

AGENDA
Henderson County Board of Commissioners
1 Historic Courthouse Square, Hendersonville, NC
Wednesday, May 17, 2023
9:30 a.m.

CALL TO ORDER/WELCOME

INVOCATION

PLEDGE OF ALLEGIANCE

RESOLUTIONS AND RECOGNITIONS

- A. [Resolution of Appreciation – Tax Administrator Darlene Burgess](#)
Requests the Board approve the Resolution of Appreciation as presented
- B. [Service Badge and Sidearm Request – Major Christopher Denny](#)
Requests the Board allow Sheriff Lowell S. Griffin to present the service badge and sidearm as a token of appreciation to Major Christopher Denny
- C. [Service Badge and Sidearm Request – Master Deputy Michael Marsteller](#)
Requests the Board allow Sheriff Lowell S. Griffin to present the service badge and sidearm as a token of appreciation to Master Deputy Michael Marsteller
- D. [Service Badge and Sidearm Request – Corporal Allan Corthell](#)
Requests the Board allow Sheriff Lowell S. Griffin to present the service badge and sidearm as a token of appreciation to Corporal Allan Corthell
- E. [Service Badge and Sidearm Request – Sergeant Paul Blackwell](#)
Requests the Board allow Sheriff Lowell S. Griffin to present the service badge and sidearm as a token of appreciation to Sergeant Paul Blackwell
- F. [Service Badge and Sidearm Request – Senior Deputy Edwin Scott Estremera](#)
Requests the Board allow Sheriff Lowell S. Griffin to present the service badge and sidearm as a token of appreciation to Senior Deputy Edwin Scott Estremera

INFORMAL PUBLIC COMMENT

DISCUSSION/ADJUSTMENT OF AGENDA

CONSENT AGENDA

- A. [May 1, 2023](#) and [May 3, 2023](#)
Approval of minutes from previous meetings
- B. [Tax Collector's Report](#)
Routine monthly report on current tax collections
- C. [American Rescue Plan – Approved Projects Update](#)
Requests the Board approve the May 17, 2023, American Rescue Plan approved projects as presented
- D. [American Rescue Plan – Proposed Plan Revisions](#)
Requests the Board approve the plan revisions for ARPA dollars as proposed
- E. [2023 Food Waste Reduction Grant](#)
Requests the Board approve the 2023 Food Waste Reduction grant and associated budget amendment
- F. [Juvenile Crime Prevention Council – County Funding Plan Revision #2](#)
Requests the Board approve the attached updated County Funding Plan
- G. [Vaya Health – Quarterly Fiscal Monitoring Report \(FMR\) for the quarter ended March 31, 2023](#)
Routine monthly fiscal monitoring report

- H. [Budget Amendment – Appropriation of Fund Balance](#)
Requests the Board approve the Budget Amendment as presented
- I. [ABC Permit Request – Cognative Brew House](#)
Requests the Board approve the standard County comment on the ABC permit application
- J. [Substance Abuse Task Force – Opioid Funds Authorization](#)
Requests the Board approve the requested authorization and Budget Amendment as presented

DISCUSSION

A. [FY24 Budget Workshop](#)

Work session on the FY2023 County Manager's Proposed Budget

10:00 a.m. Budget Overview

10:15 a.m. Henderson County Public Schools

10:30 a.m. Blue Ridge Community College

10:45 a.m. Break

11:00 a.m. Review of Henderson County Departmental Budget Proposals

12:00 p.m. Lunch

1:00 p.m. Continued review of Departmental Budget Proposals

[COMMISSIONER UPDATES](#)

Routine updates from Commissioners

[COUNTY MANAGER'S REPORT](#)

Report from the County Manager

[IMPORTANT DATES](#)

Upcoming schedule of meetings and events

ADJOURN