

MINUTES

STATE OF NORTH CAROLINA COUNTY OF HENDERSON

**BOARD OF COMMISSIONERS
MONDAY, OCTOBER 2, 2023**

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 5:30 p.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were Chairman Rebecca McCall, Commissioner William Lapsley, Commissioner Daniel Andreotta, Commissioner David Hill, County Manager John Mitchell, Assistant County Manager Amy Brantley, Attorney Russ Burrell, and Clerk to the Board Denisa Lauffer.

Absent: Vice-Chair J. Michael Edney

Also present were: Director of Business and Community Development Christopher Todd, Finance Director Samantha Reynolds, Budget Analyst Jennifer Miranda, Engineer Marcus Jones, Chief Communications Officer Mike Morgan, Health Department Director Steve Smith, Capital Project Manager Bryan Rhodes, Flood Administrator Toby Linville, Lieutenant Jordan Warren, DSS Director Jerrie McFalls, Human Resources Director Karen Ensley, County Engineer Deb Johnston, PIO Kathy Finotti – videotaping, and Deputies Travis Pierce and John Ashe provided security

CALL TO ORDER/WELCOME

Chairman McCall called the meeting to order and welcomed all in attendance.

INVOCATION

David Dickerson with Mountain Valley Baptist Church provided the invocation.

PLEDGE OF ALLEGIANCE

Alyssa and Airely Hart, with the Young Naturalist 4-H Club, led the Pledge of Allegiance to the American Flag.

RESOLUTIONS AND RECOGNITIONS

2023.125 Proclamation – 2023 National 4-H Week

The Board was requested to proclaim October 1-7, 2023, National 4-H Week in Henderson County. 4-H is the largest youth development organization in North Carolina and the largest in the nation, with nearly six million participants. In Henderson County, 4-H programs have more than 150 members, have reached over 1,000 youth through in-school enrichment, and more than 60 volunteers are engaged in camps, school enrichment, special interest programs, and community clubs.

NATIONAL 4-H WEEK PROCLAMATION

WHEREAS, 4-H youth across the nation are leading efforts to solve problems in their communities and make a difference in their futures; and

WHEREAS, 4-H is the largest youth development organization in North Carolina and the

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largest in the nation, with nearly six million participants and

WHEREAS, in 2022, 4-H in North Carolina provided 20,787 educational activities impacting 188,425 youth; and

WHEREAS, Henderson County's 4-H program numbers more than 150 members, over 1000 youth reached in-school enrichment, and more than 60 volunteers engaged in camps, school enrichment, special interest programs, and eight community clubs; and

WHEREAS, 4-H, as part of the North Carolina Cooperative Extension Service of NC State University and NC A&T State University, is a program where youth are engaged in experiential learning opportunities in 4-H's mission mandates of science, engineering, technology, healthy living, and citizenship; and

WHEREAS, 4-H has connected youth and their communities with innovative research and resources from our nation's 112 land-grant universities and colleges for more than 120 years;

NOW, THEREFORE, the Henderson County Board of Commissioners do hereby proclaim October 1-7, 2023, as National 4-H Week in Henderson County. We urge the people of this County to take advantage of the opportunity to become more aware of this research-based program that enhances our young people's interests in their futures as part of Henderson County 4-H Youth Development and to join us in recognizing this unique partnership between our County and the University of North Carolina System.

Adopted this 2nd day of October 2023.

Commissioner Hill read the Resolution aloud.

Commissioner Hill made the motion to adopt the proclamation as presented. All voted in favor, and the motion carried.

Chairman McCall then presented the proclamation to Alyssa and Airely Hart with the Young Naturalist 4-H Club.

2023.126 Proclamation – North Carolina's Year of the Trail

On August 10th, 2021, the NC legislature passed HB 554, designating 2023 as the "North Carolina Year of the Trail." This historic designation underscores the tremendous energy behind

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showcasing, promoting, and celebrating North Carolina's trails, both in terms of their positive impact on quality of life for NC residents, as well as significant economic impact on individual communities who benefit from 'trail tourism.'

Henderson County joins communities across North Carolina in celebrating the 2023 Year of the Trail, a statewide campaign inviting every North Carolinian to get outside onto the trails, greenways, and blueways that stretch across the state. Henderson County is home to two of the twelve state trails in North Carolina: the French Broad River State Trail, which is a 115-mile long blueway, and the Hickory Nut Gorge State Trail, which will be built in Chimney Rock State Park with the assistance of Conserving Carolina and other partners.

In celebration of these state trails, the upcoming groundbreaking of the Ecusta Trail and the momentous funding for trails across the county, Henderson County is requested to proclaim 2023 as the Year of the Trail.

Chairman McCall read the proclamation aloud.

PROCLAMATION – 2023 YEAR OF THE TRAIL

- WHEREAS,** Henderson County's natural beauty is critical to its residents' quality of life, health, and economic well-being, and
- WHEREAS,** the trails that span across our community are an integral part of the recreational and transportation possibilities of our area and promote an enjoyment of scenic beauty by our residents our visitors; and
- WHEREAS,** Henderson County staff, management, elected officials, and its partners have worked to receive over \$27 million in grant funding specifically for the Henderson County side of the Ecusta Trail and
- WHEREAS,** Henderson County's natural assets and resources are integral to disaster recovery and resiliency for future generations, and
- WHEREAS,** Henderson County's nature trails vary from the Oklawaha Trail that traverses County and City parks, connects to areas of employment, and provides habitat for native species to the French Broad River State Trail, a "blueway" designated by the state that showcases the clean waters of Henderson County; to the Ecusta Trail that connects neighborhoods and creates alternative transportation to schools and jobs, will draw visitors and boost economic development, and is a safe space for recreation to benefit the health of residents and visitors alike; and
- WHEREAS,** the parks, greenways, trails, and natural areas in our community are welcoming to all and provide a common ground for people of all ages, abilities, and backgrounds

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to access our rich and diverse natural, cultural, and historic resources and

WHEREAS, trails offer quality-of-life benefits to all as expressions of local community character and pride, as outdoor workshops for science education, as tools for economic revitalization, as free resources for healthy recreation, as accessible alternative transportation, and as sites for social and cultural events; and

WHEREAS, the North Carolina General Assembly designated 2023 as the Year of the Trail in North Carolina to promote and celebrate the state's extensive network of trails that showcase our state's beauty, vibrancy, and culture; and

WHEREAS, North Carolina is known as the "Great Trails State;"

NOW, THEREFORE, the Henderson County Board of Commissioners hereby proclaim 2023 as "THE YEAR OF THE TRAIL" in Henderson County and commend its observance to all people.

Adopted this 2nd day of October 2023.

Chairman McCall made the motion to adopt the proclamation as presented. All voted in favor, and the motion carried.

Chairman McCall presented the Proclamation to Dr. Ken Shelton with the Friends of the Ecusta Trail.

INFORMAL PUBLIC COMMENT

1. Chris Walters spoke in opposition to the new budget; he said the budget continues to fail teachers and everyone who works in the Public School System.
2. Joel Welsh spoke in support of the county pursuing an electric railway for the Saluda Grade portion of the old railway.
3. Virginia Tegel spoke in opposition to the recent tax revaluations. She also spoke in opposition to disbanding homelessness camps. She urged the Board to form a special committee to work on the problem of homelessness.

DISCUSSION/ADJUSTMENT OF AGENDA

Commissioner Lapsley made the motion to approve the agenda as presented. All voted in favor, and the motion carried.

CONSENT AGENDA consisted of the following:

Minutes

Draft minutes were presented for Board review and approval of the following meeting(s):

Approved: October 18, 2023

September 20, 2023 - Regularly Scheduled Meeting

Motion:

I move the Board approve the minutes of September 20, 2023.

Tax Collector's Report

The report from the office of the Tax Collector was provided for the Board's information.

Please find outlined below collections information through September 25, 2023 for 2023 real and personal property bills mailed on August 21, 2023. Vehicles taxes are billed monthly by NC DMV.

Henderson County Annual Bills (Real and Personal Property):

2023 Beginning Charge:	\$99,192,999.91		
Discoveries & Imm. Irreg.:	\$165,794.12		
Releases & Refunds:	(\$84,647.60)		
Net Charge:	\$99,274,146.43		
Unpaid Taxes:	\$80,571,430.06	Unpaid	
Amount Collected:	\$18,702,716.37	81.16%	
			Paid 18.84%

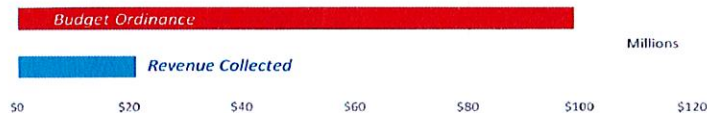


Henderson County Registered Motor Vehicles (As Collected by NC DMV):

Net Charge:	\$2,034,921.44	
Unpaid Taxes:	\$6,057.09	99.70%
Amount Collected:	\$2,028,864.35	

Henderson County FY24 Budget Analysis:

	<u>Budget Ordinance</u>	<u>Revenue Collected</u>
Ad Valorem:	\$97,695,412.00	\$20,731,580.72
Prior Years:	\$1,041,250.00	\$239,390.59
Budget Total:	\$98,736,662.00	YTD Revenue: \$20,970,971.31



2023.127 Pending Releases and Refunds

The pending releases and refunds were reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

The pending release and refund requests were submitted for the approval by the Henderson County Board of Commissioners.

Type:

Amount:

Total Taxes Released from the Charge \$ 13,068.68

Total Refunds as a result of the Above Releases \$ 479.35

Motion:

I move the Board approve the Combined Release/Refund Report as presented.

County Financial Report/Cash Balance Report – August 2023

The August 2023 County Financial and Cash Balance Reports were provided for the Board's review and approval.

The following are explanations for departments/programs with higher budgets to actual percentages for the month of August:

Approved: October 18, 2023

- Dues/Non-Profit Contributions – payment of 1st quarter Board appropriations
- Elections – timing of payment of Board-approved expenditures
- Legal – timing of payment of Board-approved expenditures
- Information Technology – timing of payment of Board-approved expenditures
- Rescue Squad – payment of 1st quarter Board appropriations and billing for reimbursement of utilities
- Agri-Business – excess operating expenditures, to be covered by membership fees
- Mental Health – payment of 1st quarter Board appropriations
- Public Education – payment of 2 of 10 annual appropriations made to the public school system
- Non-Department – Occupancy Tax receipts not included in budget ordinance

Year to Date Net Revenues under Expenditures for the Emergency Telephone System (911) Fund is due to utilizing fund balance appropriations for FY24.

Year to Date Net Revenues under Expenditures for the Public Transit Fund were due to payment for contracted services to be reimbursed by grant funding.

Year to Date Net Revenues under Expenditures for the Misc. Other Governmental Activities were due to the expenditure of program funds held in fund balance received during the previous year.

HENDERSON COUNTY FINANCIAL REPORT AUGUST 2023						
GENERAL FUND REVENUES						
	BUDGET	CURRENT MONTH	YEAR TO DATE	% USED	ENCUMBRANCES	TOTAL
General Fund	198,782,007	12,344,064.52	14,784,384.41	7.5%	-	14,784,384.41
GENERAL FUND EXPENDITURES						
	BUDGET	CURRENT MONTH	YEAR TO DATE	% USED	ENCUMBRANCES	TOTAL
Governing Body	665,655	29,488.49	75,027.80	11.27%	4,484.21	79,512.01
Dues/Non-Profit Contributions	776,896	15,084.14	171,281.47	22.05%	-	171,281.47
County Manager	470,511	23,954.78	48,692.95	10.35%	-	48,692.95
Administrative Services	823,882	55,427.69	113,694.16	13.80%	-	113,694.16
Human Resources	1,444,007	112,045.48	230,415.18	15.96%	15,928.50	246,343.68
Elections	1,127,819	37,508.60	250,221.25	22.61%	58,645.00	308,866.25
Finance	1,344,653	94,234.88	211,028.49	15.69%	-	211,028.49
County Assessor	2,133,023	135,333.68	270,453.43	12.68%	-	270,453.43
Tax Collector	589,906	33,821.53	70,134.18	11.89%	-	70,134.18
Legal	1,088,063	102,126.66	201,402.07	18.54%	-	201,402.07
Register of Deeds	727,473	51,377.93	101,174.55	13.91%	5,039.50	106,214.05
Facilities Services	6,233,590	426,496.00	624,043.02	10.01%	417,607.04	1,041,650.06
Garage	553,002	55,238.84	72,828.28	13.17%	26,172.44	99,000.72
Court Facilities	153,000	10,942.61	11,549.61	7.55%	-	11,549.61
Information Technology	6,269,670	752,501.40	1,561,446.38	24.90%	1,162,286.02	2,753,732.40
Sheriff	23,489,447	1,794,241.91	3,560,732.51	15.16%	134,574.69	3,695,307.20
Detention Center	6,827,956	457,272.94	986,791.00	14.45%	420,285.28	1,407,076.28
Emergency Management	841,909	58,354.59	111,715.08	13.27%	10,355.49	122,070.57
Fire Services	1,025,469	30,759.87	64,997.95	6.34%	3,581.00	68,578.95
Building Services	1,655,748	113,452.81	238,259.36	14.39%	-	238,259.36
Wellness Clinic	1,460,986	154,140.74	214,311.40	14.67%	147,556.92	361,868.32
Emergency Medical Services	12,339,168	823,231.50	1,683,760.54	13.65%	154,873.29	1,838,633.83
Animal Services	963,795	58,485.31	113,562.75	11.78%	13,772.28	127,335.03
Rescue Squad	757,750	(701.96)	189,458.10	25.00%	-	189,458.10
Forestry Services	151,972	(1,519.75)	(1,519.75)	-1.00%	-	(1,519.75)
Soil & Water Conservation	553,313	44,207.40	77,631.61	14.03%	23,416.00	101,047.61
Planning	1,028,955	65,894.50	131,728.24	12.83%	-	131,728.24
Code Enforcement Services	331,303	23,621.21	48,800.05	14.73%	-	48,800.05
Site Development	321,490	23,723.27	45,091.57	14.03%	-	45,091.57
Heritage Museum	100,000	-	16,666.66	16.67%	-	16,666.66
Cooperative Extension	681,039	47,331.39	96,997.02	14.24%	-	96,997.02
Projects Management	267,360	9,457.30	21,238.20	7.94%	-	21,238.20
Economic Development	945,777	133,500.00	133,500.00	14.12%	-	133,500.00
Agri-Business	220,084	20,437.79	40,472.18	18.39%	4,984.98	45,457.16
Public Health	12,419,072	768,281.44	1,530,071.49	12.32%	497,945.54	2,028,017.03
Environmental Health	1,876,787	122,530.05	256,204.04	13.65%	-	256,204.04
H&CC Block Grant	844,293	68,178.00	68,178.00	8.08%	-	68,178.00
Medical Services - Autopsies	90,000	10,200.00	-	0.00%	-	-
Strategic Behavioral Health	88,675	-	-	0.00%	-	-
Mental Health	528,612	-	132,153.00	25.00%	-	132,153.00
Rural Transportation Assist Program	201,384	14,133.42	14,133.42	7.02%	-	14,133.42
Social Services	22,693,581	1,469,593.27	3,037,073.56	13.38%	15,000.00	3,052,073.56
Juvenile Justice Programs	302,020	36,515.00	36,515.00	12.09%	-	36,515.00
Veteran Services	245,704	7,375.40	30,267.69	12.32%	-	30,267.69
Public Library	4,064,479	319,035.03	677,034.84	16.66%	343,315.60	1,020,350.44
Recreation	3,225,812	214,647.92	531,485.02	16.48%	141,253.35	672,738.37
Public Education	40,128,000	3,500,300.00	7,854,768.06	19.57%	-	7,854,768.06
Debt Service	19,178,617	9,925.00	9,925.00	0.05%	-	9,925.00
Non-Departmental	755,510	433,670.89	433,682.84	57.43%	-	433,682.84
Interfund Transfers	11,778,750	979,895.84	1,959,791.68	16.64%	-	1,959,791.68
TOTAL	196,782,007	13,745,724.57	28,359,065.53		3,631,277.13	31,990,342.66
Net Revenues over (under) Exp.	-	(1,401,660.05)	(13,574,681.12)		(3,631,277.13)	(17,205,958.25)

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APPROPRIATIONS DETAIL						
	BUDGET	CURRENT MONTH	YEAR TO DATE	% USED	ENCUMBRANCES	TOTAL
SOCIAL SERVICES						
Staff Operations	18,512,686	1,237,083.12	2,648,053.71	14.3%	15,000.00	2,663,053.71
Federal & State Programs	4,080,895	227,092.85	382,363.71	9.4%	-	382,363.71
General Assistance	100,000	5,417.30	6,656.14	6.7%	-	6,656.14
TOTAL	22,693,581	1,469,593.27	3,037,073.56		15,000.00	3,052,073.56
EDUCATION						
Schools Current/Capital Expense	34,828,000	3,500,300.00	8,938,100.00	20.0%	-	8,938,100.00
Blue Ridge Community College	5,500,000	-	916,666.66	16.7%	-	916,666.66
TOTAL	40,328,000	3,500,300.00	7,854,766.66		-	7,854,766.66
DEBT SERVICE						
Public Schools	11,642,875	2,825.00	2,825.00	0.0%	-	2,825.00
Blue Ridge Community College	3,297,401	-	-	0.0%	-	-
Henderson County	4,238,341	7,100.00	7,100.00	0.2%	-	7,100.00
TOTAL	19,178,617	9,925.00	9,925.00		-	9,925.00
INTERFUND TRANSFERS						
Capital Projects Fund	250,000	20,833.34	41,666.68	16.7%	-	41,666.68
Capital Reserve Fund	4,603,500	383,625.00	767,250.00	16.7%	-	767,250.00
Fire Districts Fund	20,000	-	-	0.0%	-	-
HCPS MRTS	4,603,500	383,625.00	767,250.00	16.7%	-	767,250.00
BRCC MRTS	2,301,750	191,812.50	383,625.00	16.7%	-	383,625.00
TOTAL	11,778,750	979,895.84	1,959,791.68		-	1,959,791.68
SPECIAL REVENUE FUNDS						
	BUDGET	CURRENT MONTH	YEAR TO DATE	% USED	ENCUMBRANCES	TOTAL
FIRE DISTRICTS FUND						
Revenues:	15,915,648	1,410,920.78	1,426,488.35	9.0%	-	1,426,488.35
Expenditures:	15,915,648	4,250.32	59,740.32	0.4%	-	59,740.32
Net Revenues over (under) Exp	-	1,406,670.46	1,366,748.03		-	1,366,748.03
REVALUATION RESERVE FUND						
Revenues:	1,510,021	139,227.56	273,034.99	18.1%	-	273,034.99
Expenditures:	1,510,021	110,753.36	227,555.80	15.1%	1,083.90	228,639.70
Net Revenues over (under) Exp	-	28,474.20	45,479.19		(1,083.90)	44,395.29
EMERGENCY TELEPHONE SYSTEM (911) FUND						
Revenues:	271,349	5,721.90	8,347.97	3.1%	-	8,347.97
Expenditures:	271,349	99,810.03	153,406.35	56.5%	-	153,406.35
Net Revenues over (under) Exp	-	(94,088.13)	(145,058.38)		-	(145,058.38)
PUBLIC TRANSIT FUND						
Revenues:	1,147,785	7,061.99	7,061.99	0.6%	-	7,061.99
Expenditures:	1,147,785	66,644.33	66,644.33	5.8%	15,152.83	81,797.16
Net Revenues over (under) Exp	-	(59,582.34)	(59,582.34)		(15,152.83)	(74,735.17)
MISC. OTHER GOVERNMENTAL ACTIVITIES						
Revenues:	960,000	37,036.39	76,102.64	7.9%	-	76,102.64
Expenditures:	960,000	74,804.97	109,372.53	11.4%	-	109,372.53
Net Revenues over (under) Exp	-	(37,768.58)	(33,269.89)		-	(33,269.89)
ARPA FUND						
Revenues:	-	125,185.06	200,373.35	-	-	200,373.35
Expenditures:	-	-	-	-	-	-
Net Revenues over (under) Exp	-	125,185.06	200,373.35		-	200,373.35
OPIOID FUND						
Revenues:	209,217	389,676.13	608,063.55	-	-	608,063.55
Expenditures:	209,217	43.79	7,760.30	-	3,395.27	11,175.57
Net Revenues over (under) Exp	-	389,632.34	600,283.25		(3,395.27)	596,887.98
CAPITAL PROJECTS						
	BUDGET	CURRENT MONTH	PROJECT TO DATE	% USED	ENCUMBRANCES	TOTAL
EDNEYVILLE ELEMENTARY SCHOOL PROJECT (1702)						
Revenues:	26,854,136	9,166.48	27,845,167.13	103.7%	-	27,845,167.13
Expenditures:	26,854,136	-	25,331,294.76	94.3%	-	25,331,294.76
Net Revenues over (under) Exp	-	9,166.48	2,513,872.37		-	2,513,872.37
HENDERSONVILLE HIGH SCHOOL PROJECT - 2019 (1903) - PROJECT COMPLETE						
Revenues:	60,442,694	15,105.94	61,180,389.90	101.2%	-	61,180,389.90
Expenditures:	60,442,694	-	60,940,000.37	100.8%	-	60,940,000.37
Net Revenues over (under) Exp	-	15,105.94	240,389.53		-	240,389.53
BRCC PATTON BUILDING PROJECT (1904) - PROJECT COMPLETE						
Revenues:	24,800,016	3,667.05	25,491,653.09	102.8%	-	25,491,653.09
Expenditures:	24,800,016	212,548.25	25,083,221.60	101.1%	-	25,083,221.60
Net Revenues over (under) Exp	-	(208,881.20)	408,431.49		-	408,431.49
ENTERPRISE FUNDS						
	BUDGET	CURRENT MONTH	YEAR TO DATE	% USED	ENCUMBRANCES	TOTAL
SOLID WASTE LANDFILL FUND						
Revenues:	9,345,547	807,205.94	1,458,706.70	15.6%	-	1,458,706.70
Expenditures:	9,345,547	747,775.92	911,418.75	9.8%	5,346,968.37	6,258,387.12
Net Revenues over (under) Exp	-	59,430.02	547,287.95		(5,346,968.37)	(4,799,680.42)
JUSTICE ACADEMY SEWER FUND						
Revenues:	67,739	7,968.37	14,247.72	21.0%	-	14,247.72
Expenditures:	67,739	3,019.44	3,181.27	4.7%	-	3,181.27
Net Revenues over (under) Exp	-	4,948.93	11,066.45		-	11,066.45

Approved: October 18, 2023

**HENDERSON COUNTY
CASH BALANCE REPORT
AUGUST 2023**

<u>Fund(s)</u>	<u>07/31/23 Beg. Cash Balance</u>	<u>Debits Revenues</u>	<u>(Credits) Expenditures</u>	<u>08/31/23 Ending Cash Balance</u>
General	\$ 81,057,242.87	\$ 18,619,757.53	\$ (18,526,403.03)	\$ 81,150,597.37
Special Revenue	40,524,975.02	2,521,535.62	(624,187.98)	\$ 42,422,322.66
Capital Projects	6,969,478.68	54,809.57	(1,065,212.87)	\$ 5,959,075.38
Enterprise	2,235,693.05	914,803.22	(744,014.07)	\$ 2,406,482.20
HCPS - Maint. and Repair	8,868,483.30	383,625.00	-	\$ 9,252,108.30
BRCC - Maint. and Repair	1,970,892.33	191,812.50	-	\$ 2,162,704.83
Custodial	504,606.26	1,287,773.46	(244,161.10)	\$ 1,548,218.62
Total	<u>\$ 142,131,371.51</u>	<u>\$ 23,974,116.90</u>	<u>\$ (21,203,979.05)</u>	
Total cash available as of 08/31/2023				<u>\$ 144,901,509.36</u>

Motion:

I move the Board approve the August 2023 County Financial Report and Cash Balance Report as presented.

Henderson County Public Schools Financial Report – August 2023

The Henderson County Public Schools August 2023 Local Current Expense Fund / Other Restricted Funds Report was provided for the Board's information.

**HENDERSON COUNTY PUBLIC SCHOOLS
LOCAL CURRENT EXPENSE/OTHER RESTRICTED FUNDS
as of August 31, 2023**

	LOCAL CURRENT EXPENSE FUND	OTHER RESTRICTED FUND		
	YTD Activity	YTD Activity	Combined Total	Prior YTD
REVENUES:				
3200 State Sources	\$ -	\$ -	\$ -	\$ -
3700 Federal Sources-Restricted	-	104,304	104,304	41,591
3800 Other Federal-ROTC	-	-	-	2,521
4100 County Appropriation	6,575,600	-	6,575,600	6,275,600
4200 Local -Tuition/Fees	-	2,280	2,280	4,500
4400 Local-Unrestricted	86,047	16,914	102,961	63,472
4800 Local-Restricted	-	24,947	24,947	12,144
4900 Fund Balance Appropriated/Transfer From school	-	401	401	-
TOTAL FUND REVENUES	<u>\$ 6,661,647</u>	<u>\$ 148,846</u>	<u>\$ 6,810,493</u>	<u>\$ 6,399,828</u>
EXPENDITURES:				
Instructional Services:				
5100 Regular Instructional Services	\$ 540,762	\$ 44,000	\$ 584,762	\$ 680,890
5200 Special Populations Services	10,063	57,678	67,742	51,867
5300 Alternative Programs and Services	1,062	34,807	35,869	98,543
5400 School Leadership Services	403,904	9,904	413,808	419,150
5500 Co-Curricular Services	31,578	3,094	34,671	33,443
5800 School-Based Support Services	205,742	-	205,742	151,287
Total Instructional Services	<u>\$ 1,193,112</u>	<u>\$ 149,483</u>	<u>\$ 1,342,594</u>	<u>\$ 1,435,181</u>
System-Wide Support Services:				
6100 Support and Development Services	\$ 44,752	\$ 26,506	\$ 71,258	\$ 50,755
6200 Special Population Support	34,834	17,605	52,440	35,618
6300 Alternative Programs	14,689	431	15,120	17,409
6400 Technology Support Services	290,207	7,715	297,922	229,672
6500 Operational Support Services	1,344,053	22,085	1,366,138	1,153,296
6600 Financial and Human Resource Services	1,342,303	31,758	1,374,060	1,258,926
6700 Accountability Services	31,474	1,200	32,674	32,015
6800 System-Wide Pupil Support Services	57,451	538	57,989	65,953
6900 Policy, Leadership and Public Relations	131,664	13,220	144,884	116,338
Total System-Wide Support Services	<u>\$ 3,291,428</u>	<u>\$ 121,057</u>	<u>\$ 3,412,485</u>	<u>\$ 2,957,982</u>
Ancillary Services:				
7100 Community Services	\$ 388	\$ 15,710	\$ 16,097	\$ 17,611
7200 Nutrition Services	388	8,120	8,508	971
Total Ancillary Services	<u>\$ 775</u>	<u>\$ 23,830</u>	<u>\$ 24,605</u>	<u>\$ 18,582</u>
Non-Programmed Charges:				
8100 Payments to Other Governmental Units	\$ 209,143	\$ 681	\$ -	\$ -
8400 Interfund Transfers	-	300	300	32,015
8600 Educational Foundations	-	976	976	1,857
Total Non-Programmed Charges	<u>\$ 209,143</u>	<u>\$ 1,957</u>	<u>\$ 976</u>	<u>\$ 1,857</u>
TOTAL FUND EXPENDITURES	<u>\$ 4,694,458</u>	<u>\$ 296,327</u>	<u>\$ 4,780,661</u>	<u>\$ 4,413,602</u>

Approved: October 18, 2023

Motion:

I move the Board approve the Henderson County Public Schools' August 2023 Financial Reports as presented.

Notification of Vacancies

The Notification of Vacancies was provided for the Board's information. They will appear on the next agenda under "Nominations."

1. Laurel Park Planning Board – 1 vac.

Position #1 – Position Requirement – Must reside in the Laurel Park ETJ

2023.128 Budget Amendment – Capital Reserve Fund

As part of the budget development process for this current fiscal year, the Board of Commissioners requested Parks and Recreation staff to investigate the cost of refurbishing the Jackson Park Tennis Courts. Staff worked with multiple local contractors to get accurate cost estimate information, which showed a total renovation cost to be approximately \$300,000 for all the lower courts.

The tennis courts would be removed to their subsurface material, which would be augmented and repaired as needed. A new playing surface would be applied and striped for tennis and pickleball. The courts would also receive new fencing.

Motion:

I move the Board approve the budget amendment and direct Staff to proceed with repairing the tennis courts.

2023.129 Soil and Water Conservation District – CCAP Grant Award

The Henderson Soil and Water Conservation District is requesting that the Board approve the Water Resources Development Grant awarded on June 5, 2023, to the department for the Jackson Park Feasibility and Engineering Study. This Project will evaluate stormwater drainage improvements, floodplain connectivity, and stream restoration opportunities at Jackson Park. The Board committed to acquire the additional \$50,000 in matching funds either through donations, other grants, or County funds at the February 6, 2023 meeting. The amount awarded to the department for this project is in the table below:

Grant Funder	Award Amount
NC Department of Environmental Quality, Division of Water Resources: Water Resources Development Grant	\$50,000

Motion:

I move the Board of Commissioners approve the Water Resources Development grant for the Jackson Park Feasibility and Engineering Study and the associated Budget Amendment.

Fee Schedule Revision - Additional Vaccine Fees

The Henderson County Department of Public Health recently received information about two categories of vaccines and their cost that need to be incorporated within the public health fee schedule. The first category reflects the commercialization of COVID-19 vaccines (moving from

Approved: October 18, 2023

government-supplied to private purchase), and the 2nd category represents the newly available respiratory syncytial virus (RSV) vaccines.

This information was presented to the Henderson County Board of Health at their September 12, 2023 meeting. The Board approved the proposed vaccine fees and for the matter to be forwarded to the Henderson County Board of Commissioners for consideration and final approval. These vaccine changes were anticipated for FY 24, and those estimated expenses and revenues are within the current budget.

HEALTH DEPARTMENT	
Item	FY24 Fee
90679 Pfizer RSV VACCINE FOR PREGNANT WOMEN	\$269.00
90380 BEYFORTUS RSV MONOCLONAL ANTIBODY (Infants 0-24 mo.)	\$495.00
91318 Pfizer COVID 19 ages 6m-4yrs	\$57.00
91319 Pfizer COVID-19 ages 5 yrs-11yrs	\$76.00
91320 Pfizer COVID 19 ages 12+	\$113.00
91321 Moderna COVID 19 ages 6m-11yrs	\$123.00
91322 Moderna COVID 19 ages 12+	\$131.00

Motion:

I move the Board approve the additional vaccine fees and for them to be incorporated within the FY 24 fee schedule

2023.130 Amendment to County Code

A 2022 session law modified the appeals procedure allowed for land development-related decisions. As a result, N.C. Gen. Stat. §160D-1403, on appeals of subdivision plats, now reads as follows in part:

(b) When a subdivision regulation adopted under this Chapter provides that the decision whether to approve or deny a preliminary or final subdivision plat is administrative, or for any other administrative decision implementing a subdivision regulation, the following applies:

(1) If made by the governing board or planning board, the decision is subject to review by filing an action in superior court . . .

Table 12.1 of Henderson County Code §42-379 provided for appeals from the planning board to be made to the Zoning Board of Adjustment, which is not permitted under this statute.

As this amendment is required by the statute, it has not been presented for comment to the Planning Board.

Motion:

I move that the Board adopt the proposed amendment to Section 42-379 of the Henderson County Code.

Approved: October 18, 2023

Commissioner Hill made the motion to adopt the consent agenda as presented. All voted in favor, and the motion carried.

DISCUSSION

Homeless Camp Discussion

Henderson County has seen increasing numbers of homeless encampments on public and private property. To aid in the removal of these nuisances, this presentation is the creation of a "Toolbox" to streamline the discovery and clean-up of these encampments.

Floodplain Administrator Toby Linville and Lieutenant Jordan Warren presented the following to the Board.

<h1>Homeless Camp Toolbox</h1>	<ul style="list-style-type: none"> • Create brochure/website/resources • Complaint to Code Enforcement/HCSO • Determine property owner • Obtain trespassing agreement • Post Property • Remove Occupants-Remove solid waste • Periodic inspection
------------------------------------	--

AUTHORIZATION TO ACT AS AGENT To: HENDERSON COUNTY SHERIFF'S OFFICE

I hereby authorize each sworn Deputy Sheriff of the Henderson County Sheriff's Office to act as my agent in ordering individuals to leave the premises described herein during the enumerated hours. I understand that each sworn officer can act as my agent and order individuals to leave the premises described herein, and it is understood that if any individual does not leave said premises, the Deputy Sheriff(s) of the Henderson County Sheriff's Office may make arrest(s) for violation of the trespass statute(s) (N.C.G.S. 14-159.12 or 14-159.13) or any other applicable statute(s).

I understand and agree that I can be called on to sign a complaint pursuant to this agreement, and I agree to testify in court that I have authorized the Henderson County Sheriff's Office and its officers to order individuals or groups to leave the premises described herein (vacant lot, occupied business, vacant house, etc.) during the enumerated hours. If I wish to terminate this authorization to act as agent prior to the one-year expiration date or if my ownership or authority over this property should terminate, I will notify the police department immediately.

Hours of Enforcement: _____ until _____ or 24 hours _____
 (Hours during which ABSOLUTELY NO ONE is permitted to be on the property)

"NO TRESPASSING" SIGNS MUST BE UP POSTING THE PROPERTY BEFORE THIS
 AUTHORIZATION CAN BE USED. A PHOTOGRAPH OF THE SIGN(S) MUST BE ATTACHED TO
 THIS AUTHORIZATION

Property Location and
 description: _____

Property Owner or Manager _____ Telephone _____

Address _____

NORTH CAROLINA

_____ COUNTY

I, _____ a Notary Public for said County and State do hereby certify that
 _____ personally appeared before me this date and acknowledged the
 due execution of the above instrument.

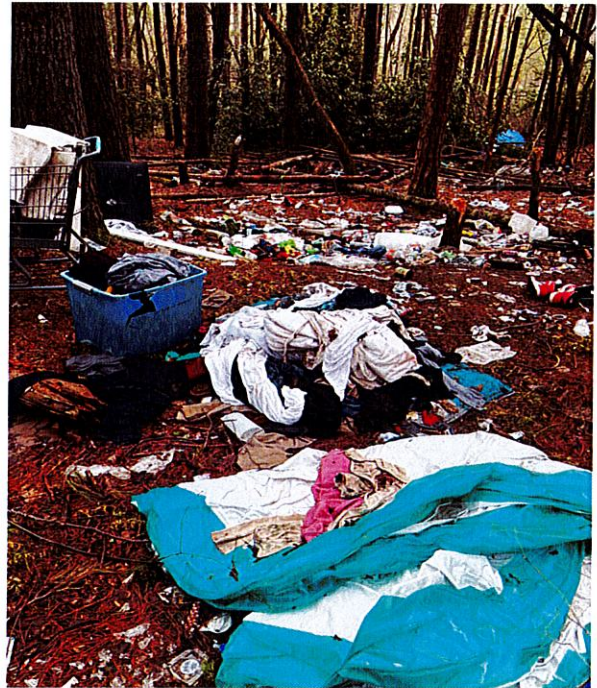
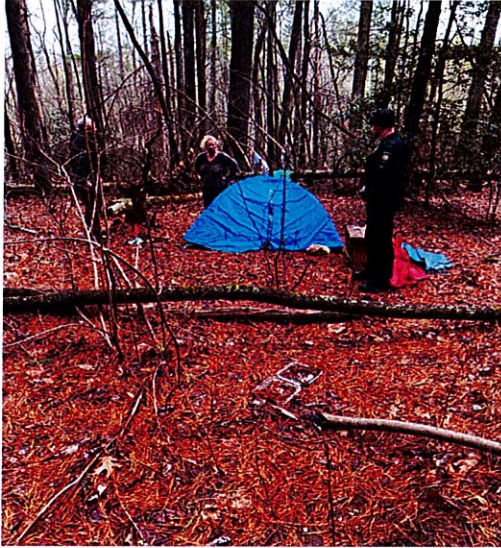
Witness my hand and notarial seal this _____ day _____ of _____.

_____(SEAL)

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Commissioner Lapsley clarified that the county enforces only the unincorporated areas of the county. Cities and municipalities are responsible for homeless camps that are located within their jurisdictions.

Howard Gap Rd x Ebenezer Church





Oklawaha Trl



Lieutenant Warren said there have been 23 homeless related calls for service to the Sheriff's Department since December 2022. Callers have reported they hear screaming, yelling, and sounds of assault. Once deputies arrive on the scene, subjects are often on an impairing substance or arguing over tent sites. He said the sites contain human waste and hypodermic needles that are uncapped and have been used. Law enforcement must use extreme caution while on site.

Approved: October 18, 2023



Jackson Park/64 Bridge



Commissioner Hill noted that county services are available to assist the homeless population.

Approved: October 18, 2023



Jackson Park/Off 4th Ave E





Lieutenant Warren said a lot of the homeless camps are discovered due to emergency calls made for individuals who are unresponsive or have overdosed.

Approved: October 18, 2023

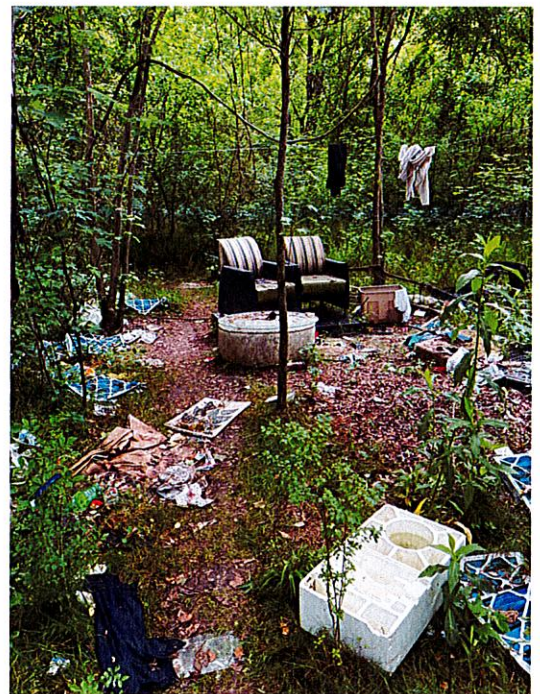
[illegible]

Gypsy Ln R-O-W



Greenville Hwy





John Mitchell noted that this is a complaint-driven ordinance.

Mr. Linville explained the enforcement procedure once a complaint is received. Staff will visit the site to assess whether the property contains a violation. At that point, the staff person would speak to the property owner. If the owner does nothing and makes no attempt to clean up, the owner may be cited with a 30-day notice of violation, just as any other nuisance property would be. The burden of cleaning the mess lies on the property owner.

Approved: October 18, 2023

Commissioner Hill said that property owners are being trespassed upon and against their will. This ordinance is for the public's protection, and disbanding the homeless camps aids the property owners in getting the camps off their property.



Approved: October 18, 2023

Broadband Discussion

The North Carolina Budget has appropriated \$350 million from the American Rescue Plan Act (ARPA) for the GREAT Grant program. The 2021-2022 funding round may award up to \$350 million in federal ARPA funding. The application window opens on Jan. 31, and applications are due April 4.

Awards can be made within eligible economically distressed counties in areas unserved with broadband at speeds of 25 Mbps download and 3 Mbps upload. Project deployments must provide minimum speeds of 100 Mbps download and 20 Mbps upload, scalable to 100 Mbps symmetrical. The program encourages partnerships with counties, nonprofits, or other internet service providers. Grants require matching investments from private broadband provider grantees, leveraging funding to deploy infrastructure to N.C. households, businesses, and farms in the most rural and remote areas of the state.

The County Commissioners may wish to schedule a special called meeting in order to review any broadband provider's GREAT Grant application in order to determine the appropriateness in supporting the provider's application.

GREAT Grant Update

Broadband Taskforce

October 2, 2023

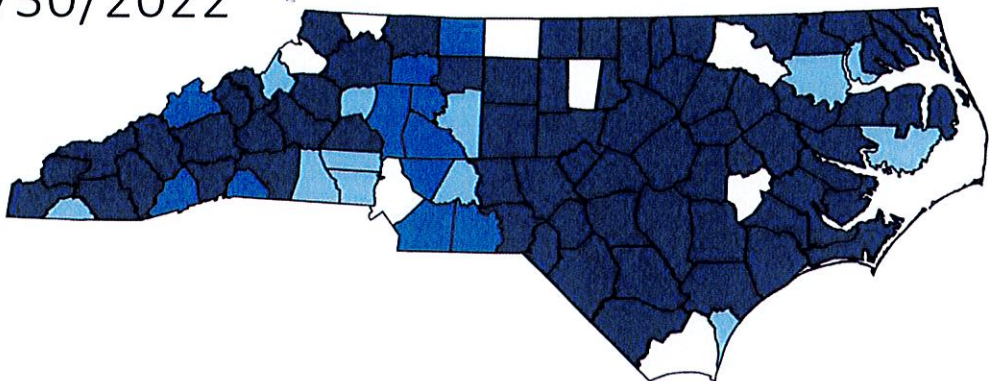
NORTH CAROLINA MAJOR PROGRAMS




- GREAT
 - Total of 305 applications received
 - Requested \$1.77B in total project costs
 - Three rounds completed – fourth round in process
- Infrastructure Solutions
 - Completing Access to Broadband (CAB)
 - Stop Gap Solutions
 - Pole Replace
- Digital Equity & Literacy Programs
- [Future] BEAD Program participation



Approved: October 18, 2023

GREAT GRANT AWARDS THROUGH 9/30/2022

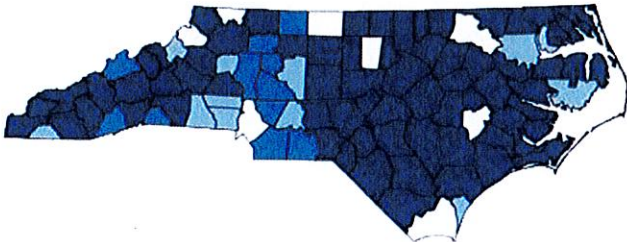


 \$23.4M in 12 counties (July 18)  \$30.8M in 11 counties (Aug. 1)  \$206.3M in 69 counties (Aug. 31)

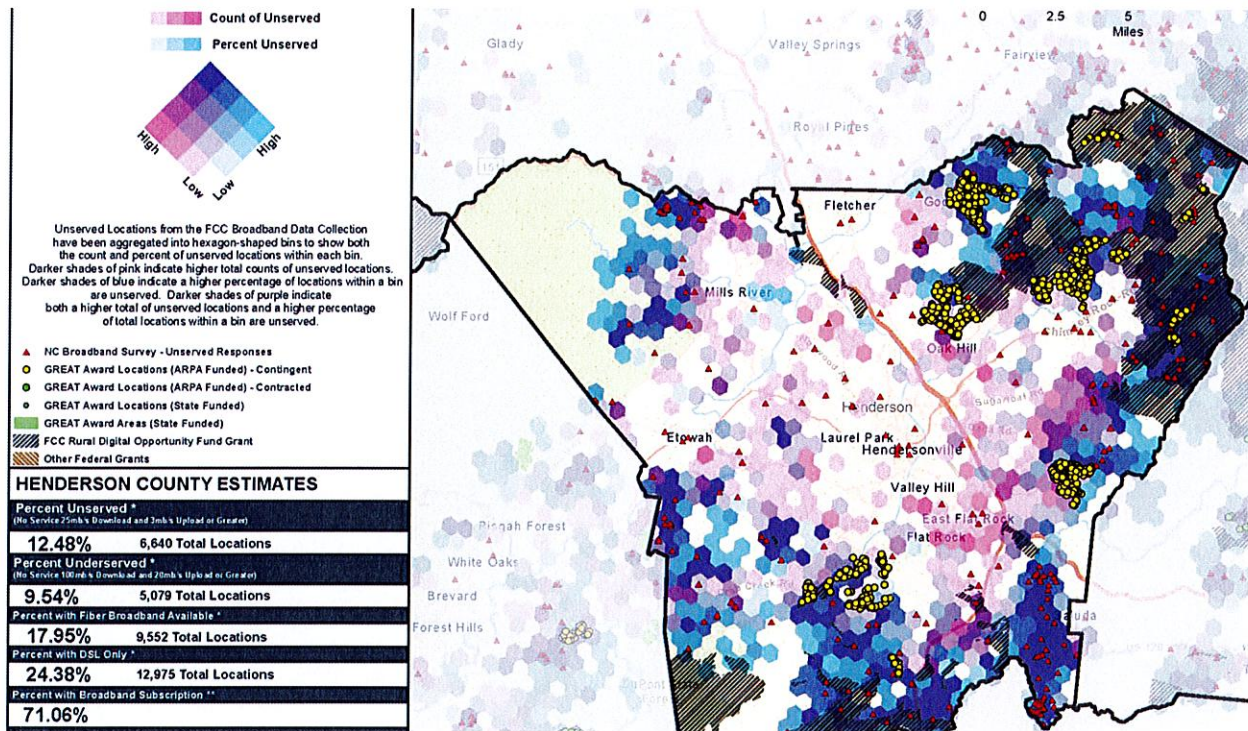
NCDIT NC DEPARTMENT OF INFORMATION TECHNOLOGY

GREAT GRANT

- Total Awards to date: 92
- Total providers awarded: 15
 - 3 telephone membership co-operatives
 - 2 electric membership co-operatives
 - 5 publicly traded corporations
 - 2 multi-state internet service providers
 - 3 small businesses
- Awarded average cost per location: \$4,776
- Total awarded locations: 112,112
- Total match amount \$146,692,468
- 2021 County Tiers:
 - Tier 1: 38
 - Tier 2: 37
 - Tier 3: 17
- Awards by Regions
 - Mountain: 21
 - Piedmont: 33
 - Coastal Plain: 38

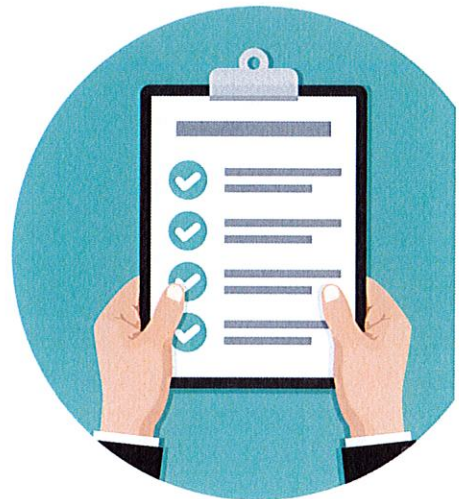


NCDIT NC DEPARTMENT OF INFORMATION TECHNOLOGY



CAB PROJECT FUNDING & ELIGIBILITY

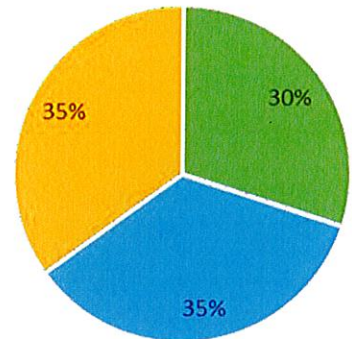
- Designed as three-way partnership between service provider, counties and the State
- Required reviews of financial, operational & technical viability
- A county is considered ineligible to participate in either the North Carolina GREAT or CAB programs:
 - If a county has entered into a contract with an ISP on or after May 1 2021, and,
 - has used federal funds for a broadband infrastructure project unsupported by a State program
- CAB represents a potential opportunity to advance locally focused projects not funded in the current round of GREAT grants



CAB EXAMPLE PROJECT FUNDING

Funding Sources - Example Project

- Maximum State contribution is \$4M
- Example graph is for a county which received more than \$8M in ARPA funding
- Funding Sources
 - Provider – up to 30% of the total project cost
 - County – At least 35% of the total project cost
 - NC BIO – Up to 35% of the total project cost
- Differing percentages for ARPA funding received
 - More than \$8M in ARPA funding, or
 - Less than \$8M in ARPA funding
 - \$4M to \$8M
 - \$250K to \$4M

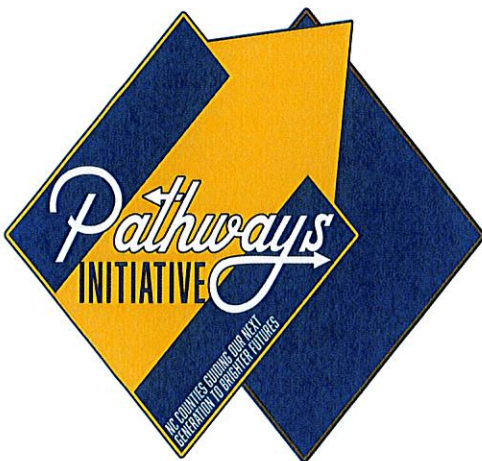


■ PROVIDER ■ COUNTY ■ STATE

After discussion, *It was the consensus of the Board to schedule a special meeting of the Broadband Task for Tuesday, October 24, 2023, AT 6 p.m.*

Career Development Discussion

Chairman McCall and Henderson County Education Foundation Executive Director Peggy Marshall presented a proposed student mentorship program overview.



Disconnected Youth (Opportunity Youth)

defined as those who are age 16-19,

NOT in school, NOT working

Problem Statement

The steady decline of **Core Family** and **Family Values**, as well as loss of **Community Connectivity**, has resulted in an increase of **Disconnected Youth** in Henderson County and North Carolina.

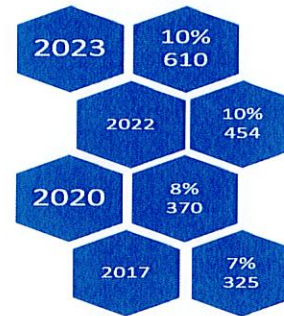
Approved: October 18, 2023

Statistics

Pathways
INITIATIVE



NC Statewide – 11% of 16-19
(County range: 3%-23%)



Henderson County DY Identified

HC Task Force

Pathways
INITIATIVE

Recommendation:

Provide transportation for students who are unable to participate in after school activities because they do not have a ride home. Purchase 5 minivans to share among 9 schools.

Costs: 9 schools, 45 mpd, 180 days

• Van cost (9 x \$37K)	333,000
• Fuel/Insurance	20,000
• <u>Staff overtime (180 mpd)</u>	<u>180,000</u>
Total	\$200,000/year

- Staff can drive mini-vans
- Available for additional trips during the day
- Provide transportation for teen moms (7)



HC Task Force

Pathways
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Approved: October 18, 2023

Recommendations:

Establish a mentoring program similar to McNair Foundation in Rutherford County

- Established by Robert and Janice McNair - 30 year program
- Provides mentors for every middle and high school student (3500)
- Focus on career path planning
- Provides scholarship opportunities for those with financial need
- Students prepared academically and financially for college and career path



YOUTH WITH A MENTOR ARE:



55%

more likely to be enrolled in college



78%

more likely to volunteer regularly in their communities



130%

more likely to hold a leadership position in a club or sports team



90%

of respondents reported being interested in becoming mentors themselves



MENTOR

Mentor Program Update:

Committee Established

- Sheila Dale, Mark Garrett, Jay Egolf, and Peggy Marshall

Public Presentation held at BRCC – Aug 30, 2023

Approved: October 18, 2023

- Presentation by Director of McNair Foundation Program:
<https://vimeo.com/862441707>
- 80 – 100 people in attendance
- 50% volunteering as mentors and to help organize

Initial school identified (based on statistics of dropout rate and grade advancement 9th to 10th)

Potential Coordinator Identified

HC Success Coaching Program



Think of a person who made a difference for you in your life. One person who was a positive influence? (family member, friend, teacher, coach, someone from work, church). That one person illustrates the **POWER OF ONE!**

All it takes is **one** single significant adult to completely change the trajectory of a child's life. Each **one** of us in this room has the opportunity to be that **one** person (that **one** significant adult) for a child. By working collectively to create a 1-1 student success coaching program, imagine the influence we can have. **TOGETHER** we can change the lives of the youth in Henderson County.

Importance of Student Success

End in Mind: Preparing our students for the "day after graduation" (being successful in college, career, life...)

- Personal growth and development (knowledge, skills, self confidence)
- Career opportunities (employability, earning potential)
- Social mobility (access to opportunities, networking)
- Contribution to society/ civic engagement (innovation, leadership)
- Problem solving and critical thinking
- Personal fulfillment and satisfaction

9th grade is the most critical year to ensure students graduate on time or at all!

Approved: October 18, 2023

Support Systems Needed:

Academic challenges faced by students (affects grades)

- Increased workload
- Challenges with classes
- Testing
- Time management
- Transition to independence

Personal challenges (affects behavior and attendance)

- Habits/behaviors (being on time, prepared)
- Anxiety
- Future thinking, setting goals
- Relationships
- Peer pressure

What is a Student Success Coaching Program?



One-on-one check-ins every other month with middle and high school students to review grades, attendance, behavior, and future plans.

Benefits of 1-on-1 Check-Ins

Personalized attention.

- Increased motivation
- Early identification of issues.
- Building a strong student-coach relationship.
- Accountability
- Improvement in focus areas
 - **Academics** (discuss the link between regular check-ins and improved grades)
 - **Behavior** (coaching helps identify and address behavioral concerns and positively affects the school environment)
 - **Attendance** (coaching programs can reduce absenteeism, increase student engagement and motivation)
 - **Future readiness** (coaching programs help students plan for the future, set goals, explore careers)



*** All students are served unless parents opt out**

Challenges and Solutions

Challenges include funding, personnel to organize and lead program, space, furniture, materials, securing volunteers to serve as success coaches

- **Solutions** include in-kind goods and services by HCPS (space, furniture, access to technology such as copiers, background checks on coaches)
- HCEF will manage the funds (recognize donors, handle payroll)

Program Evaluation

Measuring success

- Number of students who reach 10th grade on time
- Graduation cohort

Implementation Plan

In order to make this initiative a sustainable reality for our students and our community, the plan is to:

- Begin with one middle/high school feeder zone and then grow into the others as resources allow.

Understanding that the journey of 1000 miles begins with one step, the target school at this time is to begin the program:

- East Henderson High School followed closely by Flat Rock Middle School.
- Data for these two schools show that student attendance, achievement, dropouts, and graduation rates are lagging behind peer schools for a variety of reasons.

Knowing that “one caring adult” makes a huge difference in the lives of young people, initiating the **Student Success Coaching model at these two campuses can lead to the most significant positive student outcomes and community benefits.**

Members of the mentoring committee, along with Chairman McCall, will visit Rutherford County in the coming week to learn more about the Robert and Janice McNair program that Rutherford County has in place. Fellow Board members have asked that the group ask questions about how the program works, such as the costs to implement and maintain the program and what other NC Counties participate.

NOMINATIONS AND APPOINTMENTS

1. Cemetery Advisory Committee – 2 vacs.

Chairman McCall made the motion to nominate Carroll Warren Scott for reappointment to position #1. All voted in favor, and the motion carried.

2. Henderson County Board of Health – 1 vac.

There were no nominations, and this item was carried to the next meeting.

3. Hendersonville City Zoning Board of Adjustment – 1 vac.

There were no nominations, and this item was carried to the next meeting.

4. Home & Community Care Block Grant Advisory – 1 vac.

There were no nominations, and this item was carried to the next meeting.

5. Juvenile Crime Prevention Council – 2 vacs.

Approved: October 18, 2023

There were no nominations, and this item was carried to the next meeting.

6. Nursing/Adult Care Home Community Advisory Committee – 11 vacs.
There were no nominations, and this item was carried to the next meeting.

COMMISSIONER UPDATES

Commissioner Andreotta noted that Henderson County's Farm-City Day was Saturday, October 7, at Jackson Park from 10:00 a.m. to 4:00 p.m. He said there would be music, food, and fun for the whole family and encouraged all to attend.

Commissioner Hill did not have any updates to share.

Commissioner Lapsley shared that he recently attended a football game at his College Alma Mater, the University of Wyoming. The Wyoming Cowboys outplayed the Appalachian State Mountaineers with a final score of 22-19.

Chairman McCall noted that October was Breast Cancer Awareness month and directed Staff to light the dome of the Historic Courthouse pink for the remainder of the month.

COUNTY MANAGER'S REPORT

John Mitchell said that the Federal Budget has continued through a continuing resolution. Staff was prepared to look after the arms of the Federal Government that are critical here in Henderson County, but it seems there has been a reprieve until mid-November. Staff continues to review the budget bill and understand the full ramifications of that. He said a great deal of state resources is coming, if not to the County itself, at least to the municipalities and entities within the county.

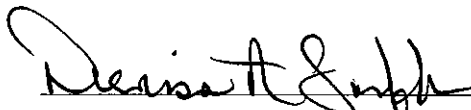
In closing, Mr. Mitchell noted that it was the time of year when the Recreation Department and other county staff were working hard on Halloween preparations.


Commissioner Lapsley noted that Vice-Chair Edney was absent from the meeting; Edney and his family were in the Chicago area for a conference in which his son Jake was a presenter.

Commissioner Lapsley made the motion that the Board go into closed session pursuant to N.C. Gen. Stat. §143-318.11(a)(6), for the reasons set out in the Board's agenda packet. All voted in favor, and the motion carried.

Chairman McCall made the motion to go out of closed session and adjourn at 7:55 p.m. All voted in favor, and the motion carried.

ADJOURN


Denisa A. Lauffer, Clerk to the Board


Rebecca McCall, Chairman

Approved: October 18, 2023

During the October 2, 2023 regular meeting, the Board enacted the following:

2023.125 Proclamation – 2023 National 4-H Week

2023.126 Proclamation – North Carolina’s Year of the Trail

2023.127 Pending Releases and Refunds

2023.128 Budget Amendment – Capital Reserve Fund

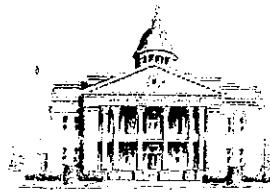
2023.129 Soil and Water Conservation District – CCAP Grant Award

2023.130 Amendment to County Code (Land Development Ordinance)

Henderson County Board of Commissioners

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792
Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

Rebecca K. McCall
Chairman
J. Michael Edney
Vice-Chairman



William G. Lapsley
Daniel J. Andreotta
David H. Hill

NATIONAL 4-H WEEK PROCLAMATION

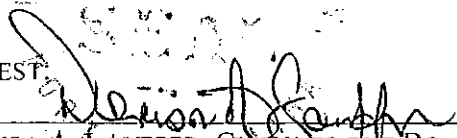
- WHEREAS,** 4-H youth across the nation are leading efforts to solve problems in their communities and make a difference for their futures; and
- WHEREAS,** 4-H is the largest youth development organization in North Carolina and the largest in the nation with nearly six million participants; and
- WHEREAS,** in 2022, 4-H in North Carolina provided 20,787 educational activities impacting 188,425 youth; and
- WHEREAS,** Henderson County's 4-H program numbers more than 150 members, over 1000 youth reached in-school enrichment, and more than 60 volunteers engaged in camps, school enrichment, special interest programs, and eight community clubs; and
- WHEREAS,** 4-H, as part of the North Carolina Cooperative Extension Service of NC State University and NC A&T State University, is a program where youth are engaged in experiential learning opportunities in 4-H's mission mandates of science, engineering, technology, healthy living, and citizenship; and
- WHEREAS,** 4-H has connected youth and their communities with innovative research and resources from our nation's 112 land-grant universities and colleges for more than 120 years;

NOW, THEREFORE, the Henderson County Board of Commissioners, do hereby proclaim October 1-7, 2023, as National 4-H Week in Henderson County. We urge the people of this County to take advantage of the opportunity to become more aware of this research-based program that enhances our young people's interests in their futures as part of Henderson County 4-H Youth Development and to join us in recognizing this unique partnership between our County and the University of North Carolina System.

Adopted this 2nd day of October, 2023.


REBECCA MCCALL, CHAIRMAN
HENDERSON COUNTY BOARD OF COMMISSIONERS

ATTEST


DENISA A. LAUFFER, CLERK TO THE BOARD

Henderson County Board of Commissioners

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792
Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

Rebecca K. McCall
Chairman
J. Michael Edney
Vice-Chairman



William G. Lapsley
Daniel J. Andreotta
David H. Hill

PROCLAMATION – 2023 YEAR OF THE TRAIL

- WHEREAS,** Henderson County's natural beauty is critical to its residents' quality of life, health, and economic wellbeing; and
- WHEREAS,** the trails that span across our community are an integral part of the recreational and transportation possibilities of our area and promote an enjoyment of scenic beauty by our residents and our visitors; and
- WHEREAS,** Henderson County staff, management, elected officials, and its partners have worked to receive over \$27 million in grant funding specifically for the Henderson County side of the Ecusta Trail; and
- WHEREAS,** Henderson County's natural assets and resources are integral to disaster recovery and resiliency for future generations; and
- WHEREAS,** Henderson County's nature trails vary from the Oklawaha Trail that traverses County and City parks, connects to areas of employment, and provides habitat for native species; to the French Broad River State Trail, a "blueway" designated by the state that showcases the clean waters of Henderson County; to the Ecusta Trail that connects neighborhoods and creates alternative transportation to schools and jobs, will draw visitors and boost economic development, and is a safe space for recreation to benefit the health of residents and visitors alike; and
- WHEREAS,** the parks, greenways, trails, and natural areas in our community are welcoming to all and provide a common ground for people of all ages, abilities, and backgrounds to access our rich and diverse natural, cultural, and historic resources; and
- WHEREAS,** trails offer quality-of-life benefits to all as expressions of local community character and pride, as outdoor workshops for science education, as tools for economic revitalization, as free resources for healthy recreation, as accessible alternative transportation, and as sites for social and cultural events; and
- WHEREAS,** the North Carolina General Assembly designated 2023 as the Year of the Trail in North Carolina to promote and celebrate the state's extensive network of trails that showcase our state's beauty, vibrancy, and culture; and
- WHEREAS,** North Carolina is known as the "Great Trails State;"

NOW, THEREFORE, the Henderson County Board of Commissioners, hereby proclaim 2023 as "THE YEAR OF THE TRAIL" in Henderson County and commend its observance to all people.

Adopted this 2nd day of October, 2023.


REBECCA MCCALL, CHAIRMAN
HENDERSON COUNTY BOARD OF COMMISSIONERS

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October 2, 2023

Harry Rising, Assessor
Henderson County Assessor's Office
200 N. Grove Street, Suite 102
Hendersonville, NC 28792

Dear Mr. Rising:

Attached, please find tax release requests in the amount of \$13,068.68 and tax refund requests in the amount of \$479.35 reviewed at the Henderson County Board of Commissioners' Meeting on Monday, October 2, 2023. All Releases and refunds were approved.

Sincerely,

A handwritten signature in dark ink, reading "Rebecca McCall". The signature is fluid and cursive, with the first name "Rebecca" and the last name "McCall" clearly distinguishable.

Rebecca McCall, Chairman
Henderson County Board of Commissioners

RM/dal

enclosures

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
2702CH, LLC	0002346334-2023-0000	TAXPAYER HAS PROVIDED CORRECT DATA FOR BUSINESS PERSONAL PROPERTY	(\$368,415)	8636	YGONZALEZ	2121 SPARTANBURG HWY EAST FLAT ROCK NC 28726	COUNTY	TAX	\$1,687.39	\$0.00	\$1,587.87	\$0.00
								LATE LIST FEE	\$168.74	\$0.00	\$158.79	\$0.00
								TOTAL:			\$1,746.66	\$0.00
								TAX	\$508.96	\$0.00	\$478.94	\$0.00
								LATE LIST FEE	\$50.90	\$0.00	\$47.89	\$0.00
AMECO	0003106146-2023-2023-0000	ADJUSTMENT MADE AFTER REVIEWING THE ASSET LIST PROVIDED BY BUSINESS.	(\$368,415)	8547	YGONZALEZ	5200 HENDERSONVILLE RD FLETCHER NC 28732	COUNTY	TAX	\$802.76	\$0.00	\$2,273.49	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$440.96	\$0.00
								TOTAL:			\$0.00	\$0.00
								FLETCHER FIRE TAX	\$195.57	\$0.00	\$107.43	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
ANDREANI USA	0003090509-2023-2023-0000	INFORMAL APPEAL RECEIVED WITH BILL OF SALE FOR MOTORCYCLE SOLD ON 05/05/2022	(\$102,311)	8616	YGONZALEZ	137 E CENTRAL ST HENDERSONVILLE NC 28792	COUNTY	TAX	\$468.79	\$0.00	\$548.39	\$0.00
								LATE LIST FEE	\$46.88	\$0.00	\$47.41	\$0.00
								TOTAL:			\$4.74	\$0.00
								TAX	\$141.40	\$0.00	\$52.15	\$0.00
								LATE LIST FEE	\$14.14	\$0.00	\$14.30	\$0.00
BAGWELL, HARRY L	0000048703-2023-2023-0000	VOID ABSTRACT DUE TO MOBILE HOME BEING SOLD FEBRUARY 2022; SALE PER REAL ESTATE ATTORNEY TIM COSGROVE, RETIRED (ATTORNEY DERRICK JONES TOOK OVER OFFICE AND CONFIRMED SALE OF REAL ESTATE AND MOBILE HOME)	(\$11,000)	8683	SMORROW	54 POTEAT ST FLETCHER NC 28732	COUNTY	TAX	\$32.00	\$0.00	\$15.73	\$0.00
								LATE LIST FEE	\$3.20	\$0.00	\$67.88	\$0.00
								TOTAL:			\$32.00	\$0.00
								TAX	\$3.20	\$0.00	\$3.20	\$0.00
								LATE LIST FEE			\$35.20	\$0.00
BAGWELL, RODNEY TROY	0003097384-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING A 1984 TRAIL UTILITY TRAILER. PER STARKS, THE TRAILER IS IN CHRISTOPHER SCOTT BRADLEY'S NAME IN THE YEAR OF 2023. WAS NOT IN RODNEY TROY BAGWELLS NAME.	(\$7,424)	8638	ZMORGAN	229 TERRYS GAP RD FLETCHER NC 28732	COUNTY	TAX	\$21.26	\$21.26	\$35.20	\$0.00
								LATE LIST FEE	\$2.13	\$2.13	\$2.16	\$2.16
								TOTAL:			\$0.22	\$0.22
								TAX	\$5.18	\$5.18	\$2.38	\$2.38
								LATE LIST FEE	\$0.52	\$0.52	\$0.53	\$0.53
BAGWELL, RODNEY TROY	0003097384-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING A 1984 TRAIL UTILITY TRAILER. PER STARKS, THE TRAILER IS IN CHRISTOPHER SCOTT BRADLEY'S NAME IN THE YEAR OF 2023. WAS NOT IN RODNEY TROY BAGWELLS NAME.	(\$500)	8638	ZMORGAN	229 TERRYS GAP RD FLETCHER NC 28732	COUNTY	TAX	\$0.52	\$0.52	\$0.05	\$0.05
								LATE LIST FEE			\$0.58	\$0.58
								TOTAL:			\$2.96	\$2.96
								TAX			\$2.96	\$2.96
								LATE LIST FEE			\$0.00	\$0.00

*Adjustments submitted for approval on or before

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	STATUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
BALLINGER, RANDALL ALVIN	0003096837-2023-2023-0000	TAXPAYER FILED AN INFORMAL APPEAL. SOLD BOAT AND TRAILER IN 2022. BOAT IS REGISTERED IN OCONEE COUNTY SC. SEND RECEIVED APPEAL LETTER TO ADDRESS STATED ON APPEAL FORM OF: 44 POCONO DR., HORSE SHOE 28742.	(\$8,163)	8627	YGOINS	49 PENNSYLVANIA RD MILLS RIVER NC 28759	COUNTY	TAX	\$46.47	\$0.00	\$35.18	\$0.00
								LATE LIST FEE	\$4.65	\$0.00	\$3.52	\$0.00
								TOTAL:			\$38.70	\$0.00
								MILLS RIVER FIRE	\$10.78	\$0.00	\$8.16	\$0.00
								LATE LIST FEE	\$1.08	\$0.00	\$0.82	\$0.00
								TOTAL:			\$8.98	\$0.00
								ABSTRACT TOTAL:			\$47.68	\$0.00
								COUNTY	\$64.65	\$0.00	\$43.10	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$43.10	\$0.00
BANKS, EDDIE DARRYL	0002363255-2023-2023-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR.DOLLAR SIGN ERRONEOUSLY READ AS THE DIGIT ONE	(\$8,163) (\$10,000)	8620	YGONZALEZ	211 E KING ST EAST FLAT ROCK NC 28726	COUNTY	TAX	\$64.65	\$0.00	\$43.10	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$43.10	\$0.00
								BLUE RIDGE FIRE	\$19.50	\$0.00	\$13.00	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$13.00	\$0.00
								ABSTRACT TOTAL:			\$56.10	\$0.00
								COUNTY	\$66.81	\$0.00	\$66.81	\$0.00
								LATE LIST FEE	\$6.68	\$0.00	\$6.68	\$0.00
								TOTAL:			\$73.49	\$0.00
BLAIR, TODD	0003111577-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL REGARDING HIS MOTOR VEHICLE. IT IS BEING TAXED IN BUNBOMB COUNTY, NC. TAXPAYER DID BRING IN HIS VEHICLE REGISTRATION & RENEWAL AND IT IS LOCATED IN BUNCOMBE COUNTY, NC IN 2023. VOIDING THE ABSTRACT WOULD BE THE BEST OPTION.	(\$10,000) (\$15,500)	8703	ZMORGAN	140 L 74 JAYMAR PARK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$66.81	\$0.00	\$66.81	\$0.00
								LATE LIST FEE	\$6.68	\$0.00	\$6.68	\$0.00
								TOTAL:			\$73.49	\$0.00
								EDNEYVILLE FIRE	\$17.83	\$0.00	\$17.83	\$0.00
								LATE LIST FEE	\$1.78	\$0.00	\$1.78	\$0.00
								TOTAL:			\$19.61	\$0.00
								ABSTRACT TOTAL:			\$93.10	\$0.00
								COUNTY	\$131.22	\$131.22	\$131.22	\$131.22
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$131.22	\$131.22
BOLD EARTH ADVENTURES, LLC	0003102381-2021-2021-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR. BUSINESS WAS DOUBLE LISTED STARTING YEAR 2021.TANGIBLE ASSETS FOR YEAR 2023 ALREADY LISTING ON ABSTRACT 3099634	(\$15,500) (\$22,390)	8648	YGONZALEZ	1889 BEREIA CHURCH RD FLAT ROCK NC 28739	COUNTY	TAX	\$131.22	\$131.22	\$131.22	\$131.22
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$131.22	\$131.22
								VALLEY HILL FIRE	\$23.39	\$23.39	\$23.39	\$23.39
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$23.39	\$23.39
								ABSTRACT TOTAL:			\$154.61	\$154.61
								COUNTY	\$124.96	\$124.96	\$124.96	\$124.96
								LATE LIST FEE	\$12.50	\$12.50	\$12.50	\$12.50
								TOTAL:			\$137.46	\$137.46
BOLD EARTH ADVENTURES, LLC	0003102381-2022-2022-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR. BUSINESS WAS DOUBLE LISTED STARTING YEAR 2021.TANGIBLE ASSETS FOR YEAR 2023 ALREADY LISTING ON ABSTRACT 3099634	(\$22,275)	8647	YGONZALEZ	1889 BEREIA CHURCH RD FLAT ROCK NC 28739	COUNTY	TAX	\$124.96	\$124.96	\$124.96	\$124.96
								LATE LIST FEE	\$12.50	\$12.50	\$12.50	\$12.50
								TOTAL:			\$137.46	\$137.46
								VALLEY HILL FIRE	\$22.28	\$22.28	\$22.28	\$22.28
								LATE LIST FEE	\$2.23	\$2.23	\$2.23	\$2.23
								TOTAL:			\$24.51	\$24.51
								ABSTRACT TOTAL:			\$161.97	\$161.97
								COUNTY	\$124.96	\$124.96	\$124.96	\$124.96
								LATE LIST FEE	\$12.50	\$12.50	\$12.50	\$12.50
								TOTAL:			\$137.46	\$137.46

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND	
BOYD, MORGAN CURTIS JR	0003102381-2023-2023-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR, BUSINESS WAS DOUBLE LISTED STARTING YEAR 2021. TANGIBLE ASSETS FOR YEAR 2023 ALREADY LISTING ON ABSTRACT 3099634	(\$22,275)	8640	YGONZALEZ	1889 BEREIA CHURCH RD FLAT ROCK NC 28739	COUNTY	TAX	\$96.01	\$0.00	\$96.01	\$0.00	
								LATE LIST FEE	\$9.60	\$0.00	\$9.60	\$0.00	
								TOTAL:			\$105.61	\$0.00	
								VALLEY HILL FIRE	\$20.05	\$0.00	\$20.05	\$0.00	
								LATE LIST FEE	\$2.00	\$0.00	\$2.00	\$0.00	
	OWNER TOTAL:												
	0003057661-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING THE 1993 BAYLINER VESSEL. FLOOR ROTTEN AND MOTOR CRACKED LOWERING THE VALUE. TEC VALUES THE VESSEL AT \$806 WHICH I BELIEVE IS FAIR MARKET VALUE. TAXPAYER IS ALSO APPEALING THE 2006 HUNTER VESSEL. THIS IS A JON BOAT (PLASTIC BOAT) AND DOESN'T NEED TO BE LISTED. SHOULD BE TAKEN OFF OF ABSTRACT.	(\$4,583)	8658	ZMORGAN	61 ROLLING HILLS RD HORSE SHOE NC 28742	COUNTY	TAX	\$180.50	\$0.00	\$180.50	\$316.58	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$19.75	\$0.00	
								TOTAL:			\$19.75	\$0.00	
ABSTRACT TOTAL:										\$19.75	\$0.00		
CAPPS, ANTHONY BRIAN	0003081286-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING 2005 WESTERN STAR MULTI-YEAR TRAILER. IT IS NOT A VALID VEHICLE THAT HE OWNS PER STARS. VOIDING THE TRAILER FROM THIS ABSTRACT I BELIEVE WOULD BE THE BEST OPTION AS TAXPAYER DID NOT OWN IN 2023.	(\$4,583)	8566	ZMORGAN	38 JIM PACE RD ZIRCONIA NC 28790	COUNTY	TAX	\$1,127.21	\$0.00	\$1,127.21	\$0.00	
								LATE LIST FEE	\$112.72	\$0.00	\$112.72	\$0.00	
								TOTAL:			\$237.05	\$0.00	
								GREEN RIVER FIRE	\$261.53	\$0.00	\$261.53	\$0.00	
								LATE LIST FEE	\$26.15	\$0.00	\$26.15	\$0.00	
	OWNER TOTAL:												
	0003034590-2023-2023-0000	TAXPAYER APPEALED VALUE ON PROP. BOAT SOLD IN 2018. SENT BY MAIL AND STAMPED USPS SEPT 12 2023.	(\$50,000)	8674	VGOINS	180 MONTGOMERY DR SALUDA NC 28773	COUNTY	TAX	\$3.77	\$0.00	\$3.77	\$0.00	
								LATE LIST FEE	\$0.38	\$0.00	\$0.38	\$0.00	
								TOTAL:			\$4.15	\$0.00	
								GREEN RIVER FIRE	\$0.88	\$0.00	\$0.88	\$0.00	
LATE LIST FEE								\$0.09	\$0.00	\$0.09	\$0.00		
OWNER TOTAL:													
0000588447-2023-2023-0000	INFORMAL APPEAL RECEIVED. INFO IN APPEAL MODULE. VEHICLE VALUE DECREASE RECOMMENDED. VEHICLE HAS SEVERE RUST AND DOES NOT RUN AND HAS NOT FOR YEARS. APPEAL ALSO RECEIVED YEARS AGO FOR SAME VEHICLE.	(\$8,606)	8656	VGOINS	642 STEPP MILL RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$49.89	\$0.00	\$49.89	\$0.00		
							LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
							TOTAL:			\$37.09	\$0.00		
							DANA FIRE	\$16.21	\$0.00	\$16.21	\$0.00		
							LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
OWNER TOTAL:													
CASE, DELBERT G			(\$8,606)					TAX	\$5.12	\$0.00	\$5.12	\$0.00	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
								TOTAL:			\$37.09	\$0.00	
								ABSTRACT TOTAL:			\$37.09	\$0.00	
								ABSTRACT TOTAL:			\$49.14	\$0.00	
OWNER TOTAL:													

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND									
CASSELL, LINDA	0003112040-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING 2008 UTILITY TRAILER. PROVIDED RECEIPT OF WHEN THE TRAILER WAS BOUGHT FOR \$769 FROM HOME DEPOT. THE VALUE SHOULD BE \$500.	(\$2,678)	8625	ZMORGAN	50 COURTNEY VIEW DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$14.69	\$0.00	\$11.54	\$0.00									
								LATE LIST FEE	\$1.47	\$0.00	\$1.15	\$0.00									
								TOTAL:			\$12.69	\$0.00									
								TAX	\$3.92	\$0.00	\$3.08	\$0.00									
								LATE LIST FEE	\$0.39	\$0.00	\$0.31	\$0.00									
								TOTAL:			\$3.39	\$0.00									
								OWNER TOTAL:										TOTAL:	\$16.08	\$0.00	
								TAX										\$284.00	\$0.00	\$284.00	\$0.00
								LATE LIST FEE										\$28.40	\$0.00	\$28.40	\$0.00
								TOTAL:												\$312.40	\$0.00
CLARK, KEVIN B	0003111594-2023-2023-0000	TAX PAYER CAME IN TO SUBMIT INFORMAL APPEAL FORM. TAX PAYER BROUGHT IN THE BILL FROM ASHEVILLE, NC. THE PLANE IS CURRENTLY BEING HELD IN BUNCOMBE COUNTY, NC AT THE ASHEVILLE AIRPORT. 08/24/2023	(\$65,894)	8556	ZMORGAN	200 N GROVE ST HENDERSONVILLE NC 28792	COUNTY	TAX	\$284.00	\$0.00	\$284.00	\$0.00									
								LATE LIST FEE	\$28.40	\$0.00	\$28.40	\$0.00									
								TOTAL:			\$312.40	\$0.00									
								ABSTRACT TOTAL:										\$312.40	\$0.00		
								TAX										\$104.30	\$0.00	\$104.30	\$0.00
								LATE LIST FEE										\$10.43	\$0.00	\$10.43	\$0.00
								TOTAL:												\$114.73	\$0.00
								TAX										\$27.83	\$0.00	\$27.83	\$0.00
								LATE LIST FEE										\$2.78	\$0.00	\$2.78	\$0.00
								TOTAL:												\$30.61	\$0.00
CLEARWATER CREEK HIDEAWAY LLC	0003107735-2023-2023-0000	ADJUSTMENT MADE, TAXPAYER SUBMITTED INFORMAL APPEAL FORM AND SIGNED LONG-TERM LEASE THAT STARTED 12/2023	(\$24,200)	8665	YGONZALEZ	2629 N CLEAR CREEK RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$101.54	\$0.00	\$101.54	\$0.00									
								LATE LIST FEE	\$10.43	\$0.00	\$10.43	\$0.00									
								TOTAL:			\$114.73	\$0.00									
								ABSTRACT TOTAL:										\$114.73	\$0.00		
								TAX										\$27.83	\$0.00	\$27.83	\$0.00
								LATE LIST FEE										\$2.78	\$0.00	\$2.78	\$0.00
								TOTAL:												\$30.61	\$0.00
								TAX										\$101.54	\$0.00	\$101.54	\$0.00
								LATE LIST FEE										\$40.62	\$0.00	\$40.62	\$0.00
								TOTAL:												\$142.16	\$0.00
CORNETT, JONATHAN	0003112431-2023-2020-0000	INFORMAL APPEAL SUBMITTED, PER REGISTER OF DEEDS TAPAYER DID NOT PURCHASE PROPERTY UNTIL 04/16/2020, TAXPAYER IS NOT DUE ANY PROPERTY TAXES	(\$18,100)	8611	YGONZALEZ	212 N MAIN ST HENDERSONVILLE NC 28792	COUNTY	TAX	\$101.54	\$0.00	\$101.54	\$0.00									
								LATE LIST FEE	\$40.62	\$0.00	\$40.62	\$0.00									
								TOTAL:			\$142.16	\$0.00									
								ABSTRACT TOTAL:										\$142.16	\$0.00		
								TAX										\$47.06	\$0.00	\$47.06	\$0.00
								LATE LIST FEE										\$18.82	\$0.00	\$18.82	\$0.00
								TOTAL:												\$65.88	\$0.00
								TAX										\$101.54	\$0.00	\$101.54	\$0.00
								LATE LIST FEE										\$30.46	\$0.00	\$30.46	\$0.00
								TOTAL:												\$132.00	\$0.00
CURRIER, THOMAS A	0003112431-2023-2021-0000	INFORMAL APPEAL SUBMITTED, PER REGISTER OF DEEDS TAPAYER DID NOT PURCHASE PROPERTY UNTIL 04/16/2020, TAXPAYER IS NOT DUE ANY PROPERTY TAXES	(\$18,100)	8612	YGONZALEZ	212 N MAIN ST HENDERSONVILLE NC 28792	COUNTY	TAX	\$101.54	\$0.00	\$101.54	\$0.00									
								LATE LIST FEE	\$30.46	\$0.00	\$30.46	\$0.00									
								TOTAL:			\$132.00	\$0.00									
								ABSTRACT TOTAL:										\$132.00	\$0.00		
								TAX										\$43.44	\$0.00	\$43.44	\$0.00
								LATE LIST FEE										\$13.03	\$0.00	\$13.03	\$0.00
								TOTAL:												\$56.47	\$0.00
								TAX										\$101.54	\$0.00	\$101.54	\$0.00
								LATE LIST FEE										\$30.46	\$0.00	\$30.46	\$0.00
								TOTAL:												\$132.00	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$36,200)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00
								LATE LIST FEE										\$8.06	\$0.00	\$8.06	\$0.00
								TOTAL:												\$88.66	\$0.00
								TAX										\$267.22	\$0.00	\$267.22	\$0.00
								LATE LIST FEE										\$26.72	\$0.00	\$26.72	\$0.00
								TOTAL:												\$293.94	\$0.00
CURRIER, THOMAS A	0003111561-2023-2023-0000	TAXPAYER SENT REQUEST FOR APPEAL BY MAIL 8/29/23. TAXPAYER NO LONGER OWNS PLANE SOLD SEP 25 2022.	(\$62,000)	8610	VGOINS	1195 EASTBROOK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$267.22	\$0.00	\$267.22	\$0.00									
								LATE LIST FEE	\$26.72	\$0.00	\$26.72	\$0.00									
								TOTAL:			\$293.94	\$0.00									
								ABSTRACT TOTAL:										\$293.94	\$0.00		
								TAX										\$80.60	\$0.00	\$80.60	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
DECARLO, ANTHONY A	0003107339-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING 1994 FRIGHT TRUCK TRACTOR. PER STARS, ANTHONY DECARLO IS NO LONGER THE OWNER IN 2023.	(\$2,500)	8615	ZMORGAN	106 CHAPMAN DR HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$10.78 \$1.08 \$2.88 \$0.29 \$3.17	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$10.78 \$1.08 \$11.86 \$2.88 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
DRAKE, BETH ANNE	0003106389-2023-2023-0000	TAXPAYER FILLED OUT INFORMAL APPEAL FORM REGARDING TRAILER. PER DMV TAXPAYER TURNED IN LICENSE PLATE ON 03/17/2023. TRAILER IS NO LONGER IN CUSTOMER POSSESSION AS OF 2023.	(\$12,995)	8569	ZMORGAN	172 E SWIFT CREEK RD FLETCHER NC 28732	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$56.01 \$5.60 \$13.64 \$1.36 \$15.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$15.03 \$56.01 \$5.60 \$61.61 \$13.64 \$15.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
DREAMS DOMINION INC	0002770063-2023-2023-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR, TAXPAYER MADE CHANGE OF PHYSICAL ADDRESS FOR BUSINESS TO SC. APPRAISER DID NOT VOID ABSTRACT	(\$32,781)	8632	YGONZALEZ	31 SUGARLOAF LN HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$141.29 \$14.13 \$45.89 \$4.59 \$50.48	\$0.00 \$0.00 \$0.00 \$0.00 \$205.90	\$141.29 \$14.13 \$155.42 \$45.89 \$50.48	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
DUDEK, NAN	0003111583-2023-2023-0000	TAXPAYER FILED APPEAL CAMPER REGISTERED/TAGGED IN BUNCOMBE CO. PER STARS; VOID ABSTRACT	(\$9,700)	8646	SMORROW	140 JAYMAR PARK DR HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$41.81 \$4.18 \$11.16 \$1.12 \$12.28	\$0.00 \$0.00 \$0.00 \$0.00 \$58.27	\$41.81 \$4.18 \$11.16 \$1.12 \$12.28	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00
EXPRESS MANAGEMENT HOLDINGS FL, LLC	0003107966-2023-2023-0000	INFORMAL APPEAL SUBMITTED BECAUSE BUSINESS SOLD 08/2022, TAXPAYER PROVIDE US WITH BILL OF SALE	(\$9,700)	8614	YGONZALEZ	637 SPARTANBURG HWY HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$360.09 \$36.01 \$396.10 \$396.10 \$396.10	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$58.27 \$360.09 \$36.01 \$396.10 \$396.10 \$396.10	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
FAS EXPRESS LLC	0003107929-2023-2023-0000	TAXPAYER SENT APPEAL TO SUMMER MORROW PER EMAIL FOR PP. PROPERTY HAS BEEN SOLD SINCE 2021. FREIGHTLINER IS IN BUNCOMBE COUNTY PER STARS SINCE NOV 2021.	(\$12,500)	8626	VGOINS	1021 7TH AVE E HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL: TAX LATE LIST FEE TOTAL:	\$53.88 \$5.39 \$59.27 \$59.27 \$59.27	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$396.10 \$53.88 \$5.39 \$59.27 \$59.27 \$59.27	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
			(\$12,500)								\$59.27	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEW TYPE	BILLED	PAID	RELEASE	REFUND
FIGUEROA, BIANCA EMMA	0002868129-2023-0000	DOT TOOK THE ROW AND THEN RECORDED A SECOND DEED TO TAKE THE REMAINING PORTION. THIS PROPERTY SHOULD HAVE BEEN EXEMPT FOR 2023	(\$239,400)	8563	PCARVER	701 RHODES PARK DR HENDERSONVILLE NC 28791	COUNTY	TAX	\$1,031.81	\$0.00	\$1,031.81	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$1,031.81	\$0.00
							VALLEY HILL FIRE	TAX	\$215.46	\$0.00	\$215.46	\$0.00
GENEVA CAPITAL, LLC	0003109678-2023-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR, TANGIBLE ASSETS WERE REPORTED FOR SEVERAL ACCOUNTS IN ONE LIST, ACCIDENTLY ON THIS ABSTRACT APPRAISER ENTER TOTAL FOR ALL ABSTRACTS.	(\$239,400)	8551	YGONZALEZ	701 7TH AVE E HENDERSONVILLE NC 28792	COUNTY	TAX	\$381.66	\$0.00	\$1,247.27	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$76.34	\$0.00
							JURSD17	TAX	\$185.96	\$0.00	\$76.34	\$0.00
GIBBS, JOHN RANDALL	0003103376-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING UTILITY TRAILER. PER STARS, UTILITY TRAILER IS IN JASON GIBBS NAME SINCE 10/22/2023	(\$17,712)	8602	ZMORGAN	91 HOG HILL DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$15.09	\$15.09	\$113.54	\$0.00
								LATE LIST FEE	\$1.51	\$1.51	\$15.09	\$15.09
								TOTAL:			\$1.51	\$1.51
							DANA FIRE	TAX	\$4.90	\$4.90	\$16.60	\$16.60
GILBERT, LEROY NATHANIEL	0000324005-2023-0000	VOID ABSTRACT DUE TO MOBILE HOME BEING BILLED AS REAL PROPERTY ON ABSTRACT 2854527	(\$3,500)	8629	SMORROW	102 FRESH SPRING DR HENDERSONVILLE NC 28791	COUNTY	TAX	\$45.69	\$0.00	\$21.99	\$21.99
								LATE LIST FEE	\$4.57	\$0.00	\$45.69	\$0.00
								TOTAL:			\$4.57	\$0.00
							MOUNTAIN HOME FIRE	TAX	\$12.19	\$0.00	\$50.26	\$0.00
GONZALEZ, GILBERTO	0000650096-2023-0000	TAXPAYER FILED APPEAL FORM IN REGARDS TO 1990 VOGUE MOBILE HOME BEING DEMOLISHED IN 2022; VOID ABSTRACT	(\$10,602)	8630	SMORROW	4464 SUGARLOAF RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$54.02	\$54.02	\$63.67	\$0.00
								LATE LIST FEE	\$5.40	\$5.40	\$54.02	\$54.02
								TOTAL:			\$5.40	\$5.40
							DANA FIRE	TAX	\$17.55	\$17.55	\$59.42	\$59.42
GORTER, LISA	0000762062-2023-0000	TAXPAYER PLACED 2013 CLAYTON MOBILE HOME AT SITUS; CREATED NEW ABSTRACT FOR 2013 CLAYTON; ABSTRACT NO. 3112569	(\$12,533)	8550	SMORROW	31 SUZIES LN FLETCHER NC 28732	COUNTY	TAX	\$17.55	\$17.55	\$17.55	\$17.55
								LATE LIST FEE	\$1.75	\$1.75	\$17.55	\$17.55
								TOTAL:			\$1.75	\$1.75
								TOTAL:			\$19.30	\$19.30
GORTER, LISA	0000762062-2023-0000	VOID ABSTRACT DUE TO CHANGE OF OWNERSHIP PRIOR TO JANUARY 1, 2023; PERSONAL PROPERTY LISTED IN NEW OWNER NAME ON ABSTRACT 0000762062-2023-0001,	(\$9,646)	8550	SMORROW	31 SUZIES LN FLETCHER NC 28732	COUNTY	TAX	\$41.57	\$0.00	\$78.72	\$78.72
								LATE LIST FEE	\$4.16	\$0.00	\$41.57	\$0.00
								TOTAL:			\$4.16	\$0.00
								TOTAL:			\$45.73	\$0.00
GORTER, LISA	0000762062-2023-0000	VOID ABSTRACT DUE TO CHANGE OF OWNERSHIP PRIOR TO JANUARY 1, 2023; PERSONAL PROPERTY LISTED IN NEW OWNER NAME ON ABSTRACT 0000762062-2023-0001,	(\$9,646)	8550	SMORROW	31 SUZIES LN FLETCHER NC 28732	COUNTY	TAX	\$41.57	\$0.00	\$78.72	\$78.72
								LATE LIST FEE	\$4.16	\$0.00	\$41.57	\$0.00
								TOTAL:			\$4.16	\$0.00
								TOTAL:			\$45.73	\$0.00
GORTER, LISA	0000762062-2023-0000	VOID ABSTRACT DUE TO CHANGE OF OWNERSHIP PRIOR TO JANUARY 1, 2023; PERSONAL PROPERTY LISTED IN NEW OWNER NAME ON ABSTRACT 0000762062-2023-0001,	(\$9,646)	8550	SMORROW	31 SUZIES LN FLETCHER NC 28732	COUNTY	TAX	\$41.57	\$0.00	\$78.72	\$78.72
								LATE LIST FEE	\$4.16	\$0.00	\$41.57	\$0.00
								TOTAL:			\$4.16	\$0.00
								TOTAL:			\$45.73	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
GREAT AMERICA FINANCIAL SERVICES CORPORATION	0002778105-2023-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR FOR YEAR 2021 BUSINESS REPORTED TANGIBLE ASSETS IN THE AMOUNT OF \$81,769. APPRAISER DID NOT DELETED TANGIBLE ASSETS FOR THE AMOUNT OF \$18,613. IN THE YEAR OF 2022 BUSINESS REPORTED TANGIBLE ASSETS IN THE AMOUNT OF \$189,943 APPRAISER ACCIDENTALLY ENTERED \$191,141.	(\$11,940)	8549	YGONZALEZ	HENDERSONVILLE CITY	COUNTY	TAX	\$1,236.58	\$0.00	\$51.46	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$51.46	\$0.00
								ABSTRACT TOTAL:			\$51.46	\$0.00
	0003060468-2023-2023-0000	ADJUSTMENT MADE DUE TO CLERICAL ERROR AFTER REVIEWING EXCEL SPREADSHEET TANGIBLE ASSETS REPORTED FOR THE YEAR OF 2021 FOR THE AMOUNT OF \$5130. APPRAISER REPORTED TANGIBLE ASSETS IN THE WRONG YEAR (2022)	(\$1,077)	8548	YGONZALEZ	ETOWAH-HORSESHOE FIRE	COUNTY	TAX	\$36.29	\$0.00	\$4.64	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$4.64	\$0.00
								ABSTRACT TOTAL:			\$4.64	\$0.00
HARRIS, JESSE C	0003111564-2023-2023-0000	TAXPAYER CALLED REGARDING CHANGE OF ADDRESS; CHANGED TO 227 MAPLE HILL DR, FLAT ROCK, NC 28732 FOR 2023-2024	(\$13,017)	8570	VGOINS	1232 SHEPHERD ST HENDERSONVILLE NC 28792	COUNTY	TAX	\$357.70	\$0.00	\$57.34	\$0.00
								LATE LIST FEE	\$35.77	\$0.00	\$35.77	\$0.00
								TOTAL:			\$35.77	\$0.00
								ABSTRACT TOTAL:			\$35.77	\$0.00
	0002660650-2023-2023-0000	TAXPAYER TURNED IN APPEAL FORM BY EMAIL. BOAT IS NOW REGISTERED IN GA AND HAS BEEN SINCE 2022. LOOKED IN WILDLIFE TO CHECK THAT BOAT HAS NO NEW REGISTRATION. REG ON BOAT EXPIRED MAY 2023. IN PAST REGISTRATION WAS RENEWED TIMELY. SENT BY EMAIL FROM EMAIL ADDRESS HINKLEKIM@YAHOO.COM	(\$82,992)	8622	VGOINS	16 OLLACE CT HENDERSONVILLE NC 28792	COUNTY	TAX	\$18.68	\$0.00	\$18.68	\$0.00
								LATE LIST FEE	\$1.87	\$0.00	\$1.87	\$0.00
								TOTAL:			\$1.87	\$0.00
								ABSTRACT TOTAL:			\$1.87	\$0.00
HINTZ, DAVID JONATHAN	0000354250-2023-2023-0000	TAXPAYER COMPLETED APPEAL FORM REDUCED VALUE PER JD POWERS	(\$4,335)	8653	SMORROW	11 REDWING DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$400.83	\$0.00	\$26.04	\$0.00
								LATE LIST FEE	\$40.08	\$0.00	\$35.17	\$0.00
								TOTAL:			\$35.17	\$0.00
								ABSTRACT TOTAL:			\$35.17	\$0.00
	0000354250-2023-2023-0000	TAXPAYER COMPLETED APPEAL FORM REDUCED VALUE PER JD POWERS	(\$81,591)	8653	SMORROW	11 REDWING DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$400.83	\$0.00	\$26.04	\$0.00
								LATE LIST FEE	\$40.08	\$0.00	\$35.17	\$0.00
								TOTAL:			\$35.17	\$0.00
								ABSTRACT TOTAL:			\$35.17	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND	
HOLM, RICHARD W	0003112130-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING A 2007 SUPERIOR UTILITY TRAILER. SAYS THE VALUE IS WORTH \$150.00. UTILITY TRAILER IS WORTH \$500.00. PROVIDED BILL OF SALE FROM WHEN THEY BOUGHT THE TRAILER AS WELL AND PICTURES.	(\$4,193)	8644	ZMORGAN	214 EWART DR HENDERSONVILLE NC 28739	COUNTY	TAX	\$20.23	\$0.00	\$18.07	\$0.00	
								LATE LIST FEE	\$2.02	\$0.00	\$1.81	\$0.00	
								TOTAL:			\$19.88	\$0.00	
								ABSTRACT TOTAL:					
													\$0.00
OWNER TOTAL:													
INGLE, FLOYD SCOTT	0003103001-2023-2023-0000	TAXPAYER FILED INFORMAL APPEAL PER EMAIL. ALL ITEMS ON BILL SOLD. CHECKED WILDLIFE FOR BOAT AND PERSONAL WATERCRAFT AND STARS FOR BOAT TRAILER (REGISTRATION FOR EACH ITEM IS EXPIRED). BILL OF SALE/INFO ATTACHED IN APPEAL MODULE.	(\$4,193) (\$6,834)	8561	VGOINS	238 PATTYS CHAPEL RD FLETCHER NC 28732	COUNTY	TAX	\$29.45	\$0.00	\$19.88	\$0.00	
								LATE LIST FEE	\$2.95	\$0.00	\$2.95	\$0.00	
								TOTAL:			\$32.40	\$0.00	
								FLETCHER FIRE TAX	\$7.18	\$0.00	\$7.18	\$0.00	
								LATE LIST FEE	\$0.72	\$0.00	\$0.72	\$0.00	
ABSTRACT TOTAL:													
OWNER TOTAL:													
JENKINS, RICKY WAYNE	0003089670-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM. HE SUBMITTED DOCUMENTATION SHOWING WHERE HE HAS BEEN PAYING TAXES IN TN, TO BE TAKEN OFF OF HENDERSON COUNTY, NC. HE ALSO SUBMITTED DOCUMENTATION SHOWING THE TITLE BEING TRANSFERRED IN THE YEAR OF 2022. THE BOAT WAS REGISTERED FOR USE IN TN ON 08/23/2022. THE UTILITY TRAILER WAS TRANSFERRED TO A NEW OWNER ON 09/30/2022.	(\$6,834) (\$22,193)	8654	ZMORGAN	343 MOCKINGBIRD DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$95.65	\$0.00	\$40.30	\$0.00	
								LATE LIST FEE	\$9.57	\$0.00	\$95.65	\$0.00	
								TOTAL:			\$105.22	\$0.00	
								ABSTRACT TOTAL:					
													\$0.00
OWNER TOTAL:													
KALTENBACH, RICHARD	0003100733-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL REQUEST. THE CAON UTILITY TRAILER IS NOT WORTH THE VALUE OF 18K. LOWERED THE VALUE TO 2415 DUE TO TEC FAIR MARKET VALUE.	(\$22,193) (\$16,580)	8609	ZMORGAN	206 STONEBROOK DR HENDERSONVILLE NC 28791	COUNTY	TAX	\$92.32	\$0.00	\$105.22	\$0.00	
								LATE LIST FEE	\$0.00	\$0.00	\$71.46	\$0.00	
								TOTAL:			\$71.46	\$0.00	
								TAX	\$24.63	\$0.00	\$19.07	\$0.00	
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
ABSTRACT TOTAL:													
OWNER TOTAL:													
KNAPP, JACOB ANDREW	0003111788-2023-2023-0000	TAXPAYER SUBMITTED AN APPEAL VIA EMAIL FROM KNAPP1996@GMAIL.COM ON FRIDAY, SEPT 1, 2023 @ 9AM. NO INFORMAL APPEAL FORM SENT BUT SENT INFO PER EMAIL. PROCESSED AS INFORMAL APPEAL PER MARTY AND EMAIL REQUEST.	(\$16,580) (\$12,000)	8621	VGOINS	48 SOUTHCHASE DR FLETCHER NC 28732	COUNTY	TAX	\$51.72	\$0.00	\$90.53	\$0.00	
								LATE LIST FEE	\$5.17	\$0.00	\$51.72	\$0.00	
								TOTAL:			\$56.89	\$0.00	
								ABSTRACT TOTAL:					
													\$0.00
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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADI NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND							
LEWIS, JOSHUA RYAN	0003112008-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM REGARDING 2018 FREEDOM UTILITY TRAILER. FOUND MULTIPLE FREEDOM TRAILERS ONLINE THAT ARE SELLING FOR THE VALUE OF \$7500 FOR THIS YEAR MODEL. THE AVERAGE FAIR MARKET VALUE PRICE IS 7500.	(\$8,175)	8613	ZMORGAN	482 GAP CREEK RD ZIRCONIA NC 28790	COUNTY	TAX	\$67.56	\$0.00	\$35.23	\$0.00							
								LATE LIST FEE	\$6.76	\$0.00	\$3.52	\$0.00							
								TOTAL:			\$38.75	\$0.00							
								TAX	\$15.68	\$0.00	\$8.18	\$0.00							
								LATE LIST FEE	\$1.57	\$0.00	\$0.82	\$0.00							
								TOTAL:			\$9.00	\$0.00							
								ABSTRACT										\$47.75	\$0.00
								TOTAL:											
LYLE, JOSEPH LEE	0003111808-2023-0000	TAXPAYER SUBMITTED APPEAL FOR 2012 SKEETER WITH PERTINENT INFO.	(\$8,175) (\$26,500)	8666	VGOINS	602 CAROLINA HOLLY WAY FLETCHER NC 28732	COUNTY	TAX	\$287.25	\$0.00	\$114.22	\$0.00							
								LATE LIST FEE	\$28.73	\$0.00	\$11.42	\$0.00							
								TOTAL:			\$125.64	\$0.00							
								ABSTRACT										\$125.64	\$0.00
								TOTAL:											
MATTE, LEONARD RAYMOND	0003112244-2023-0000	TAXPAYER FILED AN APPEAL ON 8/31/23 IN PERSON. SHOWED PICTURES OF TRAILER AND IS HOME MADE.	(\$13,779) (\$26,500)	8617	VGOINS	200 LOWER LN HENDERSONVILLE NC 28791	COUNTY	TAX	\$61.54	\$0.00	\$59.39	\$0.00							
								LATE LIST FEE	\$6.15	\$0.00	\$5.94	\$0.00							
								TOTAL:			\$65.33	\$0.00							
								TAX	\$16.42	\$0.00	\$15.85	\$0.00							
								ABSTRACT										\$15.85	\$0.00
								TOTAL:											
MATTHEWSON, FRANK	0003112214-2023-0000	TAX PAYER SUBMITTED INFORMAL APPEAL FOR UTILITY TRAILER. TAXPAYER ATTACHED PHOTOS OF THE UTILITY TRAILER. BELIEVES THE VALUE SHOULD BE REDUCED. MULTIPLE TRAILERS IN THE SAME YEAR RANGE AROUND \$3320 FOR FAIR MARKET VALUE.	(\$13,779) (\$4,807)	8565	ZMORGAN	16 HERITAGE LN HENDERSONVILLE NC 28739	COUNTY	TAX	\$35.03	\$0.00	\$20.72	\$0.00							
								LATE LIST FEE	\$3.50	\$0.00	\$2.07	\$0.00							
								TOTAL:			\$22.79	\$0.00							
								ABSTRACT										\$22.79	\$0.00
								TOTAL:											
MCDOWELL, ANTHONY DWAYNE	0003094585-2023-0000	TAXPAYER FILED APPEAL VOID ABSTRACT DUE TO MOBILE HOME BEING TAXED IN POLK CO. PER POLK CO. ASSESSOR	(\$4,807) (\$46,000)	8631	SMORROW	78 CABINWOOD DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$198.26	\$0.00	\$198.26	\$0.00							
								LATE LIST FEE	\$19.83	\$0.00	\$19.83	\$0.00							
								TOTAL:			\$218.09	\$0.00							
								TAX	\$52.90	\$0.00	\$52.90	\$0.00							
								LATE LIST FEE	\$5.29	\$0.00	\$5.29	\$0.00							
								TOTAL:			\$58.19	\$0.00							
								ABSTRACT										\$276.28	\$0.00
								TOTAL:											
MICHAELS, WILLIAM DOMINICK JTW	0003111145-2023-0000	VOID ABSTRACT FOR 2023 DUE TO MOBILE HOME SOLD/TRANSFERRED TO NEW OWNER ON 04/11/22 PER STARS; CREATED ABSTRACT 3112574 TO LIST AND BILL CURRENT TAXPAYER FOR 2023	(\$46,000) (\$25,169)	8667	SMORROW	350 GREYSTONE DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$108.48	\$0.00	\$108.48	\$0.00							
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00							
								TOTAL:			\$108.48	\$0.00							
								TAX	\$28.94	\$0.00	\$28.94	\$0.00							
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00							
								TOTAL:			\$28.94	\$0.00							
								ABSTRACT										\$28.94	\$0.00
								TOTAL:											
			(\$25,169)																

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OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
MJA TRANSPORTATION LLC	0003100267-2021-2021-0000	TAX PAYER SUBMITTED AN MOTOR VEHICLE REQUEST FOR APPEAL. BY LOOKING IN DMV, THE VEHICLE HAS BEEN OUT OF HIS NAME SINCE 11/20/2020. I AM VOIDING THE ABSTRACTS PAST 2020	(\$26,390)	8559	ZMORGAN	81 WHITFIELD LN HENDERSONVILLE NC 28791	COUNTY	TAX	\$148.05	\$0.00	\$148.05	\$0.00
								LATE LIST FEE	\$14.80	\$0.00	\$14.80	\$0.00
								TOTAL:			\$162.85	\$0.00
								TAX	\$31.67	\$0.00	\$31.67	\$0.00
								LATE LIST FEE	\$3.17	\$0.00	\$3.17	\$0.00
								TOTAL:			\$34.84	\$0.00
								ABSTRACT TOTAL:		\$197.69		\$0.00
								TAX	\$151.30	\$0.00	\$151.30	\$0.00
								LATE LIST FEE	\$15.13	\$0.00	\$15.13	\$0.00
								TOTAL:			\$166.43	\$0.00
	0003100267-2022-2022-0000	TAX PAYER SUBMITTED INFORMAL APPEAL FORM. VEHICLE WAS SOLD ON 11/20/2020 PER DMV. AM VOIDING ANY YEARS FURTHER.	(\$26,970)	8560	ZMORGAN	81 WHITFIELD LN HENDERSONVILLE NC 28791	COUNTY	TAX	\$32.36	\$0.00	\$32.36	\$0.00
								LATE LIST FEE	\$3.24	\$0.00	\$3.24	\$0.00
								TOTAL:			\$35.60	\$0.00
								ABSTRACT TOTAL:		\$202.03		\$0.00
								TAX	\$121.24	\$0.00	\$121.24	\$0.00
								LATE LIST FEE	\$12.12	\$0.00	\$12.12	\$0.00
								TOTAL:			\$133.36	\$0.00
								TAX	\$32.35	\$0.00	\$32.35	\$0.00
								LATE LIST FEE	\$3.23	\$0.00	\$3.23	\$0.00
								TOTAL:			\$35.58	\$0.00
MONTGOMERY, MADELYN I.	0000240874-2023-2023-0000	OWNER TOTAL: VOID ABSTRACT DUE TO MOBILE HOME BEING SOLD ON 12/15/2022; DECLARATION OF INTENT TO AFFIX MANUFACTURED HOME RECORDED IN REGISTER OF DEEDS CREATED ABSTRACT 3112573 TO LIST/TAX MOBILE HOME TO CORRECT INDIVIDUAL FOR 2023	(\$81,490) (\$15,558)	8664	SMORROW	884 HUTCH MOUNTAIN RD FLETCHER NC 28732	COUNTY	TAX	\$67.05	\$0.00	\$67.05	\$0.00
								LATE LIST FEE	\$6.71	\$0.00	\$6.71	\$0.00
								TOTAL:			\$73.76	\$0.00
								TAX	\$16.34	\$0.00	\$16.34	\$0.00
								LATE LIST FEE	\$1.63	\$0.00	\$1.63	\$0.00
								TOTAL:			\$17.97	\$0.00
								ABSTRACT TOTAL:		\$91.73		\$0.00
								TAX	\$101.89	\$0.00	\$101.89	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$101.89	\$0.00
NAVA-ALVARADO, KEVIN AXEL	0003110998-2023-2023-0000	OWNER TOTAL: VOID ABSTRACT DUE TO CLERICAL ERROR CREATED ABSTRACT 3112568 TO SHOW CORRECT OWNERSHIP, MOBILE HOME INFORMATION, ETC.	(\$15,558) (\$23,640)	8628	SMORROW	117 HARBOR RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$30.73	\$0.00	\$30.73	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$30.73	\$0.00
								ABSTRACT TOTAL:		\$132.62		\$0.00
								TAX	\$555.13	\$0.00	\$555.13	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$555.13	\$0.00
								TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$115.92	\$0.00
OWEN, TIMOTHY MICHAEL	0000131838-2023-2023-0000	OWNER TOTAL: DOT TOOK THE ROW AND THEN RECORDED A SECOND DEED TO TAKE THE REMAINING PORTION. THIS PROPERTY SHOULD HAVE BEEN EXEMPT FOR 2023	(\$23,640) (\$128,800)	8562	PCARVER	1401 BREVARD RD HENDERSONVILLE NC 28791	COUNTY	TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$115.92	\$0.00
								ABSTRACT TOTAL:		\$671.05		\$0.00
								TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$115.92	\$0.00
								ABSTRACT TOTAL:		\$671.05		\$0.00
								TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
	0000131838-2023-2023-0000	OWNER TOTAL: DOT TOOK THE ROW AND THEN RECORDED A SECOND DEED TO TAKE THE REMAINING PORTION. THIS PROPERTY SHOULD HAVE BEEN EXEMPT FOR 2023	(\$23,640) (\$128,800)	8562	PCARVER	1401 BREVARD RD HENDERSONVILLE NC 28791	COUNTY	TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$115.92	\$0.00
								ABSTRACT TOTAL:		\$671.05		\$0.00
								TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$115.92	\$0.00
								ABSTRACT TOTAL:		\$671.05		\$0.00
								TAX	\$115.92	\$0.00	\$115.92	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	STATUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
PATTON, OWEN B	0003111618-2023-2023-0000	INFORMAL APPEAL RECEIVED 8/24/2023	(\$103,600)	8572	VGOJNS	200 N GROVE ST HENDERSONVILLE NC 28792	COUNTY	TAX	\$446.52	\$0.00	\$446.52	\$0.00
								LATE LIST FEE	\$44.65	\$0.00	\$44.65	\$0.00
								TOTAL:			\$491.17	\$0.00
								ABSTRACT TOTAL:			\$491.17	\$0.00
PEARSON, CHARLES GREGORY	0003103883-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL REGARDING BEING TAXED IN A DIFFERENT COUNTY. THEY PROVIDED THE TAX BILL FROM POLK COUNTY FOR THE YEAR OF 2023.	(\$1,000)	8637	ZMORGAN	0 COUNTRY BEAR LN FLAT ROCK NC 28731	COUNTY	TAX	\$4.31	\$0.00	\$4.31	\$0.00
								LATE LIST FEE	\$0.43	\$0.00	\$0.43	\$0.00
								TOTAL:			\$4.74	\$0.00
								BLUE RIDGE FIRE	\$1.30	\$0.00	\$1.30	\$0.00
RALSTON, ERIC BRIAN	0003111870-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM. HE DID SEND BILL OF SALE FOR THE VESSEL BEING SOLD TO MICHAEL SMITH ON 09/17/2022. VESSEL IS NOW IN FORT MILL PER NC OUTDOORS.	(\$1,000)	8608	ZMORGAN	88 WILKIE WAY FLETCHER NC 28732	COUNTY	TAX	\$15.52	\$0.00	\$15.52	\$0.00
								LATE LIST FEE	\$1.55	\$0.00	\$1.55	\$0.00
								TOTAL:			\$17.07	\$0.00
								ABSTRACT TOTAL:			\$17.07	\$0.00
REDDEN, RONALD WAYNE	0000370480-2023-2023-0000	ADJUSTMENT MADE, ALL TANGIBLE ASSETS ALREADY REPORTING ON ABSTRACT # 3112572	(\$3,602)	8663	YGONZALEZ	307 BANNER FARM RD MILLS RIVER NC 28759	COUNTY	TAX	\$63.99	\$0.00	\$63.99	\$0.00
								LATE LIST FEE	\$6.40	\$0.00	\$6.40	\$0.00
								TOTAL:			\$70.39	\$0.00
								ABSTRACT TOTAL:			\$70.39	\$0.00
RHODARMER, C V	0003111068-2023-2023-0000	VOID ABSTRACT DUE TO MOBILE HOME SOLD IN SEPTEMBER 2022; CONFIRMED TRANSFER OF TITLE PER STARS CREATED ABSTRACT 3112571 TO LIST NEW OWNER FOR MOBILE HOME	(\$14,848)	8655	SMORROW	138 RIVER OAK CIR MILLS RIVER NC 28759	COUNTY	TAX	\$149.73	\$0.00	\$149.73	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$149.73	\$0.00
								ABSTRACT TOTAL:			\$149.73	\$0.00
SIMPLE LIFE- HENDERSONVILLE LLLP	0000438196-2023-2023-0000	TAXPAYER FILED APPEAL PER LISTING FORM RECEIVED JANUARY 2023, TAXPAYER INFORMED TAX OFFICE THAT THE HOME WAS DESTROYED MARCH 2022 VOID ABSTRACT FOR 2023	(\$34,740)	8645	SMORROW	237 O O KING DR FLAT ROCK NC 28731	COUNTY	TAX	\$42.18	\$0.00	\$42.18	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$42.18	\$0.00
								BLUE RIDGE FIRE	\$12.72	\$0.00	\$12.72	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$12.72	\$0.00
								ABSTRACT TOTAL:			\$12.72	\$0.00
								ABSTRACT TOTAL:			\$54.90	\$0.00
								TOTAL:			\$54.90	\$0.00
								ABSTRACT TOTAL:			\$54.90	\$0.00
								ABSTRACT TOTAL:			\$54.90	\$0.00
								ABSTRACT TOTAL:			\$54.90	\$0.00

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
SMITH, PEARLIE SCOTT	0000215474-2023-2023-0000	TAXPAYER FILED AN APPEAL	(\$7,992)	8635	SMORROW	978 JACKSON LOOP RD FLAT ROCK NC 28731	COUNTY	TAX	\$38.76	\$0.00	\$34.45	\$0.00
		MH HAS NO UTILITIES; MH HAS BEEN UNOCCUPIED FOR MANY YEARS; HOLES IN THE FLOORS AND CAVING IN					LATE LIST FEE	\$3.88	\$0.00	\$3.44	\$0.00	
							TOTAL:			\$37.89	\$0.00	
		TAXPAYER UNABLE TO AFFORD TO HAVE MOBILE HOME DEMOLISHED					TAX	\$11.69	\$0.00	\$10.39	\$0.00	
							LATE LIST FEE	\$1.17	\$0.00	\$1.04	\$0.00	
OWNER TOTAL:									ABSTRACT TOTAL:		\$49.32	\$0.00
STEPP, DENNIS	0002446199-2023-2023-0000	VOID ABSTRACT; TAXPAYER SOLD REAL PROPERTY AND MOBILE HOME ON 11/22/2022 PER DEED BOOK 3989, PAGE 116-118	(\$5,007)	8670	SMORROW	1686 LAUREL MOUNTAIN VIEW RD FLAT ROCK NC 28731	COUNTY	TAX	\$21.58	\$0.00	\$21.58	\$0.00
							LATE LIST FEE	\$2.16	\$0.00	\$2.16	\$0.00	
							TOTAL:			\$23.74	\$0.00	
		CREATED NEW ABSTRACT NO. 3112575 TO LIST MOBILE HOME FOR NEW OWNER					TAX	\$7.01	\$0.00	\$7.01	\$0.00	
							LATE LIST FEE	\$0.70	\$0.00	\$0.70	\$0.00	
OWNER TOTAL:									ABSTRACT TOTAL:		\$31.45	\$0.00
TRUSTEES OF OAK FOREST BAPTIST CHURCH	0002850763-2023-2023-0000	CLERICAL ERROR, PROPERTY SHOULD HAVE BEEN UPDATED TO FULL EXEMPTION INSTEAD OF PARTIAL FOR 2023	(\$58,400)	8564	NBROWN	484 JACKSON RD FLETCHER NC 28732	COUNTY	TAX	\$251.70	\$0.00	\$251.70	\$0.00
							LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
							TOTAL:			\$251.70	\$0.00	
		FLETCHER FIRE TAX					\$61.32	\$0.00	\$61.32	\$0.00		
							LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
OWNER TOTAL:									ABSTRACT TOTAL:		\$313.02	\$0.00
WARD, BRIAN ALLEN	0002917002-2023-2023-0000	TAXPAYER SUBMITTED INFORMAL APPEAL FORM FOR REGISTERED MOTOR VEHICLE. PROPERTY TAXES HAVE BEEN PAID ALONG WITH VEHICLE REGISTRATION SINCE 2022. VEHICLE IS A REGISTERED MOTOR VEHICLE.	(\$58,400)	8634	ZMORGAN	98 MULEY HOLLOW LN UNINCORPORATED	COUNTY	TAX	\$43.40	\$0.00	\$313.02	\$0.00
							LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
							TOTAL:			\$12.73	\$0.00	
		EDNEYVILLE FIRE TAX					\$11.58	\$0.00	\$3.40	\$0.00		
							LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00	
OWNER TOTAL:									ABSTRACT TOTAL:		\$16.13	\$0.00
WHITMIRE, JAY MICHAEL	0003106384-2023-2023-0000	TAX PAYER FILLED OUT INFORMAL APPEAL FORM. SAID THAT THEY SOLD THE VESSEL IN THE YEAR OF 2022. WRC DOES SHOW THAT THE VESSEL IS IN BUNCOMBE COUNTY, NC IN MICHAEL MEANS TRENT'S NAME SINCE 04/13/2023. ABSTRACT IS GOING TO BE VOIDED.	(\$2,953)	8557	ZMORGAN	104 W LAUREL LN ETOWAH NC 28729	COUNTY	TAX	\$42.41	\$42.41	\$16.13	\$0.00
							LATE LIST FEE	\$4.24	\$4.24	\$4.24	\$0.00	
							TOTAL:			\$46.65	\$0.00	
		ETOWAH-HORSESHOE FIRE TAX					\$11.32	\$11.32	\$11.32	\$11.32		
							LATE LIST FEE	\$1.13	\$1.13	\$1.13	\$1.13	
OWNER TOTAL:									ABSTRACT TOTAL:		\$59.10	\$59.10

NCPTS Pending Release/Refund Report. Wednesday, September 20, 2023*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND	
WIGGINS, JOSEPH LARRY	0000409949-2023-2023-0000	TAXPAYER FILED APPEAL	(\$62,044)	8633	SMORROW	80 ARIEL LOOP HENDERSONVILLE NC 28792	COUNTY	TAX	\$387.90	\$0.00	\$267.41	\$0.00	
		PER JD POWERS, VALUE OF MOBILE HOME DECREASED PER APPEAL						LATE LIST FEE	\$38.79	\$0.00	\$26.74	\$0.00	
								TOTAL:			\$294.15	\$0.00	
								TAX	\$103.50	\$0.00	\$71.35	\$0.00	
WILLIAM & LYSABETH MILLER LIVING TRUST	0003111908-2023-2023-0000	OWNER TOTAL: TAXPAYER SUBMITTED INFORMAL APPEAL. PROPERTY TAXED ON ABSTRACT/BILL # 2917410. THERE WAS NO HULL NUMBER INCLUDED ONE ONE OF THE BILLS THAT'S WHY DOUBLE BILLED.	(\$62,044)	8567	VGOINS	122 SUGAR MAPLE HTS LAUREL PARK NC 28739	COUNTY	TAX	\$62.36	\$0.00	\$62.36	\$0.00	
									LATE LIST FEE	\$6.24	\$0.00	\$6.24	\$0.00
									TOTAL:			\$68.60	\$0.00
									ABSTRACT TOTAL:			\$68.60	\$0.00
WILSON, GEORGETTE	0003110900-2023-2023-0000	OWNER TOTAL: TAXPAYER FILED AN APPEAL PER VALUE PLACED ON RV; APPEAL NO:8252 MAILING ADDRESS UPDATED VALUE DECREASED	(\$14,469)	8623	SMORROW	140 L 41 JAYMAR PARK DR HENDERSONVILLE NC 28792	COUNTY	TAX	\$94.80	\$0.00	\$32.30	\$0.00	
									LATE LIST FEE	\$9.48	\$0.00	\$3.23	\$0.00
									TOTAL:			\$35.53	\$0.00
									TAX	\$25.29	\$0.00	\$8.62	\$0.00
YOUNG, ROBERT KELLY	0002131676-2023-2023-0000	OWNER TOTAL: TAXPAYER FILLED OUT SECOND INFORMAL APPEAL FORM REGARDING VESSEL. THEY PROVIDED BILL OF SALE FOR VESSEL SHOWING THE VALUE BEING \$92K. SINCE THE TRAILER IS ALREADY ON THE ABSTRACT IT CAN BE TAKEN OFF OF THE VESSEL, LEAVING IT AT \$85,880.00. SUBTRACTING THE 1978 FORD TRUCK VALUING \$7325 LEAVES THE VALUE AT \$99,564.00	(\$7,495)	8704	ZMORGAN	507 VIEW DR HORSE SHOE NC 28742	COUNTY	TAX	\$555.65	\$0.00	\$126.53	\$0.00	
									LATE LIST FEE	\$55.56	\$0.00	\$12.65	\$0.00
									TOTAL:			\$139.18	\$0.00
									TAX	\$148.26	\$0.00	\$33.76	\$0.00
GRAND TOTALS:		OWNER TOTAL: (\$29,357) (\$2,276,493)						LATE LIST FEE	\$14.83	\$0.00	\$3.38	\$0.00	
									TOTAL:			\$37.14	\$0.00
									ABSTRACT TOTAL:			\$176.32	\$0.00
												\$176.32	\$0.00

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: October 2, 2023

SUBJECT: Budget Amendment – Capital Reserve Fund
Jackson Park Lower Tennis Courts

PRESENTER: Bruce Gilliam, Parks and Recreation Director

ATTACHMENTS: Yes

1. Budget Amendment
2. Photographs of Jackson Park Tennis Courts

SUMMARY OF REQUEST:

As part of the budget development process for this current fiscal year, the Board of Commissioners requested Parks and Recreation staff to investigate the cost of refurbishing the Jackson Park Tennis Courts. Staff worked with multiple local contractors to get accurate cost estimate information, which showed a total renovation cost to be approximately \$300,000 for all the lower courts.

The tennis courts would be removed to their subsurface material, which would be augmented and repaired as needed. A new playing surface would be applied and striped for tennis and pickleball. The courts would also receive new fencing.

BOARD ACTION REQUESTED:

The Board is requested to review the budget amendment and direct Staff to proceed with repairing the tennis courts.

Suggested Motion:

I move the Board approve the budget amendment and direct Staff to proceed with repairing the tennis courts.

**LINE-ITEM TRANSFER REQUEST
HENDERSON COUNTY**



Department: _____ Finance / Recreation

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
215400-598040	Transfer to Capital Project Fund	\$300,000
405400-535102-2071	Maint & Repair-Parks	\$300,000
		\$600,000

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
214400-401000	Fund Balance Appropriated	\$300,000
404400-402100-2071	Transfer from Capital Reserve Fund	\$300,000
		\$600,000

Justification: *Please provide a brief justification for this line-item transfer request.*

During the FY24 budget process, staff was directed to obtain pricing to refurbish the lower tennis courts at Jackson Park. Obtained required quotes and requesting to move funds in preparation for the project to begin.

BOC approved 10.2.23

	10/2/2023	
Authorized by Department Head	Date	
Authorized by Budget Office	Date	
Authorized by County Manager	Date	

For Budget Use Only

Batch # _____

BA # _____

Batch Date _____

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: Monday, October 2, 2023

SUBJECT: Soil and Water Conservation District – CCAP Grant Award

PRESENTER: Betsy Gerwig, Conservation Engineer

ATTACHMENTS: Yes

1. Budget Amendment
2. Grant Award Letter

SUMMARY OF REQUEST:

The Henderson Soil and Water Conservation District is requesting that the Board approve the Water Resources Development Grant awarded on June 5, 2023 to the department for the Jackson Park Feasibility and Engineering Study. This Project will evaluate stormwater drainage improvements, floodplain connectivity, and stream restoration opportunities at Jackson Park. The Board committed to acquire the additional \$50,000 in matching funds either through donation, other grants, or County funds at the February 6, 2023 meeting. The amount awarded to the department for this project is in the table below:

Grant Funder	Award Amount
NC Department of Environmental Quality, Division of Water Resources: Water Resources Development Grant	\$50,000

BOARD ACTION REQUESTED:

The Board is requested to approve the Water Resources Development grant for the Jackson Park Feasibility and Engineering Study and the associated Budget Amendment.

Suggested Motion:

I move the Board of Commissioners approve the Water Resources Development grant for the Jackson Park Feasibility and Engineering Study, and the associated Budget Amendment.

LINE-ITEM TRANSFER REQUEST
HENDERSON COUNTY



Department: FINANCE

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
115471-538100	PROFESSIONAL SERVICES	\$50,000
115471-538100-9071	PROFESSIONAL SERVICES	\$50,000
		\$100,000

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
114990-401000	FUND BALANCE APPROPRIATED	\$50,000
114471-457001-9071	SOIL AND WATER: DEQ WATER RESOURCES GRANT	\$50,000
		\$100,000

Justification: Please provide a brief justification for this line-item transfer request.

TO BUDGET FOR BOARD APPROVED NCDEQ WATER RESOURCES DEVELOPMENT GRANT AND MATCHING FUNDS FOR THE JACKSON PARK FEASIBILITY STUDY AT JACKSON PARK. BOC APPROVED ON 10.02.2023.

\$0

	10.2.2023	
Authorized by Department Head	Date	
Authorized by Budget Office	Date	
Authorized by County Manager	Date	

For Budget Use Only

Batch #

BA #

Batch Date

**HENDERSON COUNTY
NORTH CAROLINA**

Before the Board of Commissioners

ORDINANCE

BOARD OF COMMISSIONERS ENACTMENT 2023-130

BE IT ORDAINED as follows:

Henderson County Code §42-379 is amended by deleting Table 12.1 thereof, and replacing the same with the following:

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