### REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: July 19, 2023

**SUBJECT:** Partnership for Economic Development – Partnership

Match

**PRESENTER:** Jennifer Miranda, Budget Analyst

**ATTACHMENTS:** Yes

1. Budget Amendment

### **SUMMARY OF REQUEST:**

At the Board of Commissioner's meeting on June 5, 2023, the Board adopted the Budget Ordinance for FY24 which included a matching grant in the amount of \$82,500 for the Partnership for Economic Development's Economic Investment Fund. Following adoption of the budget for the Town of Mills River on June 22, 2023, the Partnership for Economic Development is requesting an increase to that fund in the amount of \$15,000 based on an additional grant match for a total investment amount of \$97,500.

# **BOARD ACTION REQUESTED:**

Staff requests the Board approve the attached budget amendment to authorize the addition of \$15,000 to the Economic Investment Fund for a total investment amount of \$97,500.

#### **SUGGESTED MOTION:**

I move the Board authorize the additional amount of \$15,000 to the Partnership for Economic Development Investment Fund by approving the attached budget amendment.

# LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



Department:		Budget Office	
Please make the follow	wing line-item transfers:		
What expense line-	-item is to be increased?		
	Account 115498-563000	Line-Item Description Payments to Other Agencies	Amount \$15,000
			\$15,000
What expense line-	item is to be decreased?	Or what additional revenue is now expected?	•
	Account 114990-401000	Line-Item Description Fund Balance Appropriated	Amount \$15,000
			\$15,000
Justification:	Please provide a brief justif	fication for this line-item transfer request.	
	nt match amount for the Pa 200 from the Town of Mills I	artnership for Economic Development - Econon River for FY24.	nic Investment Fund based on
Budget Of	ffica	7/19/2023	
Authorized by Department Head			For Budget Use Only
Authorized by Rudo	ret Office	Date	Batch #
Authorized by Budget Office		Date	BA #
Authorized by County Manager		 Date	Batch Date