

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** November 6, 2023

**SUBJECT:** Henderson County 2045 Comprehensive Plan

**PRESENTER:** Chris Todd, Business and Community Development Director

**ATTACHMENTS:** None

#### **SUMMARY OF REQUEST:**

After receipt of the draft 2045 Comprehensive Plan from the Planning Board, on December 5<sup>th</sup> 2022, the Board of Commissioners has been conducting a thorough review of the draft plan. As part of that process the Board of Commissioners wish to review the Future Land Use Map.

The Board of Commissioners directed staff to breakdown the current draft map into smaller geographic areas for review. The Board of Commissioners will discuss each region of the county specifically as part of their review.

#### **BOARD ACTION REQUESTED:**

The board is requested to provide staff with feedback on the new draft map versions.

#### **Suggested Motion:**

*No motion suggested.*