

# PUBLIC COMMENT SIGNUP SHEET

## SEPTEMBER 20, 2023

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.  Julie Brandt  
**PRINTED NAME**  
211 Fairway View Dr  
Etowah  
**MAILING ADDRESS**

Julie Brandt  
**SIGNATURE**  
Waste Water Treatment Plant  
Topic Etowah

2.  Toni Marie  
**PRINTED NAME**  
101 Frog Creek Pl. Etowah  
**MAILING ADDRESS**

Toni Marie  
**SIGNATURE**  
Tribute + 2045 plan  
Topic

3.  KEN SHELTON  
**PRINTED NAME**  
282 SADDLETRAIL LN  
HVL  
**MAILING ADDRESS**

Ken Shelton  
**SIGNATURE**  
ECUSTA TRAIL  
Topic

4.  RAY CROMBE  
**PRINTED NAME**  
185 Fairway View Dr  
Etowah  
**MAILING ADDRESS**

Ray Crombe  
**SIGNATURE**  
Etowah development  
Topic

5 ✓

District Attorney Andrew Murray *Andrew Murray*

PRINTED NAME

SIGNATURE

*courthouse*

MAILING ADDRESS

*Courthouse*  
Topic

6 ✓

*Beth Stang*

PRINTED NAME

SIGNATURE

MAILING ADDRESS

*Beth Stang*  
*courthouse*  
Topic

7 ✓

*Tyler Ray*

PRINTED NAME

SIGNATURE

MAILING ADDRESS

*TR*  
*Courthouse*  
Topic

8 ✓

*Hon. Kim Gasplison - Justice*

PRINTED NAME

SIGNATURE

MAILING ADDRESS

*Kim Gasplison*  
*Courthouse*  
Topic

9 ✓

*Mike Reid*

PRINTED NAME

SIGNATURE

MAILING ADDRESS

*Mike Reid*  
*Courthouse*  
Topic

10 ✓

*Rick Wood*

PRINTED NAME

SIGNATURE

MAILING ADDRESS

*Rick Wood*  
*RECREATION*  
Topic

11.

DAVID O'CONNOR

PRINTED NAME



SIGNATURE

27 MOUNTAIN DR. ETOWAH  
28729

MAILING ADDRESS

COMPREHENSIVE PLAN &  
TRIBUTE DEVELOPMENT

Topic

12.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

13.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

14.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

15.

PRINTED NAME

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16.

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17. \_\_\_\_\_  
**PRINTED** NAME SIGNATURE  
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18. \_\_\_\_\_  
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19. \_\_\_\_\_  
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21. \_\_\_\_\_  
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22. \_\_\_\_\_  
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MAILING ADDRESS