#### **REQUEST FOR BOARD ACTION**

#### HENDERSON COUNTY BOARD OF COMMISSIONERS

#### **MEETING DATE:** May 2, 2022

- **SUBJECT:** Innovative Approaches Grant
- **PRESENTER:** Steve Smith, Health Director

#### ATTACHMENTS: Yes

- 1. NC DHHS Innovative Approaches Grant Agreement Addendum
- 2. Innovative Approaches Presentation to Board of Health (slides)

#### **SUMMARY OF REQUEST:**

The Henderson County Department of Public Health is now completing the 3<sup>rd</sup> year of an initial Innovative Approaches grant cycle which has served children and youth with special health care needs and their families. The policy and system level improvements promulgated with the grant investments have been guided by parent and stakeholder input to address needs and priorities identified by them. The Department of Public Health has the opportunity to continue the grant for another 3 years with expanded funding and the agreement to foster a similar independent project within Polk County. The Henderson County Board of Health reviewed the deliverables and successes of the program at their April 12, 2022 meeting and endorsed continuance with the grant effort subject to the Commissioners' approval. No local funding is required for execution of the grant.

The request is for the Henderson County Board of Commissioners to approve receipt of the grant funds for the deliverables delineated in the agreement addendum.

#### **BOARD ACTION REQUESTED:**

The Board is requested to approve the receipt of the Innovative Approaches grant funds from NC DHHS.

#### **Suggested Motion:**

I move the Board accept the grant funds provided for the continuation of the Innovative Approaches project.

#### **Division of Public Health Agreement Addendum FY 22-23**

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Henderson County Department of Public Health Local Health Department Legal Name

846 Innovative Approaches: Community Systems **Building Grants for CYSHCN Activity Number and Description** 

06/01/2022 - 05/31/2023

**Service Period** 

07/01/2022 - 06/30/2023

#### **Payment Period**

Original Agreement Addendum Agreement Addendum Revision #

#### I. **Background:**

The Children and Youth Branch is one of five branches in the Women's and Children's Health Section, Division of Public Health. The primary purpose of the Branch is to develop and promote programs and services that protect and enhance the health and well-being of children and families. The Branch is comprised of a wide array of program services and initiatives that plan, develop, and oversee preventive, genetic, and specialized services. The programs provide clinical guidance, quality assurance, technical assistance, consultation, and training for professionals who provide children's services in the state.

The Branch primarily focuses on ensuring health services for children, including the following: parenting education, nutrition, well childcare, school health, genetic services, newborn screening, childcare health consultation, developmental screening, early intervention, transition, linkages with medical homes, screening and treatment clinics, resource lines, Health Check/NC Health Choice, and children/youth/families with special health care needs.

This initiative, Innovative Approaches (IA), supports the development of community-based and familyfocused systems of care for families of children and youth with special health care needs (CYSHCN).

A system of services that is family centered, well-coordinated, accessible, comprehensive, and culturally competent is critical to the success of children and youth with special health care needs and their families. The barriers to the creation of effective systems of care are many: categorical service provision, care that is uncoordinated, categorical funding streams, incompatible data systems, inadequate access to services, and the inability to assess system performance and carry out quality

Health Director Signature	(use blue ink or verifiable digital signature)	Date
LHD to complete: [For DPH to contact in case follow-up information is needed.]	LHD program contact name:   Phone and email address:	

Signature on this page signifies you have read and accepted all pages of this document. Template rev. August 2021

**DPH Program Contact** (name, phone number, and email)

(only required for a negotiable Agreement Addendum)

Women's and Children's Health Section /

Children and Youth Branch

**DPH Section / Branch Name** 

Kristin Dodge 919-707-5603

kristin.dodge@dhhs.nc.gov

**DPH Program Signature** 

Date

improvement activities are just a few of the notable barriers to the creation of effective systems of care that work for families of CYSHCN.

The purpose of the IA initiative is threefold: (1) to thoroughly examine the community system of care for CYSHCN; (2) to facilitate community identification of sustainable system changes and promising practices; and (3) to coordinate the implementation of these practices with agencies, providers, and families in the community.

Innovative Approaches uses a systems change approach rather than a program-based approach to address community improvements for families of CYSHCN. Systems change is the core of Innovative Approaches. IA requires a strong collaborative partnership between local health departments, local primary care providers, and families of CYSHCN as leaders improving the system of care for CYSHCN.

The Federal Maternal and Child Health Bureau (MCHB) defines Children and Youth with Special Health Care Needs (CYSHCN) as "children who have or are at risk for chronic physical, developmental, behavioral or emotional conditions and who also require health and related services of a type or amount beyond that required by children generally." CYSHCN have conditions that are expected to last more than 12 months, are often diagnosed with more than one condition, and frequently experience several functional difficulties, including respiratory problems, learning or behavior problems, difficulty with gross or fine motor skills, or chronic pain. Parents with CYSHCN experience a complex system of uncoordinated services. The goals of IA are based on the national Maternal and Child Health Bureau outcome measure focused on the percentage of children with special health care needs receiving care in a well-functioning system. To ensure access to needed and continuous systems of a well-functioning system:

- Families of children and youth with special health care needs will partner in decision making at all levels and will be satisfied with the services they receive.
- All children and youth with special health care needs will receive coordinated ongoing comprehensive care within a medical home.
- Families of children with special healthcare needs have adequate health insurance and financing to pay for needed services.
- All children will be screened early and continuously for special health care needs.
- Services for children and youth with special health care needs and their families will be organized in ways that families can use them easily.
- All children and youth with special health care needs will receive the services necessary to make appropriate transitions.

#### II. <u>Purpose</u>:

Implement the Innovative Approaches initiative to thoroughly examine and foster improvement for community-wide systems of care that will effectively meet the needs of families of children and youth with special health care needs, resulting in increased family satisfaction with services received and improved outcomes for children and youth ages 0 to 21 with special health care needs.

#### III. <u>Scope of Work and Deliverables</u>:

The Local Health Department (LHD) shall coordinate and manage the Innovative Approaches initiative. Activities shall include:

- 1. Recruiting, convening, and coordinating an Innovative Approaches (IA) steering committee of at least 11 individuals serving children and youth with special health care needs and families. Members should include:
  - a. Two to four family members of CYSHCN
  - b. Local Health Department Director
  - c. Department of Social Services Director
  - d. Social service agency representatives (child protective services and/or foster care services)
  - e. County Partnership for Children (Smart Start) staff
  - f. Mental health agency representative
  - g. Two school system representatives (school's Exceptional Children program staff and School Nurse)
  - h. Local health care provider
  - i. Representatives from other community agencies involved in the Local Health Department's targeted systems changes.

Steering Committee leadership should consist of three co-chairs—one parent, the health director, and the social services director—to lead the committee in the creation and implementation of the systems change IA action plan for fiscal year 2022-2023.

- 2. Hiring one full-time, qualified staff person or one full-time equivalent (1 FTE), to serve as IA Coordinator, to lead the development of the IA needs assessment, the IA action plan, and the IA sustainability plan for the fiscal year 2022-2023. Preference is that the IA Coordinator will reside in the county (or one of the counties) served by the LHD. The DPH Program Contact will be involved in the hiring process for all project staff, including developing job descriptions, interviewing, and assisting in final staff selection. In the event that the IA Coordinator position becomes vacant, the LHD shall post the position vacancy within 30 days of the vacancy.
- 3. **Participating in monthly IA Coordinator calls** facilitated by the DPH Program Contact in which local IA Coordinators provide site updates and share information with their peer counterparts across the state.
- 4. **Hiring or subcontracting a qualified staff person to serve in a half-time role** (0.5 FTE) **as the Parent Outreach Coordinator,** to perform outreach activities to engage parents of CYSHCN, and to recruit their active involvement in the Innovative Approaches Initiative through the development of a Parent Advisory Council. In the event that the Parent Outreach Coordinator position becomes vacant, the LHD will post the position vacancy within 30 days of the vacancy.
- 5. Coordinating formal mechanisms to receive input from parents of CYSHCN regularly. Family surveys and/or focus groups should occur at a minimum of two times per year. Family survey tools assess the prevalence and impact of special health care needs and evaluate change over time. Focus groups provide a structured format to further explore CYSHCN topic specific issues with parents and professionals working with CYSHCN.
- 6. As per the requirements outlined in the IA Implementation Manual:
  - a. For a new IA site, developing a current and **comprehensive needs assessment** for the county or counties.

b. For a continuing IA site, updating the prior year's **comprehensive needs assessment** for the county or counties.

The comprehensive needs assessment report is to be submitted on or before the Quarter 3 reporting deadline (as stated in Section IV, Paragraph 2b) for review, feedback, and approval by the DPH Program Contact.

- 7. **Developing and maintaining an IA action plan for fiscal year 2022-2023** to include system change objectives, action steps, and results using the specified Children and Youth Branch IA action plan template and implementing the action plan by utilizing The Rensselaerville Institute framework. This framework provides the methodology to define, project, track, and report the results of all IA projects within an IA results focused IA action plan. This framework also utilizes milestone management to test key assumptions, identify needed course corrections, and make effective project course corrections.
  - a. For a new IA site, an initial IA action plan is to be submitted on or before the Quarter 3 reporting deadline, after completion of a 6- to 9-month needs assessment process as outlined in the IA Implementation Manual, for review, feedback, and approval by the DPH Program Contact.
  - b. For a continuing IA site, the previous fiscal year's DPH approved action plan is utilized, and an updated IA action plan is to be submitted each quarter (September, December, March, and June) which provides information about the IA action plan's progress as well as newly identified system change objectives. Action plans are reviewed and approved by the DPH Program Contact and feedback is provided quarterly.
- 8. **Developing a sustainability plan for fiscal year 2022-2023** for the LHD's county or counties at the Agreement Addendum's initiation and updating the plan quarterly. The sustainability plan is to be submitted with quarterly progress reports (as stated in Section IV, Paragraph 2b). The sustainability plan should include strategies for the following beyond the period of funding availability:
  - a. Identification and coaching of a county lead agency by the LHD to continue IA work
  - b. Funding sources to provide a stable base of resources
  - c. Transfer of assets, if applicable, from the LHD to the newly identified agency
  - d. Securing broad based community support for involvement in CYSHCN projects
  - e. Use of CYSHCN data and research to shape policy in response to changing community conditions
  - f. Assuring families ongoing and meaningful input into systems for CYSHCN.
- 9. Managing all financial aspects of the IA initiative, including meeting expenses, expert faculty, participant reimbursements, and subcontracts.
- 10. Assuring IA steering committee member attendance at all planning and professional development training sessions coordinated by the Division of Public Health as communicated via monthly mandatory IA Coordinator calls.
- 11. Attending and purchasing all required Division of Public Health training sessions, technical assistance, and evaluation efforts.
- 12. Providing mentoring assistance to other counties' local health departments as requested by the Division of Public Health.

#### IV. <u>Performance Measures / Reporting Requirements</u>:

#### 1. Performance Measures

- a. All twelve Scope of Work Deliverables are maintained throughout the Agreement Addendum period and all specified reporting deadlines are met as per the schedule listed in Paragraph 2.a below.
- b. All activities and subcontracts are to be executed in a fiscally responsible manner that assures the fidelity of project deliverables as established by the approved IA action plan.
- c. All work must be family driven as evidenced by CYSHCN family involvement and leadership in the IA steering committee and its subcommittees, and by family participation in focus groups and surveys.
- d. The IA Coordinator will utilize The Rensselaerville Institute framework to:
  - 1. Define, project, track and report the results of all IA projects within an IA results focused IA action plan.
  - 2. Utilize milestone management to test key assumptions, identify needed course corrections, and make effective project course corrections.

#### 2. Reporting Requirements

- a. Submit quarterly financial reports and progress reports to the DPH Program Contact that detail progress toward this Agreement Addendum's overall IA action plan deliverables, following this schedule:
  - Quarter 1: June to August Report due September 30
  - Quarter 2: September to November Report due December 30
  - Quarter 3: December to February Report due March 30
  - Quarter 4: March to May Report due June 30
- b. Submit a sustainability plan and a comprehensive needs assessment as outlined in Section III, Paragraphs 6 and 8. Reports will be submitted within 30 days following the end of each quarter in a format determined by the Best Practices Unit, Children and Youth Branch, following this schedule:
  - Quarter 1: June to August Report due September 30
  - Quarter 2: September to November Report due December 30
  - Quarter 3: December to February Report due March 30
  - Quarter 4: March to May Report due June 30

#### V. <u>Performance Monitoring and Quality Assurance</u>:

#### 1. Performance Monitoring

- a. Deliverables shall be monitored by site visits, required quarterly financial and progress reports, and monthly IA Coordinator calls. Progress is evaluated on a quarterly basis to denote progress on the IA action plan. DPH Program Contact will provide written feedback and recommendations based on quarterly financial and progress reports to the local Innovative Approaches Coordinator. This feedback is to ensure adequate performance.
- b. The LHD agrees to participate in periodic site visits as needed, with a minimum of one per year, as determined by the DPH Program Contact. If the LHD is deemed out of compliance, program staff shall provide technical assistance, and funds may be withheld until the LHD is in

compliance with deliverables. If technical assistance does not prove beneficial, the Agreement Addendum may then be terminated.

c. While not necessarily an indicator of inadequate performance, a LHD's inability to spend allocated funds could result in an assessment and potential reduction of funds for reallocation to other local health departments.

#### 2. Quality Assurance

- a. All work plan activities shall be provided in a linguistically and culturally appropriate manner.
- b. All work plan activities shall be provided by appropriately trained staff.
- c. The Children and Youth Branch should be recognized in all public presentations and published materials. The suggested citation is "This initiative is supported through the NC Division of Public Health, Children and Youth Branch."

#### VI. <u>Funding Guidelines or Restrictions</u>:

- 1. Requirements for pass-through entities: In compliance with 2 CFR §200.331 *Requirements for pass-through entities*, the Division of Public Health provides Federal Award Reporting Supplements to the Local Health Department receiving federally funded Agreement Addenda.
  - a. Definition: A Supplement discloses the required elements of a single federal award. Supplements address elements of federal funding sources only; state funding elements will not be included in the Supplement. Agreement Addenda (AAs) funded by more than one federal award will receive a disclosure Supplement for each federal award.
  - b. Frequency: Supplements will be generated as the Division of Public Health receives information for federal grants. Supplements will be issued to the Local Health Department throughout the state fiscal year. For federally funded AAs, Supplements will accompany the original AA. If AAs are revised and if the revision affects federal funds, the AA Revisions will include Supplements. Supplements can also be sent to the Local Health Department even if no change is needed to the AA. In those instances, the Supplements will be sent to provide newly received federal grant information for funds already allocated in the existing AA.

FY23 - FAS	Activity Nbr + Name:	846	Innovative App	roaches:Community Systems	Building Grants for	CYSHCN				
federal award supplement	FAS Nbr + Reason:	1	This FAS is accompanying an AA+BE or an AA Revision+BE Revision.							
	CFDA Nbr + Name:	93.994	Maternal and Chi	IDC rate:	n/a					
	FAIN:	B004015	2	Is award R&D?: no	Fed awd's total amt:	\$ 13,149,972				
Fed awa	rd project description:	Maternal	and Child Health Ser	vices						
	te + awarding agency:			urces and Services Administration	n					
	Subrecipient		Subrecipient	entire Activity, the						
Subrecipient	SAM UEI		DUNS UEI	Funds from the federal grant listed above		otal federal funds				
Alamance	MBM7W225N3	W8	965194483							
Albemarle	WAAVS51PNM	КЗ	130537822							
Alexander	XVEEJSNY7U	Х9	030495105							
Anson	PK8UYTSNJC	С3	847163029							
Appalachian	CD7BFHB8W5	39	780131541							
Beaufort	RN1SXFD4LX	N6	091567776							
Bladen	TLCTJWDJH1	Н9	084171628							
Brunswick	MJBMXLN9NJ	Т5	091571349							
Buncombe	W5TCDKMLHE	69	879203560							
Burke	G855APCNL5	91	883321205							
Cabarrus	RXDXNEJKJF	U7	143408289	\$ 331,000	\$	331,000				
Caldwell	HL4FGNJNGE	97	948113402	· · · ·						
Carteret	UC6WJ2MQMJ	58	058735804							
Caswell	JDJ7Y7CGYC		077846053							
Catawba	GYUNA9W1NF	M1	083677138							
Chatham	KE57QE2GV5	F1	131356607							
Cherokee	DCEGK6HA11		130705072							
Clay	HYKLQVNWLX	К7	145058231							
Cleveland	UWMUYMPVL4	83	879924850							
Columbus	V1UAJ4L87W	Q7	040040016							
Craven	LTZ2U8LZQ2	14	091564294							
Cumberland	HALND8WJ3G	W4	123914376							
Dare	ELV6JGB11Q	К6	082358631							
Davidson	C9P5MDJC7K	Y7	077839744							
Davie	L8WBGLHZV2	39	076526651							
Duplin	KZN4GK5262	КЗ	095124798							
Durham	LJ5BA6U2HL	M7	088564075							
Edgecombe	MAN4LX44AD	17	093125375							
Foothills	NGTEF2MQ8L	L4	782359004							
Forsyth	V6BGVQ67YP	Y5	105316439							
Franklin	FFKTRQCNN1	43	084168632							
Gaston	QKY9R8A8D5	J6	071062186							
Graham	L8MAVKQJTY	N7	020952383							
Granville-Vanc	e MGQJKK22EJ	B3	063347626							
Greene	VCU5LD71N9	U3	091564591							
Guilford	YBEQWGFJPM	J3	071563613							
Halifax	MRL8MYNJJ3	Y5	014305957							
Harnett	JBDCD9V41B	X7	091565986							
Haywood	DQHZEVAV95	G5	070620232							
Henderson	TG5AR81JLF	Q5	085021470	\$ 331,000	\$	331,000				
Hoke	X9C3V658CU	M4	091563643							
Hyde	T2RSYN36NN	64	832526243							
Iredell	XTNRLKJLA4	S9	074504507							

FY23 - FAS	Activity Nbr + Name: 846	Innovative Approaches:Community Systems Building Grants for CYSHCN								
federal award supplement	FAS Nbr + Reason: 1	This FAS is accom	vision.							
	CFDA Nbr + Name: <b>93.994</b>	Maternal and Chil	IDC rate: n/a							
	FAIN: <b>B004015</b>	2	Is award R&D?: <b>NO</b>	Fed awd	s total amt:	\$	13,149,972			
Fed awa	ard project description: Maternal	and Child Health Ser	vices		-					
	ate + awarding agency: 03-08-21		urces and Services Administratio	n						
	Subrecipient	Subrecipient	Funds from the federal		For the er	ntire	Activity, the			
Subrecipient	SAM UEI	DUNS UEI	grant listed above				deral funds			
Jackson	X7YWWY6ZP574	019728518								
Johnston	SYGAGEFDHYR7	097599104		_						
Jones	HE3NNNUE27M7	095116935								
Lee	F6A8UC99JWJ5	067439703								
Lenoir	QKUFL37VPGH6	042789748		_						
Lincoln	UGGQGSSKBGJ5	086869336		_						
Macon	LLPJBC6N2LL3	070626825								
Madison	YQ96F8BJYTJ9	831052873								
MTW	EZ15XL6BMM68	087204173		_						
Mecklenburg	E78ZAJM3BFL3	074498353								
Montgomery	HFNSK95FS7Z8	025384603		_						
Moore	ZKK5GNRNBBY6	050988146		_						
Nash	NF58K566HQM7	050425677		_						
New Hanover	-	040029563								
Northampton		097594477								
Onslow	EGE7NBXW5JS6	172663270								
Orange	JL7PLQJA2PE3	139209659								
Pamlico	FT590FEAU344	097600456								
Pender	T11BE678U9P5	100955413								
Person	FQ8LFJGMABJ4	091563718								
Pitt	VZNPMCLFT5R6	080889694								
Polk	QZ6BZPGLX4Y9	079067930								
	T3BUM1CVS9N5	027873132								
Randolph Bishmand	Q63FZNTJM3M4	070621339								
Richmond	LKBEJQFLAAK5	082367871								
Robeson Robinghom	KGCCCHJJZZ43	077847143								
Rockingham	GCB7UCV96NW6									
Rowan		074494014 825573975								
Sampson	WRT9CSK1KJY5									
Scotland	FNVTCUQGCHM5	091564146								
Stanly	U86MZUYPL7C5	131060829		_						
Stokes	W41TRA3NUNS1	085442705		_						
Surry	FMWCTM24C9J8	077821858		_						
Swain	TAE3M92L4QR4	146437553								
Toe River	JUA6GAUQ9UM1	113345201								
Transylvania	W51VGHGM8945	030494215								
Union	LHMKBD4AGRJ5	079051637								
Wake	FTJ2WJPLWMJ3	019625961								
Warren	TLNAU5CNHSU5	030239953								
Wayne	DACFHCLQKMS1	040036170								
Wilkes	M14KKHY2NNR3	067439950								
Wilson	ME2DJHMYWG55	075585695								
Yadkin	PLCDT7JFA8B1	089910624								

#### DPH-Aid-To-Counties

For Fiscal Year: 22/23

Budgetary Estimate Number : 0

Activity 846		AA	1271		1271		1271		Proposed	
			5349 AR		5349		5349 AR		Total	Total
			AK	Total	AR	Total		Total		
Service Period			06/01-05/21	Allocated	02/01-05/31	Allocated	10/01-05/31	Allocated		
Payment Period			07/01-06/30		03/01-06/30		11/01-06/30			
01 Alamance			0	\$0.00	0	\$0.00	0	\$0.00	0	0
D1 Albemarle			0	\$0.00	0	\$0.00	0	\$0.00	0	0
02 Alexander			0	\$0.00	0	\$0.00	0	\$0.00	0	0
04 Anson			0	\$0.00	0	\$0.00	0	\$0.00	0	0
D2 Appalachian			0	\$0.00	0	\$0.00	0	\$0.00	0	0
07 Beaufort			0	\$0.00	0	\$0.00	0	\$0.00	0	0
09 Bladen			0	\$0.00	0	\$0.00	0	\$0.00	0	0
10 Brunswick			0	\$0.00	0	\$0.00	0	\$0.00	0	0
11 Buncombe			0	\$0.00	0	\$0.00	0	\$0.00	0	0
12 Burke			0	\$0.00	0	\$0.00	0	\$0.00	0	0
13 Cabarrus	*	0	110,334	\$0.00	110,334	\$0.00	110,332	\$0.00	331,000	331,000
14 Caldwell			0	\$0.00	0	\$0.00	0	\$0.00	0	0
16 Carteret			0	\$0.00	0	\$0.00	0	\$0.00	0	0
17 Caswell			0	\$0.00	0	\$0.00	0	\$0.00	0	0
18 Catawba			0	\$0.00	0	\$0.00	0	\$0.00	0	0
19 Chatham			0	\$0.00	0	\$0.00	0	\$0.00	0	0
20 Cherokee			0	\$0.00	0	\$0.00	0	\$0.00	0	0
22 Clay			0	\$0.00	0	\$0.00	0	\$0.00	0	0
23 Cleveland			0	\$0.00	0	\$0.00	0	\$0.00	0	0
24 Columbus			0	\$0.00	0	\$0.00	-	\$0.00	0	0
25 Craven			0	\$0.00	0	\$0.00	-	\$0.00	0	0
26 Cumberland			0	\$0.00	0	\$0.00	-		-	0
28 Dare			0	\$0.00	0	\$0.00	-	\$0.00	-	
29 Davidson			0	\$0.00	0	\$0.00	0	\$0.00	_	
30 Davie			0	\$0.00	-		-		-	0
31 Duplin			0	\$0.00	0	\$0.00	0	\$0.00	0	0
32 Durham			0	\$0.00	0		-	\$0.00	0	0
33 Edgecombe			0	\$0.00	-		-		-	0
D7 Foothills			0	\$0.00	0	\$0.00	0	\$0.00	0	0

https://atc.ncdhhs.gov/WICGridPrint.aspx

WicGridPrint

34 Forsyth			0	\$0.00	0	\$0.00	0	\$0.00	0	0
35 Franklin			0	\$0.00	0	\$0.00	0	\$0.00	0	0
36 Gaston			0	\$0.00	0	\$0.00	0	\$0.00	0	0
38 Graham			0	\$0.00	0	\$0.00	0	\$0.00	0	0
D3 Gran-Vance			0	\$0.00	0	\$0.00	0	\$0.00	0	0
40 Greene			0	\$0.00	0	\$0.00	0	\$0.00	0	0
41 Guilford			0	\$0.00	0	\$0.00	0	\$0.00	0	0
42 Halifax			0	\$0.00	0	\$0.00	0	\$0.00	0	0
43 Harnett			0	\$0.00	0	\$0.00	0	\$0.00	0	0
44 Haywood			0	\$0.00	0	\$0.00	0	\$0.00	0	0
45 Henderson	*	0	110,334	\$0.00	110,334	\$0.00	110,332	\$0.00	331,000	331,000
47 Hoke			0	\$0.00	0	\$0.00	0	\$0.00	0	0
48 Hyde			0	\$0.00	0	\$0.00	0	\$0.00	0	0
49 Iredell			0	\$0.00	0	\$0.00	0	\$0.00	0	0
50 Jackson			0	\$0.00	0	\$0.00	0	\$0.00	0	0
51 Johnston			0	\$0.00	0	\$0.00	0	\$0.00	0	0
52 Jones			0	\$0.00	0	\$0.00	0	\$0.00	0	0
53 Lee			0	\$0.00	0	\$0.00	0	\$0.00	0	0
54 Lenoir			0	\$0.00	0	\$0.00	0	\$0.00	0	0
55 Lincoln			0	\$0.00	0	\$0.00	0	\$0.00	0	0
56 Macon			0	\$0.00	0	\$0.00	0	\$0.00	0	0
57 Madison			0	\$0.00	0	\$0.00	0	\$0.00	0	0
D4 M-T-W			0	\$0.00	0	\$0.00	0	\$0.00	0	0
60 Mecklenburg			0	\$0.00	0	\$0.00	0	\$0.00	0	0
62 Montgomery			0	\$0.00	0	\$0.00	0	\$0.00	0	0
63 Moore			0	\$0.00	0	\$0.00	0	\$0.00	0	0
64 Nash			0	\$0.00	0	\$0.00	0	\$0.00	0	0
65 New Hanover			0	\$0.00	0	\$0.00	0	\$0.00	0	0
66 Northampton			0	\$0.00	0	\$0.00	0		0	0
67 Onslow			0	\$0.00		\$0.00		+	0	0
68 Orange			0	\$0.00	0	\$0.00	0	\$0.00	0	0
69 Pamlico			0	\$0.00	0	\$0.00	-	\$0.00	0	0
71 Pender			0	\$0.00	0	\$0.00	0	\$0.00	0	0
73 Person			0	\$0.00	0	\$0.00	0	\$0.00	0	0
74 Pitt			0	\$0.00	0	\$0.00	0	\$0.00	0	0
75 Polk			0	\$0.00	-	\$0.00	-	\$0.00	0	0
76 Randolph			0	\$0.00	0	\$0.00	0	\$0.00	0	0

https://atc.ncdhhs.gov/WICGridPrint.aspx

WicGridPrint

77 Richmond		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
78 Robeson		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
79 Rockingham		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
80 Rowan		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
82 Sampson		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
83 Scotland		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
84 Stanly		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
85 Stokes		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
86 Surry		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
87 Swain		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
D6 Toe River		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
88 Transylvania		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
90 Union		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
92 Wake		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
93 Warren		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
96 Wayne		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
97 Wilkes		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
98 Wilson		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
99 Yadkin		0	\$0.00	0	\$0.00	0	\$0.00	0	0			
Totals		220,668	0	220,668	0	220,664	0	662,000	662,000			
[												
Sign and Date - DPH P	rogram	Administrator	_	/	,	4010010		Sign	and Date -	DPH Section Chief	12	
Carol Type Sign and Date - DOH G	on	, Acting	- Bri	anch He	ad	12/22/2	1					$/ \downarrow \downarrow / \downarrow  $
Sign and Date - DFH G	ontract	t <del>s</del> Office - ATC Co	oordinoat	or circum	. 11			Sign	and Date -	DPH Budget Officer	/	
В	Budget			salag A	WO	12/22/202	1			S. Rostel	12/28/2021	
j B 12/28/21												





Partnering. Navigating. Thriving.



The Purpose of Innovative Approaches

- 1. To thoroughly examine the community system of care for Children & Youth with Special Health Care Needs (CYSHCN)
- 2. To facilitate community identification of sustainable system changes and promising practices
- 3. To coordinate the implementation of these practices with agencies, providers, and families in the community





**Trained Public School** Nurses on understanding, recognizing, and responding to the effects of all types of trauma and toxic stress for all students.

often confide in them. Every time a school nurse connects with a child to talk and listen to them, comfort and celebrate with them, or inspire and collaborate with them, they help to build the student's "adaptive toolkit" that they can access to face adversity.

School nurses interact with students daily in the hallway, the clinic, cafeteria and classroom.

School nurses and school staff play a significant role in supporting the health and well-being of children and youth, including those affected by traumatic experiences which may include, but not limited to, grief and loss, loss of income, abuse, food insecurity, and domestic violence.

"This was one of the best educational presentations" I have ever had the pleasure of taking part in." ~HCPS School Nurse

School nurses are uniquely positioned to identify students with potential mental health problems.

School nurses serve as advocates. facilitators, and counselors of mental health services both within the school environment and in the community.

By being the committed and supportive adult for a student the school nurse can help children build resilience to adversity and child traumatic stress.

School nurses can build on the relationships they have formed with each other and with their students and families and provide or refer them to community resources to assist during these challenging times

Schools are a natural place for intervention and opportunity for building a relationship with a trusting adult, and school nurses in particular can serve as one of those trusting adults.

The uncertainties of the COVID-19 pandemic have challenged school systems, especially school nurses, educators, staff, and administrators, to transform the ways that they connect with, teach, and support students and families.



## Touch

Our hands help us use our sense of touch. We can feel things with our hands to explore texture and temperature.

Touch something.... Avoid touching dangers like...





WARM

#### Can you feel something...



(2)



SOFT











COLD

TRACK your hike at <u>kidsinparks.com</u> and get FREE prizes!



Visit our websit to find more TRACK Tail" adventures near you

### Follow us!



@KidsInParks

@KldsInParksBRPF





Our senses allow us to experience the world around us. This brochure will help you use your senses of sight, sound, smell, and touch to explore the outdoors. If other parts of the brochure are distracting, you can fold the brochure to focus on one sense at a time.



Purchased new materials & equipment for Henderson Co. Public Schools Helping Hand Developmental Center preschool program.





Ongoing ACES, Trauma and Resiliency training & resources for staff and students at Blue Ridge Community College that will be imbedded in future staff development and curriculum design.

Provided materials, books, resources and CFRC's Center's Early Learning Cooperative to create a Special Needs Kit to be used by early learning professionals and parents.



### LOCAL PROJECTS

Care Notebooks created and available to parents to help stay organized, improve communication with partners, and manage their child's care. **Enhancing early** screening practices and awareness by incorporating Learn the Signs, Act Early into Henderson County agencies and providers that serve young children. Collaborate with Crossnore Communities for Children to provide attachmentbased, trauma-informed interventions for foster care and kinship providers in Henderson County

> Working with local parent of CSHN to support an Equipment closet for pediatric adaptive equipment for those in need.

Health care providers will partner with TRACK Rx to discuss participation in physical activities with families and CYSHCN by "prescribing" nature and outdoor activity.

Using IA model to support efforts for community-wide ACES, Trauma & Resiliency Coalition with over 40 agencies and individuals across Henderson County.



www.hendersoncountykids.com

# THANK YOU