

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** May 18, 2022

**SUBJECT:** Surplus and Donation of Ambulance to the Henderson County Rescue Squad

**PRESENTER:** Mike Barnett, EMS Manager

**ATTACHMENTS:**

- 1) Resolution
- 2) N.C.G.S. 160A-280
- 3) Letter of Request from Rescue Squad
- 4) List of Proposed Surplus Property

#### **SUMMARY OF REQUEST:**

Attached for the Board's consideration is a resolution declaring one (1) Ambulance no longer used by Henderson County Emergency Medical Services as surplus property and the donation of the Ambulance to the Henderson County Rescue Squad as allowed by N.C.G.S. 160A-280 to be used for patient care and ambulance transportation.

#### **BOARD ACTION REQUESTED:**

Staff requests that the Board consider approving the attached resolution declaring the Ambulance as surplus and authorizes the donation to the Henderson County Rescue Squad as allowed by N.C.G.S. 160A-280.

#### ***Suggested Motion:***

***I move that the Board approve the attached resolution declaring the Ambulance presented as surplus and authorizes the donation to the Henderson County Rescue Squad as allowed by N.C.G.S. 160A-280.***

**RESOLUTION DECLARING PERSONAL PROPERTY AS SURPLUS  
AND AUTHORIZING THE DISPOSITION OF PERSONAL PROPERTY  
BY DONATION**

**WHEREAS**, Henderson County owns the ambulance Exhibit B, hereinafter referred to as "surplus property", that is either obsolete or no longer needed for any governmental use by the County; and

**WHEREAS**, the Henderson County Board of Commissioners is desirous of declaring the ambulance as surplus and transferring to the Henderson County Rescue Squad via donation as authorized by N.C.G.S. 160A-280; and

**WHEREAS**, it is the intent of the County to donate said surplus property.

**NOW THEREFORE BE IT RESOLVED**, by the Henderson County Board of Commissioners as follows:

1. The ambulance itemized on the attached Exhibit B is hereby declared to be surplus property.
2. Henderson County Emergency Medical Services is hereby authorized to transfer by donation, the surplus property described above to the Henderson County Rescue Squad.
3. Henderson County makes no express or implied warranties of merchantability of any surplus property, or part thereof, or its fitness for any particular purpose regardless of any oral statements that may be made concerning the surplus property or any part thereof.

**THIS** the \_\_\_\_\_ 2022.

**HENDERSON COUNTY BOARD OF COMMISSIONERS**

**BY:** \_\_\_\_\_  
**William Lapsley, Chairman**

**ATTEST:**

\_\_\_\_\_  
***Denisa Lauffer, Clerk to the Board***

**[OFFICIAL SEAL]**

**§ 160A-280. Donations of personal property to other governmental units.**

(a) A city may donate to another governmental unit within the United States, a sister city, or a nonprofit organization incorporated by (i) the United States, (ii) the District of Columbia, or (iii) one of the United States, any personal property, including supplies, materials, and equipment, that the governing board deems to be surplus, obsolete, or unused. The governing board of the city shall post a public notice at least five days prior to the adoption of a resolution approving the donation. The resolution shall be adopted prior to making any donation of surplus, obsolete, or unused personal property. For purposes of this section a sister city is a city in a nation other than the United States that has entered into a formal, written agreement or memorandum of understanding with the donor city for the purposes of establishing a long term partnership to promote communication, understanding, and goodwill between peoples and to develop mutually beneficial activities, programs, and ideas. The agreement or memorandum of understanding establishing the sister city relationship shall be signed by the mayors or chief elective officer of both the donor and recipient cities.

(b) For the purposes of this section, the term "governmental unit" shall have the same meaning as defined by G.S. 160A-274(a) and shall include North Carolina charter schools.

(c) The authority granted to a city under this section is in addition to any authority granted under any other provision of law. (2007-430, s. 1; 2009-141, ss. 1, 2, 3.)



**Henderson County Rescue Squad, Inc.**

2529 Asheville Highway  
Hendersonville, NC 28791

Phone:  
Website:  
Email:

828-692-3487 Fax: 828-692-1642  
[www.hendersoncountyrescue.org](http://www.hendersoncountyrescue.org)  
[info@hendersoncountyrescue.org](mailto:info@hendersoncountyrescue.org)

DATE: 4/29/2022

Henderson County Board of Commissioners  
Chairman Bill Lapsley  
1 Historic Courthouse Square, Suite 1  
Hendersonville, North Carolina 28792

RE: Donation of Surplus Ambulance

Chairman Lapsley,

Over the years the Rescue Squad has benefited from a tremendous working relationship with Henderson County. The collaboration and cooperation have allowed the Squad to maintain a strong presence in the community while providing innovative services. In the past few years, the Board of Commissioners has assisted the Rescue Squad with capital needs such as the purchase of a four-wheel drive ambulance during FY 13.

In recent years the Rescue Squad working with Henderson County EMS developed a schedule for periodic replacement of ambulances used for non-emergency transports. This program allows the County to rotate surplus ambulances to the Rescue Squad for non-emergency transports. This program allows the Rescue Squad to utilize the vehicle for several additional years potentially reducing some capital needs for the County. This program has proven successful to the daily non-emergency ambulance capital need.

The Board of Directors of the Rescue Squad would like to formally request the donation of a surplus Henderson County EMS ambulance for the purposes of supporting non-emergency and support operations for the Henderson County Rescue Squad. The Rescue Squad would assume the costs for equipping, maintaining and insuring these vehicles for the remainder of their lifecycle.

We thank you for your consideration, if you have any questions or concerns please do not hesitate to contact me.

Thank you,

Michael L. Edney  
Chairman, Henderson County Rescue Squad, Inc.

**Exhibit B - List of Surplus Property:**

<b><i>Department</i></b>	<b><i>Year</i></b>	<b><i>Make</i></b>	<b><i>Model</i></b>	<b><i>VIN / Serial #</i></b>	<b><i>Asset #</i></b>	<b><i>Mileage</i></b>
EMS	2017	Ford	E -450	VIN#1FDXE4FS0HDC62150	17967	103,233