## PUBLIC COMMENT SIGNUP SHEET

## **NOVEMBER 7, 2022**

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audiovisual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

| 1. | PRINTED NAME  SA 27 Sonthchase D2  Fletcher  MAILING ADDRESS                       | SIGNATURE Racian Topic                        |
|----|--|---|
| 2. | PRINTED NAME  Woo Carolan Villey No  HVille 20797                                  | SIGNATURE  Soccee Complex  Topic              |
| 3. | Rachel Adams  PRINTED NAME  252 S. Lakewood Cir  Hendersonville M  MAILING ADDRESS | Pault<br>SIGNATURE<br>SOCCET Complex<br>Topic |
| 4. | Toda Israel  PRINTED NAME  58, S, Fuir Dal, Dr  Willy NC 2819,  MAILING ADDRESS    | SIGNATURE  Van Ha Succer - Topic              |

| 5.   | Dennis Justice                  |                   |
|--|---------------------------------|-------------------|
|  | PRINTED NAME                    | SIGNATURE         |
|  | 31 TAMILLO                      | Pars & Recreation |
|  | 31 TAMISIA<br>Get Ler, nc 78737 | Topic             |
| 6.   | MAILING ADDRESS                 |                   |
|  | PRINTED NAME                    | CICMATURE         |
|  | PRINTED NAME                    | SIGNATURE         |
|  |                                 | Topic             |
|  | MAILING ADDRESS                 |                   |
| 7.   |                                 |                   |
|  | PRINTED NAME                    | SIGNATURE         |
|  |                                 | Topic             |
|  | MAILING ADDRESS                 |                   |
| 8.   |                                 |                   |
|  | PRINTED NAME                    | SIGNATURE         |
|  |                                 | Topic             |
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| 9.   |                                 |                   |
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|  | PRINTED NAME                    | SIGNATURE         |
|  |                                 | Topic             |
|  | MAILING ADDRESS                 |                   |
| 10.  |                                 |                   |
|  | PRINTED NAME                    | SIGNATURE         |
|  |                                 | Topic             |
|  | MAILING ADDRESS                 |                   |