  
Richardson, TX 75081  
Phone: 972-398-3780  
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Inside Sales Partner: Robert Mele  
+1-972-801-4882  
rmele@stalkerradar.com

QUOTE  
#2063194

Page 2 of 2

Date: 06/16/22

Reg Sales Mgr: Dave Willhoite  
+1-804-316-1465  
dave@stalkerradar.com

Effective From : 06/16/2022

Valid Through: 09/14/2022

Lead Time: 45 working days

<b>Bill To:</b> Henderson County Sheriff's Office 201 N. Main Street Hendersonville, NC 28792	<b>Customer ID:</b> 108425  Accounts Payable	<b>Ship To:</b> ***Henderson County Sheriff's Office*** 100 N Grove St Hendersonville, NC 28792-5045	<i>FedEx Ground</i>  Deputy Sheriff Mike Vasely
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*Radar Units*

Product	\$4,909.00	Sub-Total:	\$4,909.00
Discount	\$0.00	Sales Tax 6.75%	\$331.36
		Shipping & Handling:	\$0.00
		<b>Total: USD</b>	<b>\$5,240.36</b>

Payment Terms: Net 30 days

Vehicle Information:  
2022 Harley-Davidson Motorcycle

001

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these Terms and Conditions carefully before proceeding.

**Mike Vesely**

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**From:** Stephanie Pohl <sales@custom-engraving-ltd.com>  
**Sent:** Monday, October 9, 2023 2:23 PM  
**To:** Mike Vesely  
**Cc:** tim.treacy@custom-engraving-ltd.com  
**Subject:** RE: Quote  
**Attachments:** motor wings1.PNG; HD Sheriff logo.jpg; Sheriff Badge.PNG

Fuel Door ( Black and Chrome ) \$165  
Derby ( black w/gold ) \$ 191.25  
Timer ( black w/gold ) \$ 89.25

Shipping \$ 15.95

The pricing above is if all 6 pieces are ordered.

Stephanie Pohl  
Custom Engraving  
262-644-1500

X2  
\$ 922.90

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**From:** Mike Vesely <mvesely@hendersoncountync.gov>  
**Sent:** Thursday, October 5, 2023 12:03 PM  
**To:** Stephanie Pohl <sales@custom-engraving-ltd.com>  
**Subject:** Quote

Stephanie,

Hope all is well.. We are in the final stretch in our purchasing of two 2023 Harley Davidson Electra Glides. We will need an updated quote for Two Sheriff HD derby covers, Two HCSO motor wing timing covers and two Sheriff gas lids.

Attached are the pictures.

**Mike Vesely**  
**Sergeant**  
**Henderson County Sheriff's Office**  
100 North Grove Street  
Hendersonville, N.C. 28792-5027  
828.697-2951 (Office) - 828.698.4499 (Fax)  
[mvesely@hendersoncountync.gov](mailto:mvesely@hendersoncountync.gov)  
[www.hendersonsheriff.org](http://www.hendersonsheriff.org)







# Quotation

2310 W 205th Street, Torrance CA 90501

Quotation #	Date
21102	8/25/2022
Terms	Sales Rep
Credit Card	JV
FOB	

Customer		
Henderson Co Sheriffs 201 N. Main Street		
Hendersonville	NC	28792-5024

Ship To		
Henderson Co Sheriffs 201 N. Main Street		
Hendersonville	NC	28792-5024

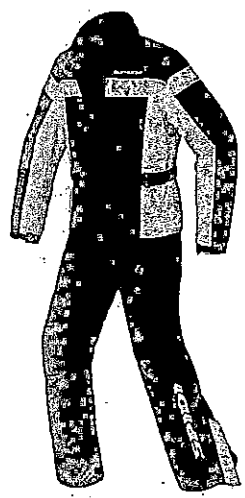
Qty	Item	Description	Price Per	Total Price
1	01010005-PDL-5	NOLAN N 100-5 Police Lo-Rise L	499.00	499.00
1	PVHKA-756MA-D/C	HELMET COMMUNICATIONS KIT 756 INTERNAL MOUNT AMPLIFIED FLEX BOOM, with DUAL EARPHONES, "C" WIRING	285.00	285.00
1	LABOR - HK1	HELMET KIT INSTALLATION	55.00	55.00
1	PVMH-M3P-D/C	HELMET HARNESS, 3/4 SHELL HELMET, PARALLEL WIRING, MINI-MOLEX CONNECTOR, "C" WIRING	129.00	129.00

#1013.00 x 2 FOR  
2 new MOTOR OFC  
\$2026.00

TERMS: Quotation valid for 30 days. Prices quoted are in U.S. dollars and DO NOT INCLUDE SHIPPING CHARGES which are additional. Buyer acknowledges that a 1.5% per month (18% per annum) interest charge will be added to account balances not paid within 30 days of invoice date and acknowledges this as the terms of this quotation. A 15% restocking fee will be charged on returned goods. Items must be returned with the original packaging and in "like-new" condition. All sales of custom items or special requests are final.

Sub-Total:	968.00
Taxes	0.00
Est. Freight	45.00
<b>Total</b>	<b>1,013.00</b>

HOME (/) RIDING GEAR (/MOTORCYCLE-RIDING-GEAR)



FULLSCREEN ZOOM

SPIDI (/SPIDI)

# Spidi Touring Two Piece Rain Suit

Item: P572005 | SKU: 1482685

Read 6 Reviews 1 Q&A Write a Review

The Spidi Touring Two Piece Rainsuit can be worn separately (just the jacket or just the pants) or together, depending on your rain shower needs. Made... Read More

**\$169<sup>90</sup>**

As low as \$16/mo with **affirm**. [Prequalify now](#)

[This item ships FREE \(/value-prop/shipping\)](#) [Guaranteed Low Price \(/value-prop/price-match\)](#)

Color: Black/Fluo Yellow

Size: XL

XL

In Stock! Ships within 24 hours

Quantity:

1

**ADD TO CART**

Add To Wish List

[Drop A Hint](#)

state=2f6163636f756e742f776973682d6c6973742f6164643f736b755f69643d3134383236383526717561f

[Cookies Settings](#)

By clicking "Accept All Cookies", you agree to the storing of cookies on your device to enhance site navigation, analyze site usage, and assist in our marketing efforts.

PRODUCT DETAILS

YOU MAY ALSO LIKE



[Joe Rocket RS-2 Two-Piece Rainsuit](#)

**\$84<sup>99</sup> - 89<sup>99</sup>**

(<https://www.revzille.com/rocket-rs-2-two-piece-rainsuit?rec=true>)



**Need Help?**

Speak to one of our Gear Geeks:

877-792-9455 (/customer-service)

Email Us

(/contact-us) Chat

Product Description

Part Numbers

**Spidi Touring 2-Piece Rain Suit**

The Spidi Touring Two Piece Rainsuit can be worn separately (just the jacket or just the pants) or together, depending on your rain shower needs. Made from polyurethane nylon fabric, the Spidi Touring Rain Suit has reflective details and packs away for easy storage.

**Features:**

- Polyuréthane nylon fabric
- Reflective zones for night-riding
- Adjustable waist and cuffs
- Storm flap
- Packable

YOU MAY ALSO LIKE

170.00 x 6  
 \$1020.00

- MENU
  - HELMETS
  - RIDING GEAR
  - PARTS
  - ACCESSORIES
  - TIRES
  - WOMEN
  - GEAR GUIDES
  - SALE
  - COMMON/REAL BLOI
- 
- ~~(/MOTORCYCLE- (/MOTORCYCLE- (/ALL- (/ALL- (/ALL- (/WOMENS- (/BEST- (/SALE)~~
  - FREE SHIPPING OVER) (/VALUE- RIDING-GEAR) PRICE MATCH ACCESSORIES) (/VALUE- PROP/PRICE- MOTORCYCLE CUSTOMER SERVICE FROM (/VALUE-
  - \$49.99 PROP/SHIPPING) GUARANTEE MATCH) RIDING-GEAR GEAR) PROP/RESELLER RATING)

HOME (/) RIDING GEAR (/MOTORCYCLE-RIDING-GEAR)

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## Klim Togwotee Gauntlet Gloves

Item: P1070116 | SKU: 10348742

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Renowned for mountain snowmobiling, the Togwotee Gauntlet Gloves combine robust durability and bar-gripping dexterity. Featuring a removable insulatin...

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Color: Black

Size: XL

[View Size Chart \(/size-chart/232\)](#)

XL
chart/232

[FULLSCREEN ZOOM](#)

[Klim Snow Gloves Review \(https://www.youtub...](https://www.youtube.com/watch?v=...)



In Stock! Ships in 1-2 business days

Quantity:

1

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140.00 X 6  
\$840.00

## PRODUCT DETAILS

Product Description

Part Numbers

Sizing & Fit

### Klim Togwotee Gauntlet Gloves

Renowned for mountain snowmobiling, the Togwotee Gauntlet Gloves combine robust durability and bar-gripping dexterity. Featuring a removable insulating liner, they ensure enhanced warmth. These gloves function as waterproof shells, ensuring prime dexterity, or with the liner for a 3-in-1 glove solution. Their adaptability makes them a perfect match for shifting winter riding conditions.

#### Features:

- Gore-Tex + Gorerip technology
- Removable deluxe polyester microfleece liner included

HOME (/) RIDING GEAR (/MOTORCYCLE-RIDING-GEAR)



FULLSCREEN ZOOM

ICON (/ICON)  
**Icon Anthem 2 CE Gloves**

Item: P726669 | SKU: 1653848  
Read 166 Reviews 3 Q&As Write a Review

"...And crotch rockets' red glare, front wheels lofted in air!" The Icon Anthem 2 Gloves give proof that lightweight, comfortable and inexpensive summ... Read More

**\$40.00**

Color: Stealth Black



Size: LG View Size Chart (/size-chart/235)

LG

In Stock! Ships within 24 hours

Quantity:

1

**ADD TO CART**

Add To Wish List

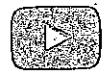
(/auth/identity?) [Drop A Hint](#)

state=2f6163836f756e742f776973682d6c6973742f6164643f736b755f69643d3136353338343826717561e

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How to Size and Buy Motorcycle Gloves (https://www.youtube.com/watch?v=...)



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*Handwritten:* \$40.00 x 6 = \$240.00

**PRODUCT DETAILS**

Product Description      Part Numbers      Sizing & Fit

**Icon Anthem 2 CE Gloves**

"...And crotch rockets' red glare, front wheels lofted in air!" The Icon Anthem 2 Gloves give proof that lightweight, comfortable and inexpensive summer gloves are still there - and still the perfect amount of protection for bombing around on your bike in the summertime. A flexible and formidable D3O knuckle on the breathable mesh backhand couples with seamless one-piece Ax Laredo on the business end for abrasion resistance and great tactile feel on the controls. The Icon Anthem 2 Gloves have comfort for days and blacked-out styling that works with any bike.

**Features:**

- Mesh backhand
- Ax-Laredo palm

# HENDERSON COUNTY SHERIFF'S OFFICE



*Sheriff Lowell S. Griffin*

100 North Grove Street  
Hendersonville, NC 28792



---

To: Lieutenant Brad Woodson

CC: Captain Scott Galloway, Major Jake McMurray, Chief Deputy Vanessa Gilbert, and Sheriff Lowell Griffin

From: Sergeant Ricky Woodard

August 24<sup>th</sup>, 2023

Subject: Replacement of Vehicle Trackers for the Property Crimes Unit

To whom it may concern,

In my experience within the Property Crimes Unit, I've gained an understanding of the significance of utilizing vehicle trackers to gather additional information or aid in resolving investigations. These trackers serve as a crucial instrument in the fight against criminal activities. They play a pivotal role in monitoring the movements of a suspect's vehicle. When a vehicle tracker is put into operation, law enforcement personnel can conduct surveillance with enhanced safety measures. Through the utilization of the vehicle tracker, law enforcement officers can discreetly trail the marked vehicle from a secure distance, thus contributing to the well-being of the officers. This approach also effectively prevents the subjects of the investigation from detecting the presence of law enforcement officers engaged in surveillance, thereby ensuring the uninterrupted progress of the investigation. With that being said, it is crucial to have vehicle trackers that precisely give the location of the target vehicle.

The Property Crimes Unit currently possesses four vehicle trackers that are deployable in investigations. These four trackers were acquired from US Fleet Tracking LLC. It's worth noting that the precision of these US Fleet Tracking vehicle trackers falls short when compared to the trackers employed by the HCSO Drug Task Force, specifically those from Covert Track. My discussions with Sergeant Michael Lolley of the Drug Task Force have involved multiple conversations about the features and distinctions between these two vehicle trackers.

In the forthcoming justification, I will outline the differences among the vehicle trackers currently in use within the Henderson County Sheriff's Office. Additionally, I will expound upon the issues we have encountered with the US Fleet Tracking vehicle trackers. My belief is that substituting the existing US Fleet Tracking vehicle trackers with those from Covert Track will enhance the effectiveness of Property Crimes Unit investigations. This transition will also enable our detectives to offer a higher level of service to the residents of Henderson County.

---

Detective Sergeant Ricky Woodard  
Office: (828) 694-3173  
Fax: (828) 697-4979

Henderson County Sheriff's Office  
100 N Grove St, Hendersonville, NC  
Email: rwoodard@hendersoncountync.gov

# HENDERSON COUNTY SHERIFF'S OFFICE



*Sheriff Lowell S. Griffin*

100 North Grove Street  
Hendersonville, NC 28792



During our most recent vehicle tracker deployment, we noticed several location-related issues. The day the vehicle tracker was deployed, we had problems viewing the location of the tracker. For most of the day the tracker was showing the location being at the Henderson County Sheriff's Office. The tracker was deployed on a Thursday evening. We monitored its activity over the weekend and noticed the routes displayed were straight lines from each stopping point. The route displayed did not follow any actual roads or highways. This malfunction caused valuable evidence to be lost due to not knowing the location of the target vehicle. On Monday, members of the Property Crimes unit began conducting physical surveillance after a detective observed the target vehicle heading into town. According to the information the tracker provided, the target vehicle was still at the suspects residence. A phone call was made to US Fleet Tracking to address the GPS issue. US Fleet Tracking was able to get the vehicle tracker to give its current location. Once we knew the location, two detectives in different vehicles drove by that location and the target vehicle was not there. Detectives searched the area and located the target vehicle at a residence on the next street over. Below in an image depicting the location of the target vehicle.

On Thursday, August 24, 2023, I took three of the US Fleet vehicle trackers and drove around parts of the county with them in my vehicle. As I drove, I had the phone app open on my cellphone. There were numerous occasions during that trip that the vehicle tracker location was far apart on the app. All three trackers were side by side in my vehicle. I drove around for approximately twenty minutes to ensure all three trackers had enough time to recalibrate. When I arrived back at the Henderson County Sheriff's Office, I carried the three vehicle trackers to my office at the same time. I then opened the website for US Fleet tracking where you can view the tracker locations. When I looked at the tracker locations, two of them were near each other and they were within twenty-five feet or less from their actual location. The third tracker location showed it in the parking lot near the courthouse. While this is not a huge distance, it is enough to endanger law enforcement officers who are conducting physical surveillance of the tracker by not knowing the exact location of the target vehicle. This is just a couple of examples of the inaccuracy of the trackers. I believe the location information is not as accurate as it needs to be to conduct thorough and comprehensive investigations.

The US Fleet Tracker lacks the capability to modify the transmission frequency for displaying the tracker's location. In contrast, the Covert Track trackers offer varying time intervals for transmitting locations. This feature serves two purposes: it prolongs battery life and allows adjustments aligned with the requirements of the investigation.

The Covert Tracker additionally includes notifications for instances of tampering with the tracker. The potential scenario of a suspect discovering the tracker's presence always exists. These tamper alerts play a crucial role in informing the monitoring Detectives that the tracker's integrity has been compromised. This feature proves invaluable in aiding tracker recovery if the suspect locates it. In contrast, the US Fleet Trackers lack this functionality, leaving them vulnerable to easy tampering and destruction, consequently incurring replacement costs.

# HENDERSON COUNTY SHERIFF'S OFFICE



*Sheriff Lowell S. Griffin*  
100 North Grove Street  
Hendersonville, NC 28792



Transitioning from US Fleet Trackers to Covert Track trackers would facilitate the standardization of all trackers within the Henderson County Sheriff's Office. This uniformity would prove highly advantageous during extensive investigations that involve the simultaneous deployment of multiple trackers. Given the nature of tracker utilization, they are frequently affixed to vehicles for extended durations during comprehensive investigative operations. Consequently, the need for tracker replacement due to battery depletion arises. Possessing a larger quantity of trackers of identical type and brand enables their deployment across both the Property Crimes Unit and the Drug Task Force. This strategic shift enhances operational efficiency and flexibility.

The initial cost of four new Covert Trackers is \$4,380.00. There is also a reoccurring yearly service fee of \$2,160.00. The reoccurring yearly service fee for US Fleet tracking, that is currently in the budget, is \$1,797.00. (See attached quotes) The Covert Trackers yearly service fee does cost more money than the US Fleet Trackers, but that cost is minimal when you consider the upgraded features. *{343.00}*

In conclusion, I believe transitioning to Covert Trackers would yield significant advantages for both the Henderson County Sheriff's Office and the residents of Henderson County. The adoption of Covert Trackers would empower the Property Crimes Unit to execute more comprehensive investigations. By incorporating these trackers, the potential for retrieving stolen items and facilitating their return to victims increases. Moreover, this transition would equip the Henderson County Sheriff's Office with the capacity to construct thorough cases against individuals involved in criminal activities within the county. Ultimately, this strategic shift will help elevate the quality of service provided to the residents of Henderson County.

To Purchase Add'l For Prop Crimes



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Malvern, PA 19355  
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# QUOTE

Quote #: 30505 - 4

Date: 10/11/2023

<b>BILL TO:</b> Henderson County Sheriff's Office 100 North Grove Street Hendersonville, NC 28792  Detective Sergeant Michael Lolley 8286065407 mlolley@hendersoncountync.gov	<b>SHIP TO:</b> If blank, same as Bill To  Send tracking information to: mlolley@hendersoncountync.gov
--	--

I have reviewed the above billing and shipping information and confirm it is correct \_\_\_\_ (initial here)

PO #	Quote Expires	Account Rep	Referred By	Sale Type	Customer
	30 days from above date	Joe Farmer		Purchase/1-Year	Yes

Item	Unit Price	Quantity	Amount
TD89200014 - Stealth 5 VZW - New (NE)	\$1,095	4	\$4,380
Annual Tracking Service - Tracking Service: Stealth US <ul style="list-style-type: none"> <li>11 Months (Term 11/1/2023 - 9/30/2024)</li> <li>Tier II Volume Pricing (10-39 total active tracking units)</li> </ul>	\$495	4	\$1,980
S&H - Shipping & Handling (Ground)	\$45	1	\$45
<b>Notes:</b>	<b>Subtotal:</b>		<b>\$6,405</b>
	<b>Tax:</b>		<b>\$298.69</b>
	<b>Total:</b>		<b>\$6,703.69</b>

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- To order, sign and return via DocuSign or Email to [jfarmer@covertrack.com](mailto:jfarmer@covertrack.com)

CUSTOMER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



*Will Be Replaced*



Quote

Today's Date: August 24, 2023

US Fleet Tracking  
2912 NW 156th Street  
Edmond, Oklahoma 73013  
ph: 405.726.9900  
fax: 405.726.9901

**This proposal expires  
After 90 days if unsigned**

Account Name: Henderson County Sheriff  
Name: Ricky Woodard  
  
Address: 100 North Grove St.  
City / St / Zip: Hendersonville NC 28792  
Phone: (828) 694-2794  
Email: rwoodard@hendersoncountync.gov

Rep Name: Tyler Smith  
Rep E-mail: tsmith@usft.com  
Rep Direct Phone: (405) 726-9900

Monthly Services				
ITEM	DESCRIPTION	Qty	PRICE	TOTAL
Monthly Service \$29.95/mo	Monthly Service Rate / \$29.95	4	\$29.95	\$119.80
Total				\$119.80

Device				
ITEM	DESCRIPTION	Qty	PRICE	TOTAL
QT-V4 PRO	QT 4G LTE Portable battery powered GPS device w/ Ext Battery and Magnetic case	4	\$249.00	\$996.00
Total				\$996.00

Estimated Shipping Price \$14.95  
 Licensing Fees \$0.00  
 Prepaid Monthly Service Amount \$1,437.60  
 Prorated Total Amount \$0.00  
 Tax \$0.00  
 Total Sale \$2,448.55

Total Amount Due Upon Shipping \$2,448.55

Customer agrees that their signature constitutes approval of this quote and acceptance of pricing and terms herein. Customer agrees that payment for hardware and/or any one-time fee(s) is due upon shipping. Customer agrees that devices will be activated upon customer's request. Payment for service shall be submitted upon shipping, or through recurring monthly credit card payments. Customer may cancel service at any time.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The records should be kept up-to-date and should be easily accessible to all relevant parties.

2. The second part of the document outlines the various methods used to collect and analyze data. These methods include interviews, surveys, and focus groups. Each method has its own strengths and weaknesses, and it is important to choose the most appropriate method for the specific research objectives. The data collected should be analyzed carefully to identify any trends or patterns.

3. The third part of the document describes the results of the research. The findings indicate that there is a significant correlation between the variables studied. This suggests that the factors being investigated are closely related and may have a direct impact on the outcomes. Further research is needed to explore this relationship in more detail.

4. The fourth part of the document discusses the implications of the research findings. These findings have important implications for the field of study and for the development of new theories and models. The results also provide valuable insights into the underlying mechanisms of the phenomena being studied.

5. The fifth part of the document concludes the research and provides a summary of the key findings. It emphasizes the need for continued research in this area and highlights the potential for future discoveries. The research has provided a solid foundation for further exploration and understanding of the topic.

6. The sixth part of the document discusses the limitations of the study. While the research has provided valuable insights, there are several limitations that should be acknowledged. These include the sample size, the methods used, and the potential for bias. Future research should address these limitations to improve the quality of the findings.

7. The seventh part of the document provides a list of references for the research. These references include books, articles, and other sources that have been consulted during the study. They provide a comprehensive overview of the current state of knowledge in the field and are essential for the reader to understand the context of the research.

8. The eighth part of the document is a conclusion that summarizes the main points of the research. It reiterates the importance of the findings and the need for further research. The conclusion also provides a final thought on the implications of the research and the potential for future discoveries.

*Includes all Old + New Prop Brimes*



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# QUOTE

Quote #: 30675 - 9

Date: 10/11/2023

<b>BILL TO:</b> Henderson County Sheriff's Office 100 North Grove Street Hendersonville, NC 28792  Detective Sergeant Michael Lolley 8286065407 mlolley@hendersoncountync.gov	<b>SHIP TO:</b> If blank, same as Bill To  Send tracking information to: mlolley@hendersoncountync.gov
--	--

*I have reviewed the above billing and shipping information and confirm it is correct \_\_\_\_ (initial here)*

PO #	Quote Expires	Account Rep	Referred By	Sale Type	Customer
	30 days from above date	Joe Farmer		Service Renewal (Co-Term)	Yes

Item	Unit Price	Quantity	Amount
Annual Tracking Service Renewal – Tier 2 Volume Price (10-39 Units) Device ID: 353863115014726 353863116250451 353863115013751 Term: 9/30/2023-9/30/2024  366 Days at \$1.479452 Daily Rate (\$540/year)	\$541.48	3	\$1,624.44
Annual Tracking Service Renewal – Tier 2 Volume Price (10-39 Units) Device ID: 357812094358410 Term: 10/7/2023- 9/30/2024  359 Days at \$1.479452 Daily Rate (\$540/year)	\$531.12	1	\$531.12
Annual Tracking Service Renewal – Tier 2 Volume Price (10-39 Units) Device ID: 353863115104758 Term: 11/18/2023- 9/30/2024  317 Days at \$1.479452 Daily Rate (\$540/year)	\$468.99	1	\$468.99
Annual Tracking Service Renewal – Tier 2 Volume Price (10-39 Units)	\$365.42	2	\$730.84



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<b>Device ID:</b> 350120022436630 350120022417309 <b>Term:</b> 1/27/2024- 9/30/2024  247 Days at \$1.479452 Daily Rate (\$540/year)			
<b>Annual Tracking Service Renewal – Tier 2 Volume Price (10-39 Units)</b> <b>Device ID:</b> 350857129824065 350857129825302 <b>Term:</b> 6/1/2024- 9/30/2024  121 Days at \$0.986301 Daily Rate (\$360/year)	\$119.34	2	\$238.68
<b>Notes:</b> <i>This pricing is only valid after a full execution and fulfillment of an additional Tracker order, putting total active trackers at 10-39 total active tracking units. Without an additional tracker order, line items 1-4 currently are at \$600/year or daily rate of \$1.643836 for annual service renewal.</i>	<b>Subtotal:</b>		\$3,594.07
	<b>Tax:</b>		\$0
	<b>Total:</b>		\$3,594.07

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# HENDERSON COUNTY SHERIFF'S OFFICE



*Sheriff Lowell S. Griffin*

100 North Grove Street  
Hendersonville, NC 28792



To: Sheriff Lowell Griffin  
 From: Detective Kelly Oliver  
 Subject: Updating Major Crimes Digital Cameras and Transferring Older Cameras to Patrol Supervisors.

Hello Sheriff, as technology advances and newer cameras are developed to replace older models the ability to replace existing equipment diminishes. Our current cameras in the Major Crimes division consist of Nikon D3400, D3500, and D5600 models. Since our last requisition of digital cameras for our unit Nikon discontinued each of the above models. Furthermore, the technological trend shows DSLR cameras being phased out for Mirrorless systems which with the discontinuation of the DX series has driven the price of these systems from \$699.95 for a new D5600 to \$825.00 for a used system.

To be fiscally responsible to the citizens of Henderson County, I have researched the newer mirrorless cameras and determined the Nikon Z50 camera would be a comparable transition model for our unit.

Features of Importance:

Nikon D5600	Nikon Z50
24 Mega Pixel	21 Mega Pixel
Released 2016	Released 2019
ISO: 100 – 25600 (Ability to capture lowlight)	ISO: 100 – 51200
Photos per Second: 5 (in burst mode)	Photos per Second: 11 (in burst mode)
Video Resolution 1080p	Video Resolution: 4K
Weather Resistance: No	Weather Resistance: Weather Sealed Body
Autofocus Points: 39	Autofocus Points: 209
Battery Life: 320 Photos per Charge (estimate)	Battery Life: 820 Photos per Charge (estimate)

Additional Consideration: To ensure continuity of the ability to photograph latent prints a new macro lens has been included in the quotes.

I have sought out pricing on procuring six (6) of the Z50 cameras from major suppliers (B&H, Mikes Cameras, and Sammy's Cameras) Each camera would include two "Z" style lenses, a Nikon 50mm Macro lens, and two spare batteries.

Supplier:	Camera Kit Price	Nikon Macro Lens Price:	Price for two spare batteries:	Total for Six setups:
B&H	1,246.96	646.95	47.70	\$12,741.47
Samy's	1,246.95	646.95	69.95	\$13,026.49
Mike's	1,246.95	646.95	45.00	\$11,903.4

## HENDERSON COUNTY SHERIFF'S OFFICE



*Sheriff Lowell S. Griffin*

100 North Grove Street  
Hendersonville, NC 28792



These prices are with a current rebate of 100.00 for each camera. this special offer is subject to change 08/01/2023 It would be my recommendation to purchase the six setups from Mike's Cameras. These cameras will be used to replace or provide cameras to six detectives within CID. In response to the patrol squads lacking high-quality digital cameras, I would also recommend that the cameras that are replaced be transferred to patrol to be used when the patrol detectives are unavailable to respond to take photos of a scene.

Sheriff, I appreciate the time and consideration you give this project and I make myself available to answer any questions you may have.

Signed,

Kelly Oliver  
Major Crimes / Crime Lab  
CID  
Henderson County Sheriff's Office.



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Phone: 800-947-8003  
212-239-7503

Fax: 800-858-5517  
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420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Federal ID#: 15-2768071

Quote No.: 900736693

Date	Customer Code	Terms	Salesperson	Ship Via
07/19/23	55092085	N/A	Sism	MULTIPLE

Line No.	Qty Ord.	Item Description	SKU# MFR#	Item Price	Amount
4	6	RUGGARD JOURNEY 24 DSLR SHOULDER BAG/REG  In Stock - while supplies last.	RUPSB124B (PSB-124B)		
5	6	NIKON NIKKOR Z MC 50mm f/2.8 LENS/REG  In Stock - while supplies last.	NIZ5028 (20103)	646.95	3,881.70
6	12	NIKON EN-EL25 RECHARABLE BATTER 1/250/REG  In Stock - while supplies last.	NIENEL25 (4241)	47.70	572.40
<p>PLEASE NOTE: -----</p> <p>**** Please reference your quote number on all PO's ****</p> <p>**** ALL PRICES ARE LISTED IN USD ****</p> <p>Certain items may be enforced by vendor to sell at the vendor-imposed price posted at the time of order.</p>					

<b>Payment Type -</b> NO PAYMENT TYPE SELECTED	<b>- Amount</b>	<b>Sub-Total:</b> 11,935.80  <b>Shipping:</b> Free STND  <b>Tax:</b> 805.67  <b>Total:</b> 12,741.47
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# Government, Education, and Corporate Department

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<b>Phone:</b> 800-947-8003 212-239-7503	<b>Fax:</b> 800-858-5517 212-239-7759	<b>Email:</b> Education: emailbids@bhphoto.com Corporate: corporatesales@bhphoto.com Fed Gov: federalsales@bhphoto.com State and Local: biddept@bhphoto.com
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420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Federal ID#: 19-2768071

Prices Are Valid Until: 08/18/23      Quote No.: 900736693  
Reference No.: R201202

**Sold To:**  
Henderson Cnty Sheriff Dept.  
100 North Grove Street  
Attn: Accounts Payable  
HENDERSONVILLE, NC 28792

**Ship To:**  
Henderson Cnty Sheriff Dept.  
100 North Grove Street  
Attn: Accounts Payable  
HENDERSONVILLE, NC 28792

Bill Phone: (828)697-4596

(828)697-4596

Date	Customer Code	Terms	Salesperson	Ship Via	
07/19/23	55092085	N/A	D5Z	MULTIPLE	
Line No	Qty Ord	Item Description	SKU# MFR#	Item Price	Amount
1	6	NIKON Z50 CAMERA/16-50mm & 50-250mm LENS/ACC/REG	NIZ502LKAK 0	1,246.95	7,481.70
2	6	CONSISTS OF: NIKON Z50 CAMERA w/16-50mm & 50-250mm LENS/REG  Instant Savings 100.00 \$100.00 Instant Savings Exp. 07/30/23  This item currently has a price of \$1246.95 while supplies last. In Stock - while supplies last.  This price may change at the time of order per vendor restriction	NIZ502LK (1632)		
3	6	SANDISK 64GB EXTREME PRO UHS-I SD MEMORY CARD/REG  Instant Savings 5.30 \$ 5.30 Instant Savings Exp. 07/23/23  This item currently has a price of \$13.49 while supplies last. In Stock - while supplies last.	SA64GBEPSD (SDSDXXU-064G-ANCIN)		

Continued on Next Page ...

DNE/egm



Mike's Camera  
 2500 Pearl Street  
 Boulder, Colorado 80503  
 Brian Rabin - Account Manager  
 (303) 443-1715 ext.130  
 brabin@mikescamera.com



Henderson County Sheriff's Office  
 Address: 100 N Grove St, Hendersonville, NC  
 28792  
 Detective Kelly Oliver  
 (828) 697-4596

Date 7/19/2023  
 Henderson County Sheriff's Office z50 kits with (50mm macro)

Customer ID

Quotation valid until: 7/30/2023  
 Prepared by: Brian Rabin

Line Item	Quantity	MFR#	Item #	Description	Notes	Unit Price / Price	Sell	Total Amount
1.a	6	<a href="#">N1632</a>	<a href="#">42403</a>	42403 *NIKON Z50 DX 16-50 50-250		\$	1,346.95	\$ 8,081.70
1.b	6			80400 NIKON INSTANT SAVINGS \$100.00		\$	(100.00)	\$ (600.00)
1.c	6			Total:	**Nikon Instant rebate ends 07/30/2023	\$	1,246.95	\$ 7,481.70
				* Note; Nikon Instant Rebates are subject to change monthly.				
Line Item	Quantity	MFR#	Item #	Description	Notes	Unit Price	Total Amount	
2	6	<a href="#">N20103</a>	<a href="#">66028</a>	66028 NIKON Z MC 50MM S 2.8 MACRO	6.3" Minimum Focus	\$	646.95	\$ 3,881.70
Line Item	Quantity	MFR#	Item #	Description	Notes	Unit Price	Total Amount	
3	12	<a href="#">P4965</a>	<a href="#">72363</a>	72363 PRO NIKON EN-EL25	Spare Battery for Camera, (Normal Price \$54.99).	\$	45.00	\$ 540.00
TOTAL:						\$	11,903.40	

\* Supplies are limited - Instant rebates are only applicable if the item  
 Instant rebate period.

\*\*Tax Exempt not for profit.

If you have any questions concerning this quotation,  
 please contact: Brian (303) 443-1715 ext.130

Thank you for your business!

\*\*\* additional miscellaneous notes.

Total	\$	11,903.40
Tax Rate		**
Sales Tax		**
Other		
<b>TOTAL</b>	<b>\$</b>	<b>11,903.40</b>

# Order #300483738

Full Itemized Breakdown:



A TJM Promos Company

Product	Qty	Rate	Price
<b>Coin</b>			
<b>Size:</b> 2.00 inches			
<b>Metal Color 1:</b> Polished Gold			
<b>Metal Color 2:</b> Polished Black Nickel			
<b>Color Option:</b> Two Sides			
<b>Addons:</b>			
Metal Finishing: \$350.00	500	\$5.83	\$2,915.00
3D on Two Sides -\$300.00			
<b>Base Unit Price:</b> \$4.53			
<b>Base Price:</b> \$2,265.00			
<b>Total Addons:</b> \$650.00			
<b>Unit Price:</b> \$5.83			
<b>Subtotal:</b> \$2,915.00			
Providing payment prioritizes your artwork in our design queue.			
Subtotal:			\$2,915.00
Sales Tax :			\$0.00
Total Price:			\$2,915.00

[ORDER NOW](#)

HENDERSON COUNTY



Department: Sheriff

Please make the following line-item transfers:

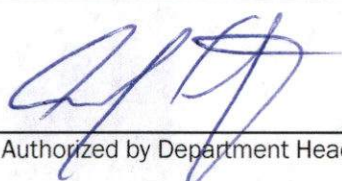
What expense line-item is to be increased?

Account	Line-Item Description	Amount
<u>115431-526020</u>	<u>Dept Supplies - Nonexpendable</u>	<u>28635.00</u>
<u>115431-538100</u>	<u>Professional Services</u>	<u>5223.00</u>
<u>115431-553000</u>	<u>Capital Outlay - Vehicles</u>	<u>71542.00</u>
<u>115431-521200</u>	<u>Wearing Appareal</u>	<u>4580.00</u>
<u>115431-537000</u>	<u>Advertising</u>	<u>2915.00</u>
<u>115431-526000</u>	<u>Dept Supplies - Nonexpendable</u>	<u>2072.00</u>
_____	_____	_____

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
<u>114431-451005-9066</u>	<u>US DOJ Funds</u>	<u>114967.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Justification:** Please provide a brief justification for this line-item transfer request.  
 To purchase equipment approved at 12.4.23 BOC mtg

 \_\_\_\_\_  
 Authorized by Department Head Date 12/4/2023

\_\_\_\_\_  
 Authorized by Budget Office Date \_\_\_\_\_

\_\_\_\_\_  
 Authorized by County Manager Date \_\_\_\_\_

*For Budget Use Only*

Batch # \_\_\_\_\_

BA # \_\_\_\_\_

Batch Date \_\_\_\_\_