

# PUBLIC COMMENT SIGNUP SHEET

## OCTOBER 2, 2023

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. Chris Walters  
**PRINTED** NAME  
415 Linwood Pond Rd  
Hendersonville, NC. 28739  
MAILING ADDRESS

Chris M. Walters  
SIGNATURE  
State Budget  
Topic

2. Joel Welsh  
**PRINTED** NAME  
600 Pace Creek Rd  
Hendersonville NC 28792  
MAILING ADDRESS

Joel Welsh  
SIGNATURE  
Saluda Railway  
Topic

3. Virginia Tegal  
**PRINTED** NAME  
\_\_\_\_\_  
MAILING ADDRESS

\_\_\_\_\_  
SIGNATURE  
Taxes/Homework  
Topic

4. \_\_\_\_\_  
**PRINTED** NAME  
\_\_\_\_\_  
MAILING ADDRESS

\_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
Topic