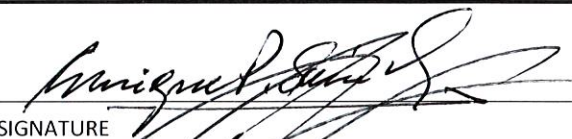



PUBLIC COMMENT SIGNUP SHEET

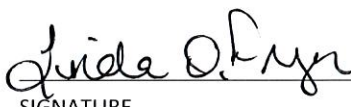
NOVEMBER 16, 2022

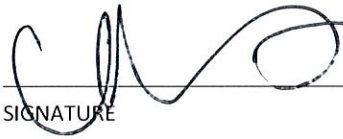
Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1. ENRIQUE P. SANCHEZ
PRINTED NAME
105 N. SCARLET OAK LN
HENDERSONVILLE, NC 28791
MAILING ADDRESS

SIGNATURE
2045 COMPREHENSIVE PLAN
Topic


2. Kenny BARNWELL
PRINTED NAME
P.O. Box 137
Edneyville, N.C.
MAILING ADDRESS

SIGNATURE
Sewer
Topic

3. Linda D. Ryn
PRINTED NAME
1925 Pilot Mtn Rd.
Hendersonville, NC 28792
MAILING ADDRESS

SIGNATURE
Sewer
Topic

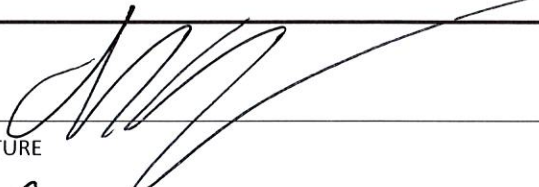
4. NORA STEPP
PRINTED NAME
225 TOWNSEND RD
HENDERSONVILLE, NC 28792
MAILING ADDRESS

SIGNATURE

Topic

5. Dennis Justice
PRINTED NAME
31 Tamis Ln
Fletcher, NC 28732
MAILING ADDRESS


SIGNATURE
Parks & Recreation
Topic

6. Isaac Jones
PRINTED NAME
447 Townsend Rd
Hendersonville NC 28792
MAILING ADDRESS


SIGNATURE
Senior
Topic

7. _____
PRINTED NAME

MAILING ADDRESS

SIGNATURE

Topic

8. _____
PRINTED NAME

MAILING ADDRESS

SIGNATURE

Topic

9. _____
PRINTED NAME

MAILING ADDRESS

SIGNATURE

Topic

10. _____
PRINTED NAME

MAILING ADDRESS

SIGNATURE

Topic

~~PUBLIC HEARING~~

2045 Comprehensive Plan Public Input

Public Comment

November 16, 2022

Please Print

Name:

Address:

- | | |
|-----------------------|---|
| 1. ENRIQUE P. SANCHEZ | 105 N. SCARLET OAK LN
HENDERSONVILLE 28791 |
| 2. Jeff Jennings | 29 Thistlewood LN
HILLSVILLE 28791 |
| 3. Kenny Barwell | P.O. Box 137 Edneyville |
| 4. Louise Harvey | 370 Orchard Lake Rd |
| 5. Martha Huggins | 108 Stepp Pond Trl Hillsville |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| 11. | |
| 12. | |
| 13. | |
| 14. | |
| 15. | |
| 16. | |
| 17. | |
| 18. | |
| 19. | |
| 20. | |
| 21. | |
| 22. | |
| 23. | |
| 24. | |
| 25. | |

PUBLIC HEARING

Proposed Right of Way Closure for a portion of Furniture Dr.

Public Comment

November 16, 2022

Please Print

Name:

Address:

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

16.

17.

18.

19.

20.

21.

22.

23.

24.

25.

PUBLIC HEARING

Proposed Economic Incentives – Project Orange

Public Comment

November 16, 2022

Please Print

Name:

Address:

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

16.

17.

18.

19.

20.

21.

22.

23.

24.

25.