

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** July 19, 2023

**SUBJECT:** Henderson County 2045 Comprehensive Plan

**PRESENTER:** John Mitchell, County Manager

**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

Starting in July of 2021, the County embarked on developing its new comprehensive plan. Over the course of 19 months, thousands of community members actively participated in the planning process to shape the plan's vision for 2045. The December 5<sup>th</sup> draft plan was formally recommended by the Planning Board (pursuant to NCGS) and was presented to the Board of Commissioner's in December, 2022.

The Board began review of the Plan at the February 15, 2023 meeting, with continued discussion at the March 6<sup>th</sup>, March 15<sup>th</sup>, April 19<sup>th</sup>, and May 3<sup>rd</sup>, 2023 meetings. The Board is requested to continue discussion of the draft 2045 Comprehensive Plan.

**BOARD ACTION REQUESTED:**

Board is requested to continue discussion of the draft 2045 Comprehensive Plan, and direct Staff accordingly.

**Suggested Motion:**

*No motion suggested.*