

# PUBLIC COMMENT SIGNUP SHEET

## JULY 20, 2022

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

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1. Virginia Tegel  
**PRINTED** NAME  
418 Midway  
Hendersonville  
MAILING ADDRESS

[Signature]  
SIGNATURE  
ARP & Comp. Plan review  
Topic

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2. Rachel Poller  
**PRINTED** NAME  
12 Rugby Knoll Dr.  
Hendersonville 28791  
MAILING ADDRESS

[Signature]  
SIGNATURE  
Comp. Plan + Survey  
Topic

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3. Peri David  
**PRINTED** NAME  
540 Hunters Glen Ln  
Hendersonville 28739  
MAILING ADDRESS

[Signature]  
SIGNATURE  
2045 Comp Plan  
Topic

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4. \_\_\_\_\_  
**PRINTED** NAME

\_\_\_\_\_ SIGNATURE

\_\_\_\_\_ Topic

\_\_\_\_\_ MAILING ADDRESS

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**Henderson County  
Board of Commissioners**

1 Historic Courthouse Square • Suite 1 • Hendersonville, NC 28792  
Phone (828) 697-4808 • Fax (828) 692-9855 • www.hendersoncountync.gov

**William G. Lapsley**  
Chairman  
**Rebecca K. McCall**  
Vice-Chairman



**J. Michael Edney**  
**Daniel J. Andreotta**  
**David H. Hill**

**NOTICE**

**\*PUBLIC HEARING**

**DATE: Wednesday, July 20, 2022**

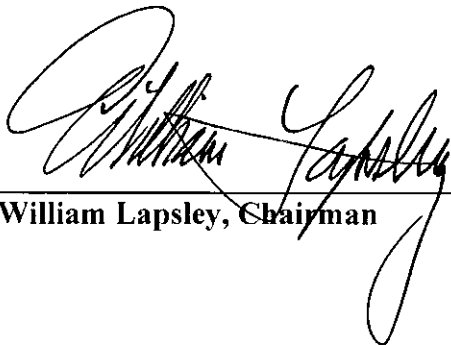
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**TIME: 9:30 a.m.**

**PLACE:**  
**Commissioners' Meeting Room**  
**1 Historic Courthouse Square, Hendersonville**

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**SUBJECTS TO BE CONSIDERED:**      **To Consider Modification to "Special Fill"  
Ordinance – Henderson County Code Section  
42-354**

  
\_\_\_\_\_  
**William Lapsley, Chairman**

- Action may be taken with respect to any of the items to be discussed at this meeting

Wednesday, July 20 2022

9:30 a.m.

PUBLIC HEARING

To Consider Modification to "Special Fill" Ordinance – Henderson County Code Section 42-354

Sign-up Sheet

**PLEASE PRINT**

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## NOTICE

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DATE: Wednesday, July 20, 2022

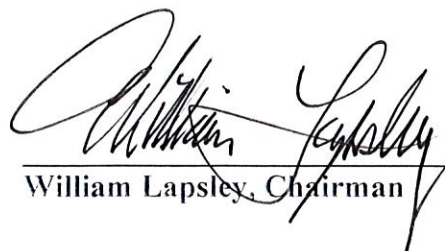
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TIME: 9:30 a.m.

PLACE:  
Commissioners' Meeting Room  
1 Historic Courthouse Square, Hendersonville

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SUBJECTS TO BE CONSIDERED: Land Development Code (LDC) Text  
Amendments (TX-2022-03) – Required  
Amendments to the Soil Erosion and Sediment  
Control Regulations



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William Lapsley, Chairman

Wednesday, July 20 2022

9:30 a.m.

**PUBLIC HEARING**

**Land Development Code (LDC) Text Amendments (TX-2022-03) – Required Amendments to the Soil Erosion and Sediment Control Regulations**

Sign-up Sheet

**PLEASE PRINT**

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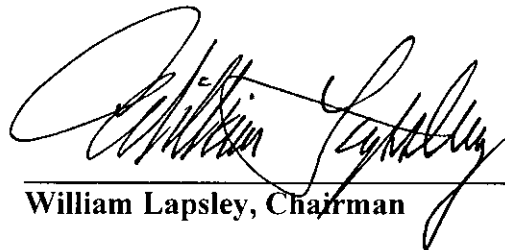
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**TIME: 9:30 a.m.**

**PLACE:**  
**Commissioners' Meeting Room**  
**1 Historic Courthouse Square, Hendersonville**

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**SUBJECTS TO BE CONSIDERED:**      **Land Development Code (LDC) Text  
Amendments (TX-2022-02) – Personal Storage  
Structures and Temporary Storage Containers**



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**William Lapsley, Chairman**

- Action may be taken with respect to any of the items to be discussed at this meeting

**Wednesday, July 20 2022**

**9:30 a.m.**

**PUBLIC HEARING**

**Land Development Code (LDC) Text Amendments (TX-2022-02) – Personal Storage  
Structures and Temporary Storage Containers**

Sign-up Sheet

**PLEASE PRINT**

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