

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** August 7, 2023

**SUBJECT:** US DOJ Asset Forfeiture Fund Expenditure

**PRESENTER:** Sheriff Lowell S. Griffin

**ATTACHMENTS:** Yes  
1. Budget Amendment

**SUMMARY OF REQUEST:**

The Sheriff's Department is requesting that the Board approve an appropriation from the Sheriff's Office restricted US DOJ funds in the amount of \$88,125 for a Leica 360 Crime Scene scanner. The purchase of this equipment was previously approved via consent agenda at the BOC meeting on 9-21-22. The equipment was ordered and shipped in FY23 but was not received and invoiced until FY24.

**BOARD ACTION REQUESTED:**

The Board is requested to approve the attached budget amendment to appropriate restricted US DOJ funds in the amount of \$88,125.

**SUGGESTED MOTION:**

*I move the Board of Commissioners approve the attached budget amendment to appropriate restricted US DOJ funds.*

HENDERSON COUNTY



Department: SHERIFF

Please make the following line-item transfers:

What expense line-item is to be increased?

Account	Line-Item Description	Amount
<u>115431-551000-9066</u>	<u>Capital Outlay - Equipment</u>	<u>\$88,125</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What expense line-item is to be decreased? Or what additional revenue is now expected?

Account	Line-Item Description	Amount
<u>114431-451005-9066</u>	<u>US DOJ Funds</u>	<u>\$88,125</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Justification: *Please provide a brief justification for this line-item transfer request.*

For a Leica 360 Crime Scene scanner. The purchase of this equipment was previously approved via consent agenda at the BOC meeting on 9-21-22. The equipment was ordered and shipped in FY23 but was not received and invoiced until FY24.

*Andee Stutz*  
 Authorized by Department Head

7/26/2023  
 Date

\_\_\_\_\_  
 Authorized by Budget Office

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Authorized by County Manager

\_\_\_\_\_  
 Date

<i>For Budget Use Only</i>	
Batch #	_____
BA #	_____
Batch Date	_____