REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: October 2, 2023

SUBJECT: County Financial Report and Cash Balance Report - August 2023

PRESENTER: Samantha R. Reynolds, Finance Director

ATTACHMENTS: Yes

SUMMARY OF REQUEST:

Attached for the Board's review and approval are the August 2023 County Financial and Cash Balance Reports.

The following are explanations for departments/programs with higher budget to actual percentages for the month of August:

- Dues/Non-Profit Contributions payment of 1st quarter Board appropriations
- Elections timing of payment of board approved expenditures
- Legal timing of payment of board approved expenditures
- Information Technology timing of payment of board approved expenditures
- Rescue Squad payment of 1st quarter Board appropriations and billing for reimbursement of utilities
- Agri-Business excess operating expenditures, to be covered by membership fees
- Mental Health payment of 1st quarter Board appropriations
- Public Education payment of 2 of 10 annual appropriates made to public school system
- Non-Department Occupancy Tax receipts not included in budget ordinance

Year to Date Net Revenues under Expenditures for the Emergency Telephone System (911) Fund is due to utilizing fund balance appropriations for FY24.

Year to Date Net Revenues under Expenditures for the Public Transit Fund is due to payment for contracted services to be reimbursed by grant funding.

Year to Date Net Revenues under Expenditures for the Misc. Other Governmental Activities is due to the expenditure of program funds held in fund balance received during the previous year.

BOARD ACTION REQUESTED:

Request that the Board consider approving the County's August 2023 Financial Reports as presented.

Suggested Motion:

I move that the Board of Commissioners approve the August 2023 County Financial Report and Cash Balance Report as presented.

HENDERSON COUNTY FINANCIAL REPORT AUGUST 2023

| GENERAL FUND REVENUES | | | | | | |
|--|--|--|--|--|--|--|
| BUDGET CURRENT MONTH YEAR TO DATE % USED ENCUMBRANCES TO | | | | | | |

General Fund 196,782,007 12,344,064.52 14,784,384.41 7.5% 14,784,384.41

| GENERAL FUND EXPENDITURES | | | | | | | |
|-------------------------------------|-------------|----------------|-----------------|---------|----------------|-----------------|--|
| | BUDGET | CURRENT MONTH | YEAR TO DATE | | ENCUMBRANCES | TOTAL | |
| Governing Body | 665,655 | 29,488.49 | 75,027.80 | 11.27% | 4,484.21 | 79,512.01 | |
| Dues/Non-Profit Contributions | 776,896 | 15,084.14 | 171,281.47 | 22.05% | - | 171,281.47 | |
| County Manager | 470,511 | 23,954.78 | 48,692.95 | 10.35% | - | 48,692.95 | |
| Administrative Services | 823,862 | 55,427.69 | 113,694.16 | 13.80% | - | 113,694.16 | |
| Human Resources | 1,444,007 | 112,045.48 | 230,415.18 | 15.96% | 15,928.50 | 246,343.68 | |
| Elections | 1,127,819 | 37,508.60 | 250,221.25 | 22.19% | 58,645.00 | 308,866.25 | |
| Finance | 1,344,653 | 94,234.86 | 211,026.49 | 15.69% | = | 211,026.49 | |
| County Assessor | 2,133,023 | 135,333.68 | 270,453.43 | 12.68% | = | 270,453.43 | |
| Tax Collector | 589,966 | 33,821.53 | 70,134.18 | 11.89% | - | 70,134.18 | |
| Legal | 1,086,063 | 102,126.66 | 201,402.07 | 18.54% | - | 201,402.07 | |
| Register of Deeds | 727,473 | 51,377.93 | 101,174.55 | 13.91% | 5,039.50 | 106,214.05 | |
| Facilities Services | 6,233,590 | 426,496.00 | 624,043.02 | 10.01% | 417,807.04 | 1,041,850.06 | |
| Garage | 553,002 | 55,238.64 | 72,828.28 | 13.17% | 26,172.44 | 99,000.72 | |
| Court Facilities | 153,000 | 10,942.61 | 11,549.61 | 7.55% | - | 11,549.61 | |
| Information Technology | 6,269,670 | 752,501.40 | 1,561,446.38 | 24.90% | 1,192,286.02 | 2,753,732.40 | |
| Sheriff | 23,489,447 | 1,794,241.91 | 3,560,732.51 | 15.16% | 134,574.69 | 3,695,307.20 | |
| Detention Center | 6,827,956 | 457,272.94 | 986,791.00 | 14.45% | 420,285.28 | 1,407,076.28 | |
| Emergency Management | 841,909 | 58,354.59 | 111,715.08 | 13.27% | 10,355.49 | 122,070.57 | |
| Fire Services | 1,025,469 | 30,759.87 | 64,997.95 | 6.34% | 3,581.00 | 68,578.95 | |
| Building Services | 1,655,748 | 113,452.81 | 238,259.36 | 14.39% | , <u>-</u> | 238,259.36 | |
| Wellness Clinic | 1,460,986 | 154,140.74 | 214,311.40 | 14.67% | 147,556.92 | 361,868.32 | |
| Emergency Medical Services | 12,339,168 | 823,231.50 | 1,683,760.54 | 13.65% | 154,873.29 | 1,838,633.83 | |
| Animal Services | 963,795 | 58,485.31 | 113,562.75 | 11.78% | 13,772.28 | 127,335.03 | |
| Rescue Squad | 757,750 | (701.96) | 189,458.10 | 25.00% | - | 189,458.10 | |
| Forestry Services | 151,972 | (1,519.75) | (1,519.75) | -1.00% | _ | (1,519.75) | |
| Soil & Water Conservation | 553,313 | 44,207.40 | 77,631.61 | 14.03% | 23,416.00 | 101,047.61 | |
| Planning | 1,026,955 | 65,864.50 | 131,726.24 | 12.83% | | 131,726.24 | |
| Code Enforcement Services | 331,303 | 23,621.21 | 48,800.05 | 14.73% | - | 48,800.05 | |
| Site Development | 321,490 | 23,723.27 | 45,091.57 | 14.03% | - | 45,091.57 | |
| Heritage Museum | 100,000 | | 16,666.66 | 16.67% | - | 16,666.66 | |
| Cooperative Extension | 681,039 | 47,331.39 | 96,997.02 | 14.24% | - | 96,997.02 | |
| Projects Management | 267,360 | 9,457.30 | 21,238.20 | 7.94% | - | 21,238.20 | |
| Economic Development | 945,777 | 133,500.00 | 133,500.00 | 14.12% | - | 133,500.00 | |
| Agri-Business | 220,084 | 20,437.79 | 40,472.18 | 18.39% | 4,984.98 | 45,457.16 | |
| Public Health | 12,419,072 | 768,281.44 | 1,530,071.49 | 12.32% | 497,945.54 | 2,028,017.03 | |
| Environmental Health | 1,876,787 | 122,530.05 | 256,204.04 | 13.65% | - | 256,204.04 | |
| H&CC Block Grant | 844,293 | 68,178.00 | 68,178.00 | 8.08% | _ | 68,178.00 | |
| Medical Services - Autopsies | 90,000 | 10,200.00 | - | 0.00% | _ | - | |
| Strategic Behavioral Health | 88,675 | 10,200.00 | _ | 0.00% | _ | _ | |
| Mental Health | 528,612 | _ | 132,153.00 | 25.00% | _ | 132,153.00 | |
| Rural Transportation Assist Program | 201,384 | 14,133.42 | 14,133.42 | 7.02% | _ | 14,133.42 | |
| Social Services | 22,693,581 | 1,469,593.27 | 3,037,073.56 | 13.38% | 15,000.00 | 3,052,073.56 | |
| Juvenile Justice Programs | 302,020 | 36,515.00 | 36,515.00 | 12.09% | - | 36,515.00 | |
| Veteran Services | 245,704 | 7,375.40 | 30,267.69 | 12.32% | - | 30,267.69 | |
| Public Library | 4,064,479 | 319,035.03 | 677,034.84 | 16.66% | 343,315.60 | 1,020,350.44 | |
| Recreation | 3,225,812 | 214,647.92 | 531,485.02 | 16.48% | 141,253.35 | 672,738.37 | |
| Public Education | 40,128,000 | 3,500,300.00 | 7,854,766.66 | 19.57% | 141,255.55 | 7,854,766.66 | |
| Debt Service | 19,178,617 | 9,925.00 | 9,925.00 | 0.05% | - | 9,925.00 | |
| Non-Departmental | 755,510 | 433,670.89 | 433,882.84 | 57.43% | = | 433,882.84 | |
| Interfund Transfers | 11,778,750 | 979,895.84 | 1,959,791.68 | 16.64% | - | 1,959,791.68 | |
| TOTAL | 196,782,007 | 13,745,724.57 | 28,359,065.53 | 10.0470 | 3,631,277.13 | 31,990,342.66 | |
| IOTAL | 130,702,007 | 15,145,124.51 | 20,000,000.00 | | 5,001,211.13 | 31,330,342.00 | |
| Net Revenues over (under) Exp. | - | (1,401,660.05) | (13,574,681.12) | | (3,631,277.13) | (17,205,958.25) | |

HENDERSON COUNTY FINANCIAL REPORT AUGUST 2023

| | | ROPRIATIONS DETAIL | V= - = | 0/ | ENGLISH | |
|---|--------------------|-------------------------------|-------------------------------|--------|-------------------------|---|
| | BUDGET | CURRENT MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL |
| SOCIAL SERVICES | | , | 0.045.555 | 44.007 | ,= | 0.000.075 |
| Staff Operations | 18,512,686 | 1,237,083.12 | 2,648,053.71 | 14.3% | 15,000.00 | 2,663,053.7 |
| Federal & State Programs | 4,080,895 | 227,092.85 | 382,363.71 | 9.4% | - | 382,363.7 |
| General Assistance | 100,000 | 5,417.30 | 6,656.14 | 6.7% | - 45.000.00 | 6,656.1 |
| TOTAL | 22,693,581 | 1,469,593.27 | 3,037,073.56 | | 15,000.00 | 3,052,073.5 |
| EDUCATION | | | | | | |
| Schools Current/Capital Expense | 34,628,000 | 3,500,300.00 | 6,938,100.00 | 20.0% | - | 6,938,100.0 |
| Blue Ridge Community College | 5,500,000 | - | 916,666.66 | 16.7% | - | 916,666.6 |
| TOTAL | 40,128,000 | 3,500,300.00 | 7,854,766.66 | · · | - | 7,854,766.6 |
| DEBT SERVICE | | | | | | |
| Public Schools | 11,642,875 | 2,825.00 | 2,825.00 | 0.0% | _ | 2,825.0 |
| Blue Ridge Community College | 3,297,401 | _,0_0.00 | -,020.00 | 0.0% | _ | _,= |
| Henderson County | 4,238,341 | 7,100.00 | 7,100.00 | 0.2% | _ | 7,100.0 |
| TOTAL | 19,178,617 | 9,925.00 | 9,925.00 | • | - | 9,925. |
| NTERFUND TRANSFERS | | | | | | |
| Capital Projects Fund | 250,000 | 20,833.34 | 41,666.68 | 16.7% | _ | 41,666.0 |
| Capital Reserve Fund | 4,603,500 | 383,625.00 | 767,250.00 | 16.7% | - - | 767.250. |
| Fire Districts Fund | 20,000 | - | 707,230.00 | 0.0% | - | |
| HCPS MRTS | 4,603,500 | 383,625.00 | 767,250.00 | 16.7% | - - | 767,250.0 |
| BRCC MRTS | 2,301,750 | 191,812.50 | 383,625.00 | 16.7% | _ | 383.625.0 |
| TOTAL | 11,778,750 | 979,895.84 | 1,959,791.68 | | - | 1,959,791.0 |
| | | · | | | | |
| | BUDGET | CURRENT MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL |
| FIRE DISTRICTS FUND | | | | | | |
| Revenues: | 15,915,648 | 1,410,920.78 | 1,426,488.35 | 9.0% | = | 1,426,488.3 |
| Expenditures: | 15,915,648 | 4,250.32 | 59,740.32 | 0.4% | - | 59,740.3 |
| Net Revenues over (under) Exp | - | 1,406,670.46 | 1,366,748.03 | | - | 1,366,748.0 |
| REVALUATION RESERVE FUND | | | | | | |
| Revenues: | 1,510,021 | 139,227.56 | 273,034.99 | 18.1% | - | 273,034.9 |
| Expenditures: | 1,510,021 | 110,753.36 | 227,555.80 | 15.1% | 1,083.90 | 228,639.7 |
| Net Revenues over (under) Exp | - | 28,474.20 | 45,479.19 | | (1,083.90) | 44,395.2 |
| EMERGENCY TELEPHONE SYSTEM (911) FUND | | | | | | |
| Revenues: | 271,349 | 5,721.90 | 8,347.97 | 3.1% | _ | 8,347.9 |
| Expenditures: | 271,349 | 99,810.03 | 153,406.35 | 56.5% | _ | 153,406.3 |
| Net Revenues over (under) Exp | - | (94,088.13) | (145,058.38) | | - | (145,058. |
| PUBLIC TRANSIT FUND | | | | | | |
| Revenues: | 1.147.785 | 7,061.99 | 7,061.99 | 0.6% | _ | 7,061.9 |
| Expenditures: | 1,147,785 | 66,644.33 | 66,644.33 | 5.8% | 15,152.83 | 81,797. |
| Net Revenues over (under) Exp | - | (59,582.34) | (59,582.34) | | (15,152.83) | (74,735. |
| IISC. OTHER GOVERNMENTAL ACTIVITIES | | | | | | |
| Revenues: | 960.000 | 37,036.39 | 76,102.64 | 7.9% | | 76,102. |
| Expenditures: | 960,000 | 74,804.97 | 109,372.53 | 11.4% | - | 109,372. |
| · ' | - | (37,768.58) | (33,269.89) | | - | (33,269.8 |
| Net Revenues over (under) Exp | | | | | | |
| , , , | | | | | | |
| RPA FUND | | | | | | |
| , , , | - | 125,185.06 | 200,373.35 | | - | 200,373. |
| RPA FUND Revenues: Expenditures: | <u>-</u> | · - | · - | | - | - |
| RPA FUND Revenues: | - - - | 125,185.06 - 125,185.06 | 200,373.35 - 200,373.35 | | - - | - |
| ARPA FUND Revenues: Expenditures: Net Revenues over (under) Exp | - - | · - | · - | | - | - |
| ARPA FUND Revenues: Expenditures: Net Revenues over (under) Exp | 209,217 | · - | · - | | - | 200,373. |
| ARPA FUND Revenues: Expenditures: Net Revenues over (under) Exp | 209,217 209,217 | 125,185.06 | 200,373.35 | | - - - 3,395.27 | 200,373.3 200,373.3 608,063.4 11,175.4 |

HENDERSON COUNTY FINANCIAL REPORT AUGUST 2023

| CAPITAL PROJECTS | | | | | | | | |
|--|-------------------------------|------------------------------------|------------------------|--------------------|--------|--------------|---------------|--|
| | | BUDGET | CURRENT MONTH | PROJECT TO DATE | % USED | ENCUMBRANCES | TOTAL | |
| EDNEYVILLE ELEMENTARY SCHOOL PROJECT (1702) | | | | | | | | |
| Revenues: | | 26,854,136 | 9,166.48 | 27,845,167.13 | 103.7% | - | 27,845,167.13 | |
| Expenditures: | _ | 26,854,136 | - | 25,331,294.76 | 94.3% | - | 25,331,294.76 | |
| | Net Revenues over (under) Exp | - | 9,166.48 | 2,513,872.37 | | - | 2,513,872.37 | |
| HENDERSONVILLE Revenues: | HIGH SCHOOL PROJECT - 2019 (1 | 903) - PROJECT C 60,442,694 | **COMPLETE** 15,105.94 | 61,180,389.90 | 101.2% | - | 61,180,389.90 | |
| Expenditures: | _ | 60,442,694 | - | 60,940,000.37 | 100.8% | - | 60,940,000.37 | |
| | Net Revenues over (under) Exp | - | 15,105.94 | 240,389.53 | | - | 240,389.53 | |
| BRCC PATTON BUILDING PROJECT (1904) - PROJECT COMPLETE | | | | | | | | |
| Revenues: | | 24,800,016 | 3,667.05 | 25,491,653.09 | 102.8% | | 25,491,653.09 | |
| Expenditures: | | 24,800,016 | 212,548.25 | 25,083,221.60 | 101.1% | - | 25,083,221.60 | |
| • | Net Revenues over (under) Exp | - | (208,881.20) | 408,431.49 | | - | 408,431.49 | |

| ENTERPRISE FUNDS | | | | | | | |
|------------------|-------------------------------|-----------|---------------|--------------|--------|----------------|----------------|
| | | BUDGET | CURRENT MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL |
| SOLID WASTE LAN | IDFILL FUND | | | | | | |
| Revenues: | | 9,345,547 | 807,205.94 | 1,458,706.70 | 15.6% | = | 1,458,706.70 |
| Expenditures: | _ | 9,345,547 | 747,775.92 | 911,418.75 | 9.8% | 5,346,968.37 | 6,258,387.12 |
| | Net Revenues over (under) Exp | - | 59,430.02 | 547,287.95 | | (5,346,968.37) | (4,799,680.42) |
| JUSTICE ACADEMY | Y SEWER FUND | | | | | | |
| Revenues: | | 67,739 | 7,968.37 | 14,247.72 | 21.0% | - | 14,247.72 |
| Expenditures: | | 67,739 | 3,019.44 | 3,181.27 | 4.7% | - | 3,181.27 |
| | Net Revenues over (under) Exp | - | 4,948.93 | 11,066.45 | | - | 11,066.45 |

HENDERSON COUNTY CASH BALANCE REPORT AUGUST 2023

| <u>Fund(s)</u> | 07/31/23 Beg. Cash <u>Balance</u> | Debits <u>Revenues</u> | (Credits) <u>Expenditures</u> | 08/31/23 Ending Cash <u>Balance</u> |
|------------------------------|---|---------------------------|----------------------------------|---|
| General | \$ 81,057,242.87 | \$ 18,619,757.53 | \$ (18,526,403.03) | \$ 81,150,597.37 |
| Special Revenue | 40,524,975.02 | 2,521,535.62 | (624,187.98) | \$ 42,422,322.66 |
| Capital Projects | 6,969,478.68 | 54,809.57 | (1,065,212.87) | \$ 5,959,075.38 |
| Enterprise | 2,235,693.05 | 914,803.22 | (744,014.07) | \$ 2,406,482.20 |
| HCPS - Maint. and Repair | 8,868,483.30 | 383,625.00 | - | \$ 9,252,108.30 |
| BRCC - Maint. and Repair | 1,970,892.33 | 191,812.50 | - | \$ 2,162,704.83 |
| Custodial | 504,606.26 | 1,287,773.46 | (244,161.10) | \$ 1,548,218.62 |
| Total | \$ 142,131,371.51 | \$ 23,974,116.90 | \$ (21,203,979.05) | |
| Total cash available as of (| \$ 144,901,509.36 | | | |