## REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

| MEETING DATE:  | January 3, 2023               |
|--|-------------------------------|
| SUBJECT:   | County Manager's Report       |
| PRESENTER:   | John Mitchell, County Manager |
| ATTACHMENTS:   | No                            |
| SUMMARY OF REQUEST:  |                               |
| The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board. |                               |
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| BOARD ACTION REQUESTED:  |                               |
| No Board Action is requested, this item is for information only.   |                               |
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| <b>Suggested Motion(s):</b>  |                               |

No motion suggested.