

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** February 6, 2023

**SUBJECT:** Surplus and Sale of (1) Sheriff Vehicle to Blue Ridge Community College

**PRESENTER:** Sheriff Lowell Griffin

**ATTACHMENTS:** 1) Resolution  
2) N.C.G.S. 160A-274  
3) Exhibit B: Proposed Surplus Property

**SUMMARY OF REQUEST:**

Attached for the Board's consideration is a resolution declaring a 2011 Chevrolet Tahoe that is no longer being utilized by the Henderson County Sheriff's Office as surplus property and to authorize the sale of the vehicle to Blue Ridge Community College for public safety training in the amount of \$4,514 as allowed by N.C.G.S. 160A-274.

**BOARD ACTION REQUESTED:**

Staff requests that the Board consider approving the attached resolution declaring the vehicle presented as surplus and authorizes the sale to Blue Ridge Community College in the amount of \$4,514 as allowed by N.C.G.S. 160A-274.

***Suggested Motion:***

*I move that the Board approve the attached resolution declaring the vehicle presented as surplus and authorize the sale to Blue Ridge Community College in the amount of \$4,514 as allowed by N.C.G.S. 160A-274.*

# Henderson County Board of Commissioners

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792  
Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

**Rebecca K. McCall**  
Chairman  
**J. Michael Edney**  
Vice-Chairman



**William G. Lapsley**  
**Daniel J. Andreotta**  
**David H. Hill**

## RESOLUTION DECLARING PERSONAL PROPERTY AS SURPLUS AND AUTHORIZING THE DISPOSITION OF PERSONAL PROPERTY BY SALE

**WHEREAS**, Henderson County owns the vehicle itemized on the attached Exhibit B, hereinafter referred to as "surplus property", that is either obsolete or no longer needed for any governmental use by the County; and

**WHEREAS**, the Henderson County Board of Commissioners is desirous of declaring the vehicle as surplus and authorizing the sale to Blue Ridge Community College in the amount of \$4,514 via the sale, lease, exchange and joint use of governmental property as authorized by N.C.G.S. 160A-274; and

**WHEREAS**, it is the intent of the County to sale said surplus property.

**NOW THEREFORE BE IT RESOLVED**, by the Henderson County Board of Commissioners as follows:

1. The vehicle itemized on the attached Exhibit B is hereby declared to be surplus property.
2. Henderson County is hereby authorized to transfer by sale, the surplus property described above to Blue Ridge Community College.
3. Henderson County makes no express or implied warranties of merchantability of any surplus property, or part thereof, or its fitness for any particular purpose regardless of any oral statements that may be made concerning the surplus property or any part thereof.

This the 6<sup>th</sup> day of February 2023.

HENDERSON COUNTY BOARD OF COMMISSIONERS

BY: \_\_\_\_\_  
Rebecca McCall, Chairman

ATTEST:

\_\_\_\_\_  
Denisa Lauffer, Clerk to the Board

[OFFICIAL SEAL]

N.C.G.S. 160A-274

§ 160A-274. Sale, lease, exchange and joint use of governmental property.

(a) For the purposes of this section, "governmental unit" means a city, county, school administrative unit, sanitary district, fire district, the State, or any other public district, authority, department, agency, board, commission, or institution.

(b) Any governmental unit may, upon such terms and conditions as it deems wise, with or without consideration, exchange with, lease to, lease from, sell to, or purchase from any other governmental unit any interest in real or personal property.

(c) Action under this section shall be taken by the governing body of the governmental unit. Action hereunder by any State agency, except the Department of Transportation, shall be taken only after approval by the Department of Administration. Action with regard to State property under the control of the Department of Transportation shall be taken by the Department of Transportation or its duly authorized delegate. Provided, any county board of education or board of education for any city administrative unit may, upon such terms and conditions as it deems wise, lease to another governmental unit for one dollar (\$1.00) per year any real property owned or held by the board which has been determined by the board to be unnecessary or undesirable for public school purposes. (1969, c. 806; 1971, c. 698, s. 1; 1973, c. 507, s. 5; 1975, c. 455; c. 664, s. 9; c. 879, s. 46; 1977, c. 464, s. 34; 2001-328, s. 6.)

**Exhibit B: Proposed Surplus Property**

<b>ASSET NUMBER</b>	<b>DESCRIPTION</b>	<b>SERIAL</b>	<b>SALES PRICE</b>
14896	2011 Chevrolet Tahoe	1GNLC2E05BR349685	\$4,514
TOTAL			\$4,514