## PUBLIC COMMENT SIGNUP SHEET

## AUGUST 16, 2023

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

| 1. | Jane Flore Donnell PRINTED NAME                    | Jane Live - OI Doane<br>SIGNATURE<br>Need For Sour Fretty<br>Topic   |
|----|--|--|
|    | MAILING ADDRESS                                    | and the second s |
| 2. | Chris Walters PRINTED NAME                         | Chuth or. Walters SIGNATURE  |
|    | H15 Linwood fond Rd  MAILING ADDRESS H'ville 28739 | Topic go purpose of government   |
| 3. | Masty McCall PRINTED NAME                          | Mar Mell<br>SIGNATURE  |
|    | 6632 Brevard Rd. MAILING ADDRESS                   | Etoush Development<br>Topic  |
| 4. | Britary Bray<br>PRINTED NAME                       | SIGNATURE  |
|    | HENDERM WILL NC<br>MAILING ADDRESS                 | Comp Pin<br>Topic  |

| 5.  | Kacy Leonge<br>PRINTED NAME   | SIGNATURE                                  |
|-----|---|--|
|     | LIZA DVENLOCK TERRA  LIZANOGRENNIUE  MAILING ADDRESS                        | COMP PLAN Topic                            |
| 6.  | Chip Gon 1D  PRINTED NAME  727 MAPLE WILL IA  FLAT ROCK NC  MAILING ADDRESS | SIGNATURE  COMP PIAN  Topic                |
| 7.  | Store Grand Strant John Bryant<br>PRINTED NAME  330 N Wing St               | SIGNATURE  COMP PLAN  Topic                |
| 8.  | Michael Taylor Taylor  PRINTED NAME  8 COWMING Handerson villing            | Millipa<br>SIGNATURE<br>Raad wurk<br>Topic |
| 9.  | MAILING ADDRESS   | Fig. Section 4. E. S. S.                   |
|     | PRINTED NAME  | SIGNATURE                                  |
|     | MAILING ADDRESS   | Topic                                      |
| 10. |   |  |
|     | PRINTED NAME  | SIGNATURE                                  |
|     | MAILING ADDRESS   | Topic                                      |