#### PUBLIC COMMENT SIGNUP SHEET

#### **DECEMBER 5, 2022**

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audiovisual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.		
	PRINTED NAME	SIGNATURE
		Topic
	MAILING ADDRESS	
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	PRINTED NAME	SIGNATURE
		Topic
	MAILING ADDRESS	
4.	LITA JOHNSON	Lila Johnsa
	PRINTED NAME	SIGNATURE
	34 Winding Trail Dr Lenderson ville, NC 2879/	Comprehensive Plan
	+ Endersonville, NC 28791	Topic
	MAILING ADDRESS	

2045 Comprehensive Plan

PLEASE PRINT	
Name:	Address:
1.	
BILLSHAFFER	305 S.WHITTE, HULLS 28739
2. David Weintraub	12 Rivoli Blud, Hul 28739
3. RIWARD FREUDENBERGER	255 Warns Hul 28738
LITA JOHNSON	34 Winding Trail Dr. Hills 105 N. SCARCET DAK LW 28791
5. ENRIQUE SANCHEZ	HENDERSONVILLE, NC Z8791
6. AMY DAHAN 1850 Pilot	
7.	
Chris Berg 6 Roseman.	Trail Flot Rack 28731
8. Virginia Tegal	
9. Ryan, Stepp 10.	
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### Set Public Hearing to close a portion of Rogers Avenue Right of Way

PLEASE PRINT	·
Name:	Address:
1. Neal Jackson	
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# Set Public Hearing to close a portion of Walton Drive Right of Way

# PLEASE PRINT Address: Name: 1. 3. 4. 5. 6. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

Proposed Right of Way Closure (Portion of Furniture Dr)

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#### **Proposed Economic Incentives for Project Orange**

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