

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** February 6<sup>th</sup>, 2023

**SUBJECT:** BRCC Patton Building, Parking Lot Paving Project

**PRESENTER:** Bryan Rhodes, HC Project Manager

**ATTACHMENTS:** Yes

1. Vendor Proposal
2. Bid Tabulation

#### **SUMMARY OF REQUEST:**

The Board is requested to approve the attached Tarheel Paving and Asphalt Co. proposal and authorize staff to proceed with the procurement and contract establishment, for the BRCC Patton Building, Parking Lot Paving Project.

The proposal received from Tarheel Paving and Asphalt Co. is for a total price of \$537,171.28, which includes the two accepted alternates, that are provided on the proposal.

#### **BOARD ACTION REQUESTED:**

The Board is requested to accept the proposal from Tarheel Paving and Asphalt Co. and authorize Henderson County staff to proceed with the procurement and contract establishment, for the BRCC Patton Building, Parking Lot Paving Project.

#### **Suggested Motion:**

*I move the Henderson County Board of Commissioners award the contract, for BRCC Patton Building, Parking Lot Paving Project, in the amount of \$537,171.28, which includes the two accepted alternates.*





**BLUE RIDGE COMMUNITY COLLEGE**  
**BRCC 2022/2023 Patton Bldg Paving Improvements**  
 Bid Schedule

Bidder Tarheel Paving & Asphalt Co.

Plans: BRCC 2022/2023 Patton Bldg Paving Improvements

Bids Due:

Receipt of the following addenda is hereby acknowledged:

Addendum No.	Addendum Date
<u>1</u>	<u>12.22.2022</u>
<u>2</u>	<u>1.5.2023</u>

No.	DESCRIPTION	UNIT	QTY	PRICE	TOTAL PRICE
<b>Paving Plan (C-100)</b>					
1	Asphalt Milling 2" Depth	SY	12,774	\$2.71	\$34,617.54
2	Asphalt Removal 4" Depth	SY	7,495	\$5.16	\$38,674.20
3	Remove Asphalt Curbing	LF	120	\$8.44	\$1,012.80
4	Clip Shoulder to Drain	LS	1	\$950.00	\$950.00
5	Single Seal	SY	12,774	\$2.28	\$29,124.72
6	2" Asphalt Overlay (2" S9.5C)	SY	12,774	\$12.27	\$156,736.98
7	4" Asphalt Overlay (1.5" S9.5C / 2.5" I19.0B)	SY	7,495	\$24.29	\$182,053.55
8	6" Extruded Asphalt Curbing (Machined)	LF	195	\$10.44	\$2,035.80
9	Vehicle Paint Striping (Match Existing)	LS	1	\$4,850.00	\$4,850.00
10	Rip-Rap Splash Pad	LS	1	\$1,300.00	\$1,300.00
11	Speed Table	EA	1	\$2,000.00	\$2,000.00
SUBTOTAL					\$453,358.59
<b>Accessible Parking Modifications (C-101)</b>					
12	Demolish & Dispose of Existing Asphalt	SY	795	\$2.71	\$2,154.45
13	Tree Removal	LS	1	\$600.00	\$600.00
14	Silt Fence	LF	311	\$5.25	\$1,632.75
15	Reinforced Stabilized Outlet	EA	2	\$850.00	\$1,700.00
16	Slope Matting	SY	93	\$55.00	\$5,115.00
17	2" Asphalt (S9.5C)	SY	777	\$17.06	\$13,255.62
18	8" Compacted ABC Stone	TN	365	\$37.59	\$13,720.35
19	6" Extruded Asphalt Curbing (Machined)	LF	108	\$10.44	\$1,127.52
20	Accessible Parking Signage	EA	4	\$315.00	\$1,260.00
SUBTOTAL					\$40,565.69
<b>Generic Parking Striping Plan (C-104)</b>					
21	Parking Lot Striping	LS	1	\$20,400.00	\$20,400.00
SUBTOTAL					\$20,400.00
<b>Performance &amp; Payment Bonds</b>					
22	Performance & Payment Bonds	LS	1	\$9,000.00	\$9,000.00
SUBTOTAL					\$9,000.00

Alternate #1					
<b>Driving Course Striping Plan (C-103)</b>					
23	Stripe Surveying & Layout	LS	1	\$7,000.00	\$7,000.00
24	Course Striping	LS	1	\$4,850.00	\$4,850.00
				<b>SUBTOTAL</b>	<b>\$11,850.00</b>
Alternate #2					
25	Increase for 2 Phase Construction (Incl. Traffic Control)	LS	1	\$2,000.00	\$2,000.00
Indicate increased number of construction days: <u>14</u>					
				<b>SUBTOTAL</b>	<b>\$2,000.00</b>
Alternate #3					
26	Deduct For Contract Extension to May 31, 2023	LS	1	\$2,000.00	\$2,000.00
				<b>SUBTOTAL</b>	<b>\$2,000.00</b>

Paving Plan (Items #1-11) \$ 453,355.39  
 Accessible Parking Modifications (#12-20) \$ 40,565.69  
 Generic Parking Striping Plan (#21) \$ 20,400.00  
 Performance & Payment Bonds (#22) \$ 9,000.00  
**TOTAL BASE BID** \$ 523,321.08  
  
 Add Alternate #1 - Driving Course Striping Plan (#23-24) \$ 11,850.00  
 Add Alternate #2 - Phased Construction (#25) \$ 2,000.00  
 Add Alternate #3 - Phased Construction (#26) \$ 2,000.00  
**TOTAL ALTERNATES** \$ 15,850.00  
  
**GRAND TOTAL** \$ 539,171.08  
  
 NCDOT Asphalt Index at Time of Bid \$ 640.00 / Liquid Ton  
 Anticipated Construction Duration 3 weeks

NOTES:

- 1 Price for patching including asphalt removal should include disposal of waste material off site at an approved location.
- 2 All items quantities are approximate & shall be verified by contractor prior to bidding.
- 3 The Owner will be responsible for all testing.
- 4 NCDOT standards shall apply to all work.
- 5 All proposed paint striping shall be two (2) coats of asphalt paint.

Tarheel Paving

Submitted by:

1/12/2023

Date:

1310 N Main Street

Address

Hendersonville, NC

55556

License Number

Seal (if applicable)

List of Subcontractors: McMinn Grinding, Hyder Trucking, Ryne & Son Striping



License Year

2022

License No.

55556

# North Carolina

## Licensing Board for General Contractors

This is to Certify That:

Tarheel Paving & Asphalt Company  
Hendersonville, NC

is duly registered and entitled to practice

## General Contracting

Limitation: Unlimited

Classification: Highway

until

December 31, 2022

when this Certificate expires.

Witness our hands and seal of the Board.

Dated, Raleigh, N.C.

January 07, 2022

This certificate may not be altered.



*J. E. Thompson*  
Chairman

*C. Frank Wiener*  
Secretary-Treasurer

# TARHEEL

PAVING & ASPHALT CO.

1310 N. Main Street • Hendersonville, North Carolina 28792  
John L. Pace 828-693-3680 (F) 828-693-8741 (O)

## PAVING CONTRACTOR GUARANTEE

Date: 1/12/2023  
Project Description: BRCC 2022/2023 Patton Bldg. Paving Improvements  
Project Location: 180 W Campus Drive Flat Rock, NC 28731  
  
STEC Project No.: \_\_\_\_\_  
Date of Completion: 4/30/2023  
Date Warranty Expires: 4/30/2024

We guarantee our work against defective materials and defects arising from workmanship for a period of **one (1) year** from date of completion.

In the event that any part of the work or material fails within this period of guarantee, it shall be replaced by the contractor at no cost to the owner, on a non-prorated basis.


We shall not be responsible for damages resulting from carelessness or mistreatment on the part of anyone not in our employ. This guarantee does not include damages caused by vandalism, or natural conditions, exceeding the performance requirements.

This guarantee is transferable upon exchange of building ownership.

Company: Tarheel Paving

Address: 1310 North Main Street  
Hendersonville, NC 28792

Phone: (828)-693-8741 Fax #: (828)-693-3680

By:  Title: GENERAL MANAGER  
(Signature of Authorized Personnel)



# AIA<sup>®</sup> Document A310<sup>™</sup> – 2010

## Bid Bond

**CONTRACTOR:**

*(Name, legal status and address)*

Tarheel Paving & Asphalt Company

1310 N Main St  
Hendersonville, NC 28792-2533

**OWNER:**

*(Name, legal status and address)*

Blue Ridge Community College  
180 W Campus Dr  
Flat Rock, NC 28731-4774

**SURETY:**

*(Name, legal status and principal place of business)*

West Bend Mutual Insurance Company  
1900 South 18th Avenue  
West Bend, WI 53095

**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** \$ Five Percent of the Amount Bid

**PROJECT:**

*(Name, location or address, and Project number, if any)*

BRCC 2022-2023 Patton Building Paving Improvements

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Init.

**AIA Document A310<sup>™</sup> – 2010.** Copyright © 1963, 1970 and 2010 by The American Institute of Architects. **All rights reserved. WARNING: This AIA<sup>®</sup> Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA<sup>®</sup> Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law.** This document was produced by AIA software at 08:17:00 ET on 02/24/2022 under Order No. 2114292323 which expires on 02/20/2023, and is not for resale.  
**User Notes:**

(1496601206)



Signed and sealed this 12 day of January , 2023

J. Dalton Ed  
(Witness)

Sandy Water  
(Witness)

Tarheel Paving & Asphalt Company  
(Contractor as Principal) (Seal)  
[Signature]  
(Title) John L Pace President

West Bend Mutual Insurance Company  
(Surety) (Seal)  
[Signature]  
(Title) STEPHEN BRADY , Attorney-In-Fact

Init.

/

User Notes:

(1496601206)

**POWER OF ATTORNEY**

Know all men by these Presents, That West Bend Mutual Insurance Company, a corporation having its principal office in the City of West Bend, Wisconsin does make, constitute and appoint:

STEPHEN BRADY

lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety and as its act and deed any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of:

Ten Million Dollars (\$10,000,000)

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of West Bend Mutual Insurance Company at a meeting duly called and held on the 21<sup>st</sup> day of December, 1999.

*Appointment of Attorney-In-Fact. The president or any vice president, or any other officer of West Bend Mutual Insurance Company may appoint by written certificate Attorneys-In-Fact to act on behalf of the company in the execution of and attesting of bonds and undertakings and other written obligatory instruments of like nature. The signature of any officer authorized hereby and the corporate seal may be affixed by facsimile to any such power of attorney or to any certificate relating therefore and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the company in the future with respect to any bond or undertaking or other writing obligatory in nature to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any said officer at any time.*

In witness whereof, the West Bend Mutual Insurance Company has caused these presents to be signed by its president undersigned and its corporate seal to be hereto duly attested by its secretary this 17th day of August, 2021.

Attest Christopher C. Zwygart  
Christopher C. Zwygart  
Secretary



Kevin A. Steiner  
Kevin A. Steiner  
Chief Executive Officer/President

State of Wisconsin  
County of Washington

On the 17th day of August, 2021, before me personally came Kevin A. Steiner, to me known being by duly sworn, did depose and say that he resides in the County of Washington, State of Wisconsin; that he is the President of West Bend Mutual Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation and that he signed his name thereto by like order.



Matthew E. Carlton  
Matthew E. Carlton  
Senior Corporate Attorney  
Notary Public, Washington Co., WI  
My Commission is Permanent

The undersigned, duly elected to the office stated below, now the incumbent in West Bend Mutual Insurance Company, a Wisconsin corporation authorized to make this certificate, Do Hereby Certify that the foregoing attached Power of Attorney remains in full force effect and has not been revoked and that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at West Bend, Wisconsin this 12th day of January, 2023.



Heather A. Dunn  
Heather Dunn  
Vice President – Chief Financial Officer

Notice: Any questions concerning this Power of Attorney may be directed to the Bond Manager at West Bend Mutual Insurance Company.

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Tarheel Paving &amp; Asphalt Co., Inc.</b>	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions. <b>1310 North Main Street</b>	Requester's name and address (optional) <b>Blue Ridge Community College</b>
6 City, state, and ZIP code <b>Hendersonville, NC 28792</b>	
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>													
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table>													
or													
<b>Employer identification number</b>													
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">2</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">0</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">-</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">0</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">6</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">3</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">6</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">9</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">4</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">9</td> </tr> </table>	2	0	-	0	6	3	6	9	4	9			
2	0	-	0	6	3	6	9	4	9				

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶ <i>Jay Jackson - office mgr</i>	Date ▶ <i>1/11/2023</i>
------------------	--	-------------------------

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



TARHPAV-01

ABURGESS

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Main Street Insurance Group 22 N. Trade Street Tryon, NC 28782	CONTACT NAME:		FAX (A/C, No.): (855) 775-0655
	PHONE (A/C, No, Ext): (877) 872-4578		
	E-MAIL ADDRESS: mail@mainstreetins.com		
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED  Tarheel Paving and Asphalt Inc. 1310 N. Main Street Hendersonville, NC 28792	INSURER A: Erie Insurance Exchange		26271
	INSURER B: Westchester Surplus Lines Insurance Company		10172
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			Q43-0155634	7/1/2022	7/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EMPLOYEE BENEFIT \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC							
OTHER:							
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY SCHEDULED AUTOS HIRED AUTOS ONLY NON-OWNED AUTOS ONLY			Q07-0140789	7/1/2022	7/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$			Q31-0172722	7/1/2022	7/1/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			Q91-0104739	7/1/2022	7/1/2023	<input checked="" type="checkbox"/> PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	<input checked="" type="checkbox"/> Rented Equipment			Q43-0155634	7/1/2022	7/1/2023	Limit 180,000
B	<input checked="" type="checkbox"/> Pollution Liability			G73558396 001	5/19/2022	5/19/2023	Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER  Blue Ridge Community College 180 W. Campus Dr. Flat Rock, NC 28731	CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Aben Burgess</i>
--	--

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD



# State of North Carolina AFFIDAVIT A – Listing of Good Faith Efforts

County of Henderson

Affidavit of Tarheel Paving & Asphalt Co. (Name of Bidder)

I have made a good faith effort to comply under the following areas checked:

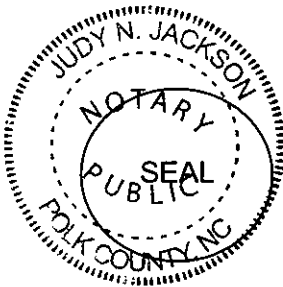
**Bidders must earn at least 50 points from the good faith efforts listed for their bid to be considered responsive.** (1 NC Administrative Code 30 I.0101)

- 1 – (10 pts) Contacted minority businesses that reasonably could have been expected to submit a quote and that were known to the contractor, or available on State or local government maintained lists, at least 10 days before the bid date and notified them of the nature and scope of the work to be performed.
- 2 --(10 pts) Made the construction plans, specifications and requirements available for review by prospective minority businesses, or providing these documents to them at least 10 days before the bids are due.
- 3 – (15 pts) Broken down or combined elements of work into economically feasible units to facilitate minority participation.
- 4 – (10 pts) Worked with minority trade, community, or contractor organizations identified by the Office of Historically Underutilized Businesses and included in the bid documents that provide assistance in recruitment of minority businesses.
- 5 – (10 pts) Attended prebid meetings scheduled by the public owner.
- 6 – (20 pts) Provided assistance in getting required bonding or insurance or provided alternatives to bonding or insurance for subcontractors.
- 7 – (15 pts) Negotiated in good faith with interested minority businesses and did not reject them as unqualified without sound reasons based on their capabilities. Any rejection of a minority business based on lack of qualification should have the reasons documented in writing.
- 8 – (25 pts) Provided assistance to an otherwise qualified minority business in need of equipment, loan capital, lines of credit, or joint pay agreements to secure loans, supplies, or letters of credit, including waiving credit that is ordinarily required. Assisted minority businesses in obtaining the same unit pricing with the bidder's suppliers in order to help minority businesses in establishing credit.
- 9 – (20 pts) Negotiated joint venture and partnership arrangements with minority businesses in order to increase opportunities for minority business participation on a public construction or repair project when possible.
- 10 - (20 pts) Provided quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands.

The undersigned, if apparent low bidder, will enter into a formal agreement with the firms listed in the Identification of Minority Business Participation schedule conditional upon scope of contract to be executed with the Owner. Substitution of contractors must be in accordance with GS143-128.2(d) Failure to abide by this statutory provision will constitute a breach of the contract.

The undersigned hereby certifies that he or she has read the terms of the minority business commitment and is authorized to bind the bidder to the commitment herein set forth.

Date: \_\_\_\_\_ Name of Authorized Officer: JOHN L PACE  
Signature: [Signature]  
Title: PRESIDENT



State of NC, County of Henderson  
Subscribed and sworn to before me this 12<sup>th</sup> day of January 2023  
Notary Public Judy N. Jackson  
My commission expires 7<sup>th</sup> day of February 2025

## Identification of HUB Certified/ Minority Business Participation

I, Tarheel Paving & Asphalt Co.  
(Name of Bidder)

do hereby certify that on this project, we will use the following HUB Certified/ minority business as construction subcontractors, vendors, suppliers or providers of professional services.

Firm Name, Address and Phone #	Work Type	*Minority Category	**HUB Certified (Y/N)
EZ Striping (828)-229-3299 150 Dixie Trail Dr. Forest City, NC 28043	Striping & Signage	B	Y
Hamilton Hauling LLC (828)-367-9199 21 Dogwood Rd Candler, NC 28715	Hauling	B	Y

\*Minority categories: Black, African American (B), Hispanic (H), Asian American (A) American Indian (I), Female (F) Socially and Economically Disadvantaged (D)

\*\* HUB Certification with the state HUB Office required to be counted toward state participation goals.

The total value of minority business contracting will be (\$) 36,000.<sup>00</sup>