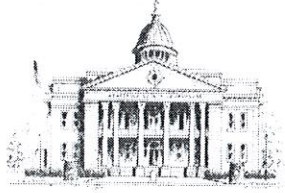


**Henderson County  
Board of Commissioners**

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**William G. Lapsley**  
Chairman  
**Rebecca K. McCall**  
Vice-Chairman



**J. Michael Edney**  
**Daniel J. Andreotta**  
**David H. Hill**

**NOTICE**  
**of**  
**SPECIAL CALLED MEETING**

**DATE: Tuesday, March 22, 2022**

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**TIME: 6:00 p.m.**

**PLACE:**  
**Historic Courthouse**  
**1 Historic Courthouse Square**  
**Hendersonville, NC 28792**

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**SUBJECT TO BE CONSIDERED: Presentations from Broadband Providers requested support for GREAT Grant applications.**

A handwritten signature in blue ink, which appears to read "William G. Lapsley", is written over a horizontal line. The signature is fluid and cursive.

William Lapsley, Chairman

**\*Action may be taken with respect to any item on this agenda.**